

APN: 1220-22-110-068
Recording Requested and Mail To:

JENNIFER MAHE, ESQ.
MAHE LAW, LTD.
707 N. Minnesota Street, Suite D
Carson City, NV 89703



Affiant's Address/Mail Tax Statements To:

Richard E. Murray and Lori E. Murray
741 Mammoth Way
Gardnerville, NV 89460

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on April 18, 2017, by and between RICHARD E. MURRAY and LORI E. MURRAY, husband and wife as joint tenants, Grantors, and RICHARD E. MURRAY and LORI E. MURRAY, as Trustees of THE RICHARD AND LORI MURRAY 2017 TRUST, dated April 18, 2017, Grantees,

WITNESSETH:

That the Grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantees, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 148, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Pursuant to NRS 111.312(6) this legal description was previously recorded with the Douglas County Recorder's Office on December 27, 2005 as Document No. 0664429.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year first above written.

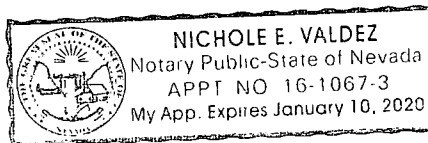
Richard E. Murray
RICHARD E. MURRAY

Lori E. Murray
LORI E. MURRAY

STATE OF NEVADA)
 : ss.
CARSON CITY)

On April 18, 2017, personally appeared before me, a notary public, RICHARD E. MURRAY and LORI E. MURRAY, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing instrument, who acknowledged to me that they executed the foregoing Grant, Bargain and Sale Deed.

Nichole Valdez
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-22-110-068
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK BC</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration.
Certificate of Trust is provided herewith.

5. Partial Interest: Percentage being transferred: \$100.1%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Richard E. Murray Capacity _____ Grantor

Signature Lori E. Murray Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

RICHARD E. MURRAY and LORI E. MURRAY
 Print Name: _____
 Address: 741 Mammoth Way
 City: Gardnerville
 State: Nevada Zip: 89706

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Richard E. Murray and Lori E. Murray, Trustees of
 the Richard and Lori Murray 2017 Trust
 Print Name: _____
 Address: 741 Mammoth Way
 City: Gardnerville
 State: Nevada Zip: 89706

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Jennifer Mahe, Esq. Escrow # _____
 Address: 707 N. Minnesota Street, Suite D
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)