

APN: 1022-10-002-086



KAREN ELLISON, RECORDER E10

The undersigned hereby affirms  
That there is no  
Social Security Number  
Contained in this document

When Recorded, Mail to:  
Frank & Lynn Watson  
3539 Long Dr.  
Minden NV 89423

Frank & Lynn Watson  
3539 Long Dr.  
Minden NV 89423

Milcah Valiente  
3544 Long Dr.  
Minden NV 89423

DEED UPON DEATH

I, Gil Lederman, Granter, hereby convey to: Beneficiary's, Frank and Lynn Watson and (or) daughter, Milcah Valiente as alternate beneficiary, effective on my death, all right, title and interest in the real property commonly known as 1395 Albite Rd, city of Wellington county of Douglas, state of Nevada, and more particularly described as:

Legal description for  
1395 Albite, Wellington NV. 89444.

Lot 175, of Topaz Ranch Estates unit No. 2, according to the map thereof, filed in the field office of the county recorder of Douglas County, state of Nevada on April 19, 1979 No. 31706 in book 479, page 1065. APN No. 1022-10-002-086.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURIT NUMBER.

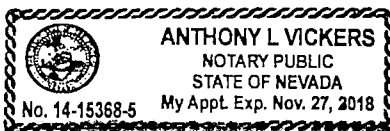
Date: 5/9/17

Gil Lederman

State of Nevada  
County of Douglas  
This instrument was acknowledged before  
Me on MAY 9, 2017 by

GIL LEDERMAN

Anthony L. Vickers



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1022-10-002-086  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 10  
 b. Explain Reason for Exemption: This will be effective upon my death at which time, property to be transferred to my beneficiaries  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gil Lederman Capacity Owner/Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: GIL LEDERMAN  
 Address: 3901 TOPAZ RANCH DR  
 City: WELLINGTON  
 State: NV Zip: 89444

Print Name: GIL LEDERMAN  
 Address: \_\_\_\_\_  
 City: SAME  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_