

APN: 1219-1500-2060

Recording Requested By:

Name: ACME Title and Escrow Services

Escrow #00000035-LTE

Address: 522 Lander Street, Ste. 100
Reno, NV 89509

**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:**

**STEVEN G. SELF
MARY I. SELF
2745 WEST LAKERIDGE SHORES
RENO, NV 89519**

(For Recorder's use only)

Grant, Bargain & Sale Deed
(Title of Document)

**This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fees apply)**

This cover page must be typed or printed.

APN: 1219-1500-2060
ESCROW NO: 00000035-101-LTE
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
Steven G. Self
Mary I. Self
2745 West Lakeridge Shores
Reno, NV 89519

RPTT \$643.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Edward S. Lix, a widower

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

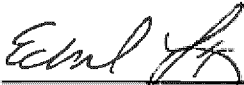
Steven G. Self and Mary I. Self, husband and wife as community property with right of survivorship

all that real property situated in the City of Garderville, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 9th day of May 2017



Edward S. Lix

NOTARY ACKNOWLEDGEMENT(S) TO GRANT, BARGAIN, SALE DEED

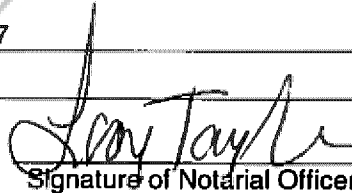
State of NEVADA)
County of WASHOE) SS:

This instrument was acknowledged before me May 9, 2017

by Edward S. Lix

(Seal)

My commission expires: July 11, 2017



Signature of Notarial Officer

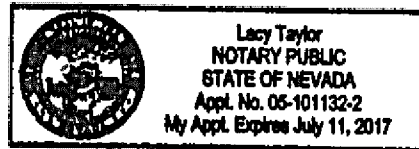
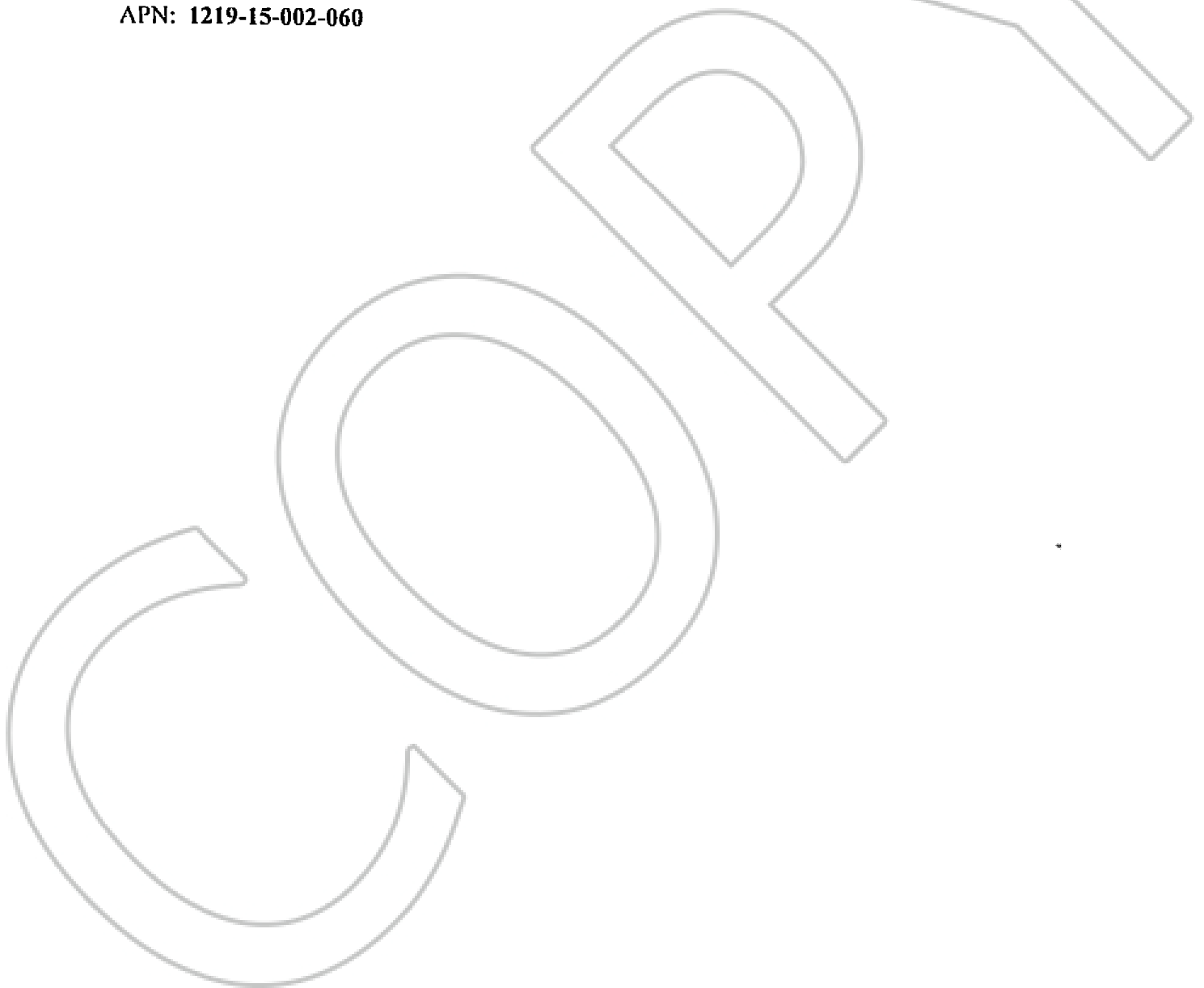


EXHIBIT "A"
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Parcel 4G, as set forth on Parcel Map #3 LDA 01-015 for Mikim Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 802, Page 3356, as Document No. 549323, Official Records of Douglas County, Nevada.

APN: 1219-15-002-060



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1219-1500-2060
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 165,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 165,000.00
 d. Real Property Transfer Tax Due: \$ 643.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Edward S. Lix* Capacity Grantor
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Edward S. Lix
 Address: 5627 Bretmoor Drive
 City: Orangevale
 State: CA Zip: 95662

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Steven G. Self and Mary I. Self
 Address: _____
 City: Reno
 State: NV Zip: 89519

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: ACME Title and Escrow Services Escrow No.: 00000035-101-LTE
 Address: 522 Lander St., Suite 100
 City, State, Zip: Reno, NV 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED