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KAREN ELLISON, RECORDER

E07

APN: 1221-06-001-020

**When Recorded, Mail to:**Jeffrey Burr, Ltd.  
2600 Paseo Verde Pkwy, Ste. 200  
Henderson, NV 89074**Mail Tax Statements to:**Barry Torge Martin  
14680 Fieldflower Circle  
Chino Hills, CA 91709**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That JOYCE BEDELL MARTIN, Trustee of the JOYCE BEDELL MARTIN 2011 SEPARATE PROPERTY TRUST AGREEMENT, dated June 16, 2011, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to BARRY TORGE MARTIN, Trustee of the BARRY TORGE MARTIN SEPARATE PROPERTY TRUST, dated July 20, 2016, as amended, or restated, or her successors, all of her right, title and interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 2150 Fish Springs Road, Gardnerville, NV 89410

GRANTEE'S ADDRESS: 14680 Fieldflower Circle  
Chino Hills, CA 91709

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness her hand March 25, 2017.JOYCE BEDELL MARTIN 2011 SEPARATE PROPERTY  
TRUST AGREEMENT

*Joyce Bebell Martin*  
JOYCE BEDELL MARTIN, Trustee

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of LOS ANGELES )

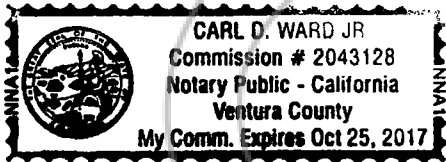
On 25<sup>TH</sup> MARCH 2017 before me, CARL D. WARD JR. NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

personally appeared JOYCE BEDELL MARTIN  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: GRANT, BARGIN, SALE DEED Document Date: 0325-2017  
Number of Pages: 3 Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

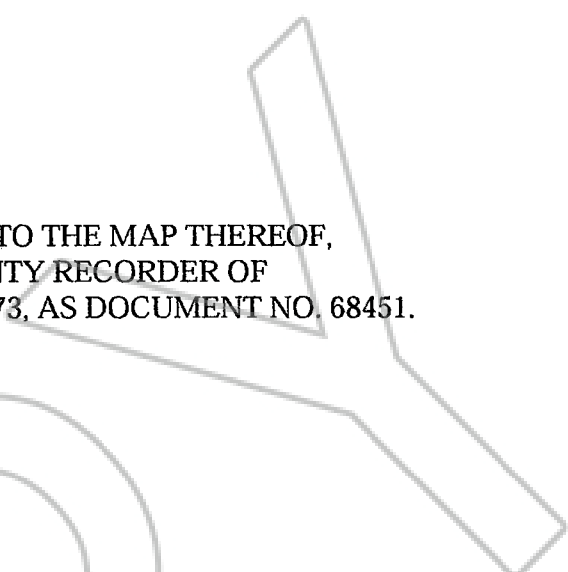
Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**EXHIBIT "A"**  
**Legal Description**

LOT 18, OF FISH SPRINGS ESTATES, ACCORDING TO THE MAP THEREOF,  
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, NEVADA, ON AUGUST 30, 1973, AS DOCUMENT NO. 68451.

**APN: 1221-06-001-020**

COPY



STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1221-06-001-020
- b) \_\_\_\_\_
- c) \_\_\_\_\_

FOR RECORDER'S OPTION USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>SD Trust Verified</u>	

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00  
Transfer Tax Value ( )  
Real Property Transfer Tax Due \$ 0.00  
\$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 07
- b. Explain Reason for Exemption: Transfer without consideration to or from a Trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Joyce Bedell Martin Capacity Grantor

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: JOYCE BEDELL MARTIN  
2011 SEPARATE  
PROPERTY TRUST  
AGREEMENT

Address: 2150 Fish Springs Road  
City: Gardnerville  
State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: BARRY TORGE MARTIN  
SEPARATE PROPERTY  
TRUST

Address: 14680 Fieldflower Circle  
City: Chino Hills  
State: CA Zip: 91709

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: JEFFREY BURR, LTD. Escrow #: \_\_\_\_\_  
Address: 2600 Paseo Verde Pkwy, #200  
City: Henderson State: NV Zip: 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED