



00055130201708984370020024

KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1321-32-002-001

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: WILLIAM PALMER REID

Address: 1463 CAÑE LADERA

City/State/Zip: GARDNERVILLE NV 89410

Check One:

Married (filing jointly) Married (filing individually)

Head of Family Widowed

Single Person Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe):

Check One:

Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

WILLIAM PALMER REID

do individually or severally certify and declare as follows:

William Palmer Reid

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1463 CAÑE LADERA GARDNERVILLE NV 89410

SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 9 day of MARCH, 20 17.

Signature of William P Reid

Print or type name here WILLIAM P REID

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 3/9/2017 (date)

by William P Reid Person(s) appearing before notary

by Person(s) appearing before notary

Signature of notarial officer Angela Lee

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Escrow No. N1500658-WD

**EXHIBIT A  
LEGAL DESCRIPTION**

That portion of the West ½ of the Northwest ¼ of the Southwest ¼ of Section 32, Township 13 North, Range 21 East, M.D.B.&M., described as follows:

Parcel 2-A as set forth on Parcel Map for Anthony S. Watkins #3 filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 5, 1990 in Book 690, Page 381 as Document No. 227404, and Certificate of Amendment recorded October 19, 1990, in Book 1090, Page 2952, Document No. 237001.

