

SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF WILLIAM O. LURTZ.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 3 & 10, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 4, 2016.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED.

[Signature]
 JEFFERY W. TURNER
 P.L.S. #21260
 24 APRIL 17
 DATE



ZONING
 (SUBJECT PARCEL AND ADJACENTS)
 R-058

OWNER & MAILING ADDRESS

GLENBROOK CLUB
 P.O. BOX 505
 GLENBROOK, NV 89413

LAND AREA - PARCEL F1
 14,243 SQUARE FEET

LAND AREA - PARCEL F
 60.893 ACRES

UTILITY COMPANY CERTIFICATES

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES. ACCEPTANCE DOES NOT GUARANTEE ACCESSIBILITY.

- BY: *[Signature]*
 CHARTER COMMUNICATIONS
 183 US HIGHWAY 50 ZEPHYR COVE, NV 89448
- BY: *[Signature]*
 FRONTIER COMMUNICATIONS
 1520 CHURCH ST., GARDNERVILLE, NV 89410
- BY: *[Signature]*
 TAHOE DOUGLAS SEWER DISTRICT
 PO BOX 1160 ZEPHYR COVE, NV 89448
- BY: *[Signature]*
 GLENBROOK WATER COOPERATIVE, INC.
 PO BOX 295 GLENBROOK, NV 89413
- BY: *[Signature]*
 NV ENERGY SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY
 PO BOX 3006 SRENO, NV 89520-3065

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 4th DAY OF May, 2017. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature]
 MIMI MOSS
 COMMUNITY DEVELOPMENT DIRECTOR
 5-4-17
 DATE

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS PLAT AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

[Signature]
 ERIK NILSSEN, P.E.
 DOUGLAS COUNTY ENGINEER
 5-2-17
 DATE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. ASSESSOR'S PARCEL NUMBER: 14-18-10-510-001

[Signature]
 KATHY LEWIS
 DOUGLAS COUNTY CLERK / TREASURER
 by KBradshaw Chief Deputy Treasurer
 5-5-17
 DATE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 4th DAY OF May, 2017, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature]
 KATHY LEWIS
 COUNTY CLERK
 by Brad & Kuldbeck
 DEPUTY CLERK
 5-8-17
 DATE

TAHOE REGIONAL PLANNING AGENCY CERTIFICATE

THIS PARCEL MAP CONFORMS TO TAHOE REGIONAL PLANNING AGENCY REQUIREMENTS.

[Signature]
 THERESA AVANCE
 COUNTY CLERK
 4/24/17
 DATE

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST IN THE PARCELS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE NO LIENS OF RECORD AGAINST THE OWNER(S) FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS EXCEPT AS SHOWN BELOW: 2509467A

First American Title Insurance Co.
[Signature]
 Vickie Taylor
 SR. Title Officer
 Dated: April 28, 2017

TA TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449

OWNER'S CERTIFICATE

THE UNDERSIGNED OWNER(S) OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

I HAVE EXAMINED THIS PLAT AND CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. I CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION.

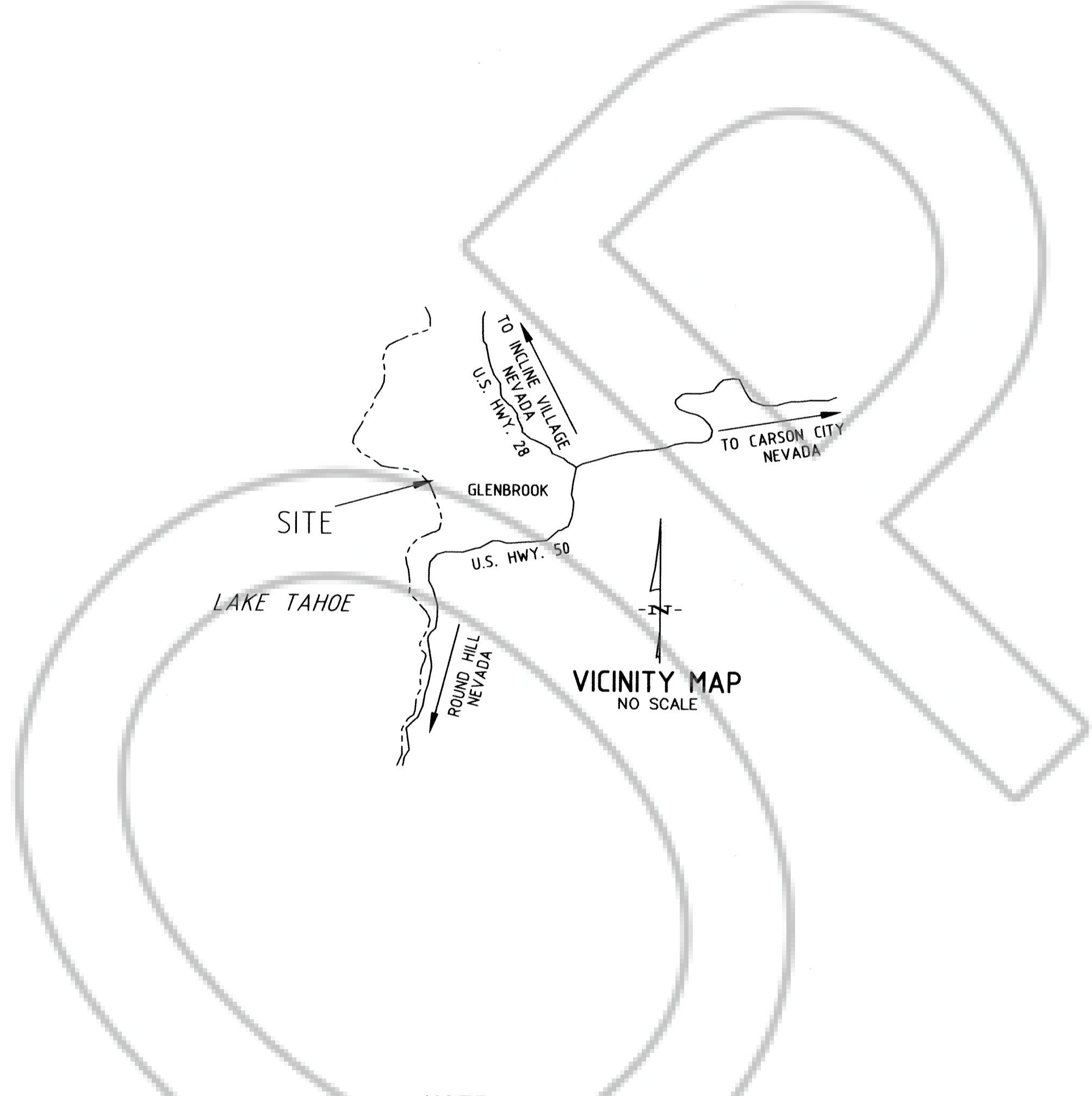
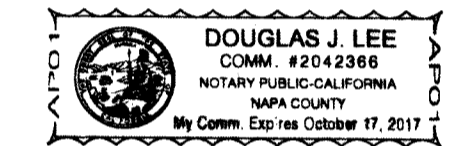
[Signature]
 SIGNATURE
 Joan C. TELISCHAK, PRESIDENT
 PRINT NAME, TITLE
 GLENBROOK CLUB

NOTARY STATEMENT

STATE OF California
 COUNTY OF Marin } SS
 THIS 28 DAY OF April, 2017
 BEFORE ME, Douglas J Lee, A NOTARY PUBLIC,

PERSONALLY APPEARED John C Telischak
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
[Signature]
 Douglas J Lee
 Oct. 17, 2017
 MY COMMISSION EXPIRES



NOTES

THIS MAP WAS PREPARED FROM EXISTING INFORMATION PER THAT RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT, FILED FOR RECORD ON MAY 21, 1999 AS DOCUMENT NUMBER 468566, AND THE UNDERSIGNED ASSUMES NO RESPONSIBILITY FOR THE EXISTENCE OF MONUMENTS OR CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIES OF ANY SUCH PRIOR DOCUMENT." (ORD. 801, 1998; ORD. 763, 1996; ORD. 539, 1991; ORD. 495, 1989; ORD. 494, 1989; ORD. 390, 1981)

REFER TO DOCUMENT NUMBER 0434692, RECORDED IN BOOK 0398, PAGE 2568 FOR THE EXISTING RECIPROCAL EASEMENTS ON SUBJECT PROPERTY

A SEVEN AND ONE-HALF (7.5) FOOT WIDE PUBLIC UTILITY EASEMENT ALONG ROAD FRONTAGE AND A FIVE (5) FOOT WIDE PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3)

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

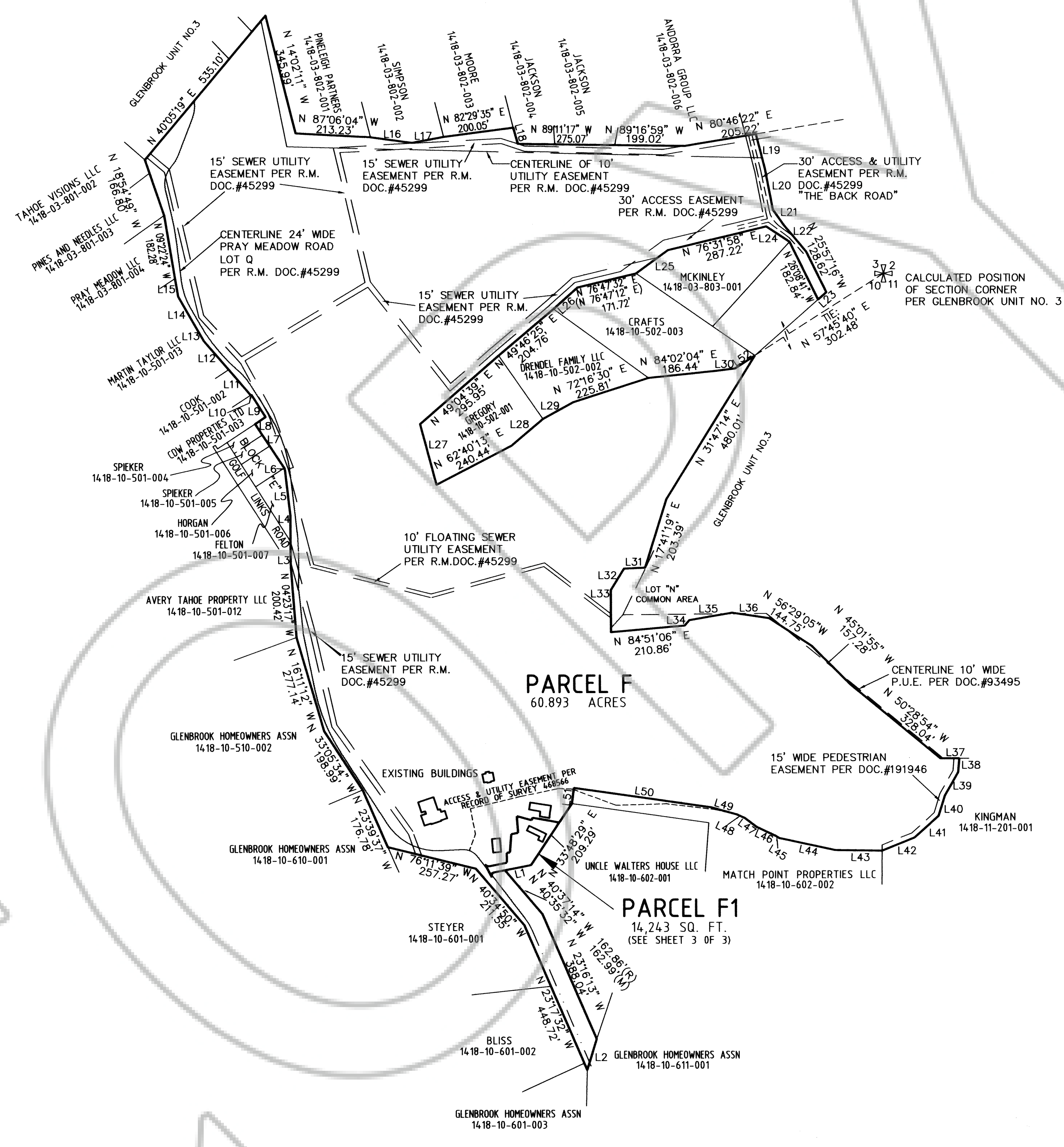
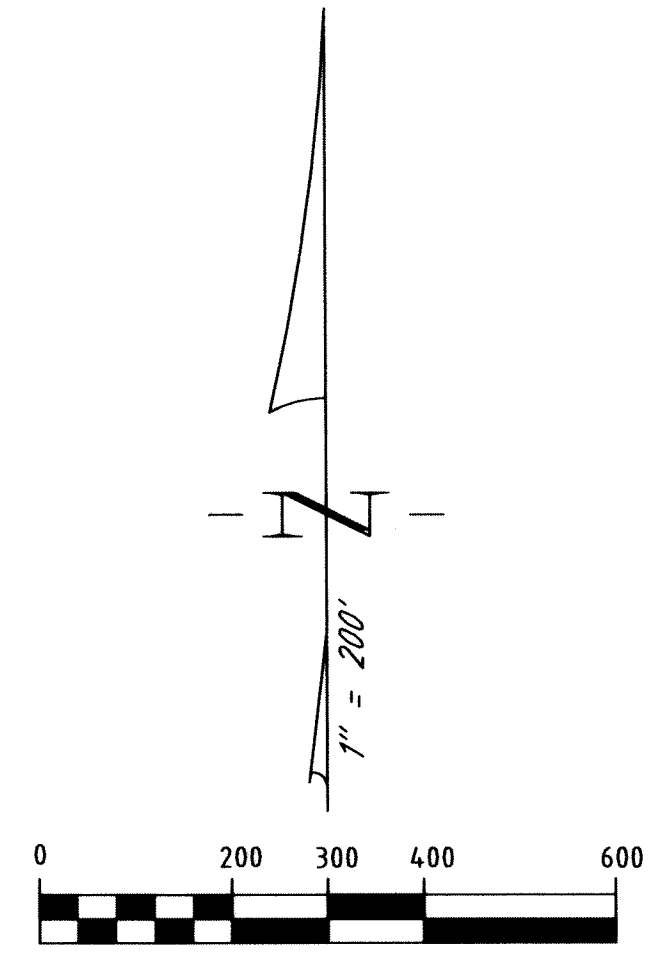
ALL PUE'S INCLUDE CATV

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD THIS 10th DAY OF May, 2017
 AT 11 MINUTES PAST 3 O'CLOCK P.M., IN BOOK ___ OF
 OFFICIAL RECORDS AT PAGE ___, DOCUMENT NUMBER 2017-898460
 RECORDED AT THE REQUEST OF WILLIAM O. LURTZ
[Signature]
 SHANNON DE CORDA
 DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 3

PARCEL MAP
 LDA 16-028
 FOR
WILLIAM O. LURTZ
 A DIVISION OF A.P.N. 14-18-10-510-001
 WITHIN SECTIONS 3, 10 & 11, T.14N. R.18E., M.D.M.
 DOUGLAS COUNTY, NEVADA
 FILE NO. 14036PM.DWG APRIL 2017



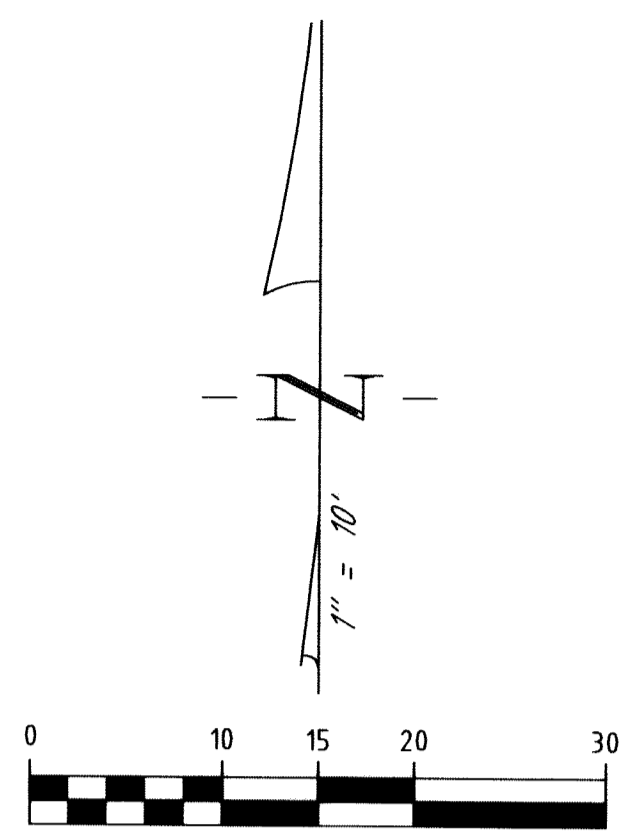
MEASURED BEARINGS & DISTANCES

LINE	DIRECTION	DISTANCE
L1	N 78°48'05" E (R) N 78°54'59" E (M)	75.85 (R) 75.84 (M)
L2	N 17°15'19" E	91.86
L3	N 00°14'47" W	73.14
L4	N 00°11'28" W	73.83
L5	N 06°28'12" W	129.23
L6	N 18°41'17" W	8.52
L7	N 33°13'51" W	150.29
L8	N 56°48'49" E	35.64
L9	N 32°08'05" W	75.05
L10	N 56°53'10" E	2.29
L11	N 40°30'37" W	95.56
L12	N 40°29'23" W	107.97
L13	N 29°54'59" W	43.85
L14	N 29°56'34" W	102.28
L15	N 09°38'24" W	51.08
L16	N 82°08'56" W	119.06
L17	N 79°34'48" E	91.21
L18	N 15°57'57" W	48.02
L19	N 14°10'18" W	99.49
L20	N 10°56'20" W	121.04
L21	N 34°57'28" W	50.89
L22	N 40°03'09" W	100.86
L23	N 48°21'42" E	31.04
L24	N 58°14'41" W	79.58 (29.58)
L25	N 54°04'30" E	112.40
L26	N 48°08'00" E	92.25
L27	N 14°44'03" W	178.30
L28	N 49°48'46" E	117.77
L29	N 61°02'38" E	98.12
L30	N 83°11'35" E	60.60
L31	N 87°31'50" E	59.94
L32	N 31°43'11" E	71.80
L33	N 00°04'13" W	119.93
L34	N 39°50'03" E	19.89
L35	N 79°56'06" E	123.28
L36	N 81°29'33" W	106.89
L37	EAST	53.30
L38	N 04°45'16" E	39.17
L39	N 29°27'42" E	76.86
L40	N 17°23'17" E	59.85
L41	N 48°11'40" E	92.54
L42	N 68°15'12" E	99.74
L43	N 89°13'06" W	132.56
L44	N 77°40'41" W	163.02
L45	N 56°52'37" W	12.49
L46	N 65°23'57" W	59.97
L47	N 52°34'57" W	41.85
L48	N 65°05'32" W	24.15
L49	N 74°13'38" W	76.80
L50	N 81°59'08" W	393.19
L51	N 08°00'52" E	45.00
L52	N 57°11'49" E	67.27

SCALE: 1"=200' SHEET 2 OF 3

PARCEL MAP
LDA 16-028
 FOR
WILLIAM O. LURTZ
 A DIVISION OF A.P.N. 14-18-10-510-001
 WITHIN SECTIONS 3, 10 & 11, T.14N. R.18E., M.D.M.
 DOUGLAS COUNTY, NEVADA
 FILE NO. 14036PM.DWG APRIL 2017

TA TURNER & ASSOCIATES, INC.
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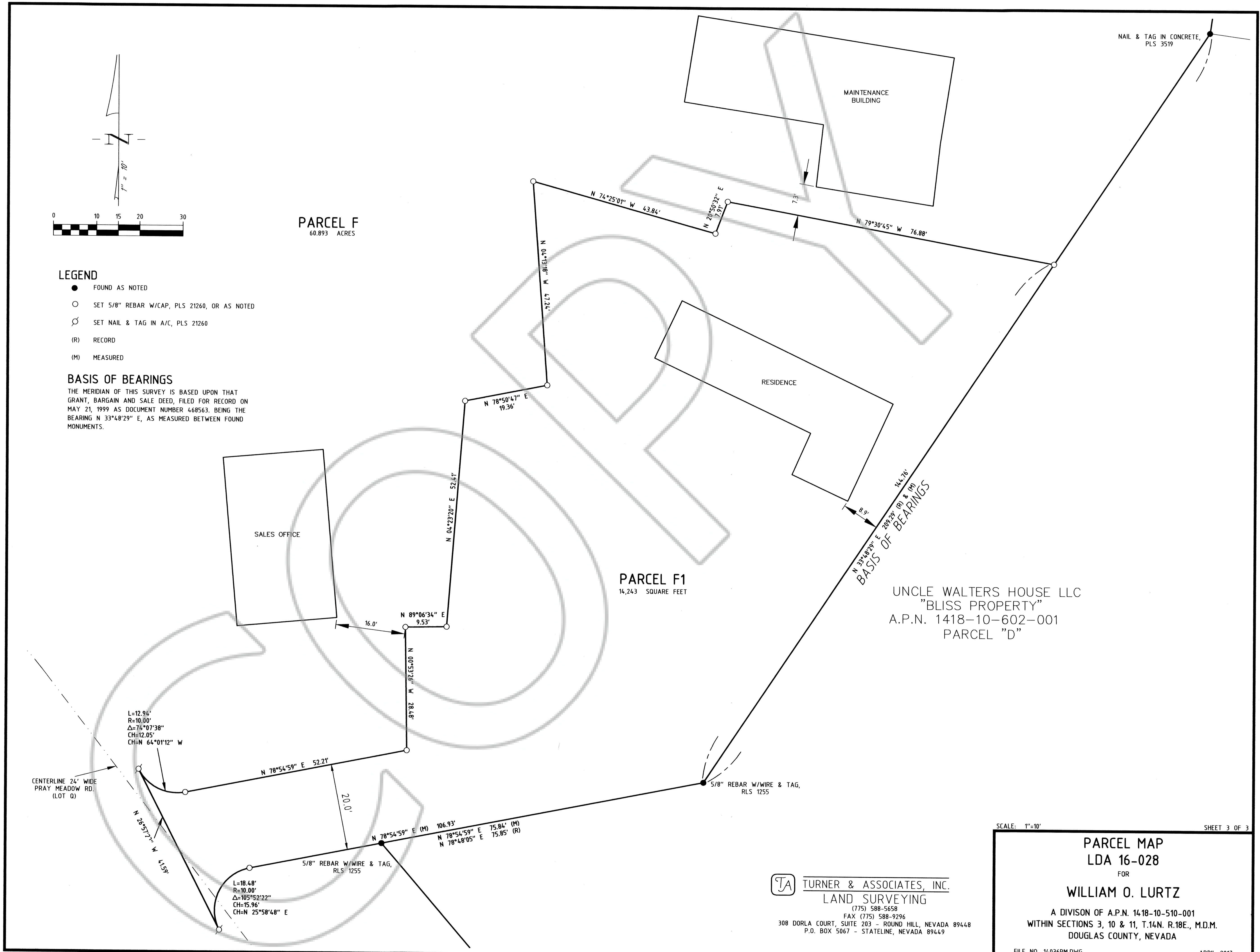
PARCEL F
60.893 ACRES

LEGEND

- FOUND AS NOTED
- SET 5/8" REBAR W/CAP, PLS 21260, OR AS NOTED
- ⊙ SET NAIL & TAG IN A/C, PLS 21260
- (R) RECORD
- (M) MEASURED

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS BASED UPON THAT GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON MAY 21, 1999 AS DOCUMENT NUMBER 468563, BEING THE BEARING N 33°48'29" E, AS MEASURED BETWEEN FOUND MONUMENTS.



CENTERLINE 24" WIDE PRAY MEADOW RD. (LOT Q)

L=12.94'
R=10.00'
Δ=74°07'38"
CH=12.05'
CH=N 64°01'12" W

L=18.48'
R=10.00'
Δ=105°52'22"
CH=15.96'
CH=N 25°58'48" E

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UNCLE WALTERS HOUSE LLC
"BLISS PROPERTY"
A.P.N. 1418-10-602-001
PARCEL "D"

SCALE: 1"=10' SHEET 3 OF 3

PARCEL MAP
LDA 16-028
FOR
WILLIAM O. LURTZ
A DIVISION OF A.P.N. 1418-10-510-001
WITHIN SECTIONS 3, 10 & 11, T.14N. R.18E., M.D.M.
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