DOUGLAS COUNTY, NV

RPTT:\$916.50 Rec:\$16.00

\$932.50 Pgs=3 2017-898442

05/10/2017 11:57 AM

**ETRCO** 

KAREN ELLISON, RECORDER

**APN#:** 1220-04-510-045

**RPTT:** \$916.50

Recording Requested By: Western Title Company

Escrow No.: 087559-ARJ

When Recorded Mail To: **Hector Alaniz** Tina Alaniz 1341 Toiyabe Avenue Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick J Forster and Linda A Forster, husband and wife, as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Hector Alaniz and Tina Alaniz, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 45 of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 19, 1965, in Book 33, Page 19, Document No. 28834.

Together with water rights under Carson River Claimant # 000733.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/01/2017

## Grant, Bargain and Sale Deed - Page 2

STATE OF DENA CO

 $\}$ ss

By Patrick J Forster and inda A Forster.

Notary Public

**ANU JANSSE** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80869-5 - Expires March 20, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-04-510-045				\ \
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY			
	a)   Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT/INSTRUMENT #:		
	c)  Condo/Twnhse	d) □ 2-4 Plex	BOOK PAGE		
	e)  Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	
	g)  Agricultural	h)   Mobile Home	NOTES:		
	i) Dother	<u>-</u>			
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu property) Transfer Tax Value: Real Property Transfer Ta	re Only(value of	\$235,000 ( \$235,000 \$916.50		
4.	If Exemption Claimed:			/ /	
4.	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
	map and reason for Environment				
5.	Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
Pur	suant to NRS 375.030, the E	luyer and Seller shall be	iointly and	severally liable for a	ıv additional amount
owe	d				
		your (	_Capacity	esopow Jesi'	stant
Sign	nature		Capacity		
	SELLER (GRANTOR) INFORMATION (REQUIRED)  BUYER (GRANTEE) INFORMATION (REQUIRED)				
Prin Nan	N	d Linda A Forster	Print Name:	Hector Alaniz and Ti	na Alaniz
- %	ress: P.O. Box 1305	/ /	Address:	1341 Toiyabe Avenue	<del></del>
City	: Minden		City:	Gardnerville	
Stat	e: <u>NV 7</u>		State:	NV Zip:	89410
Prin Add	MPANY/PERSON REQUES' (required if not the seller or buye t Name: eTRCo, LLC. On behaves: Douglas Office 1362 Highway 395, S	ਸ) alf of Western Title Compa ite. 109	any E	sc. #: <u>087559-ARJ</u>	
City	/State/Zip: Gardnerville, NV	89410			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)