

APN: 42-010-40

**RECORDING REQUESTED BY:**

Name: FOR THE PEOPLE  
Address: 6405-2 S. Virginia Street  
City/State/Zip: Reno, NV 89511



00055197201708984890040049

KAREN ELLISON, RECORDER

**WHEN RECORDED MAIL TO:**

Name: BRYAN D. VROOMAN  
Address: 25550 Moonlight Drive  
City/State/Zip: Edgemont, SD 57735

**MAIL TAX STATEMENT TO:**

Name: BRYAN D. VROOMAN  
Address: 25550 Moonlight Drive  
City/State/Zip: Edgemont, SD 57735

**AFFIDAVIT OF DEATH OF JOINT TENANT**

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

NRS 440.380(1)(A) AND 40.525(5)  
(State specific law)

*Bryan D. Vrooman*  
Signature

\_\_\_\_\_  
Title

BRYAN D. VROOMAN  
Print Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black in.  
(Additional recording fee applies.)

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF Nevada )  
 ) SS.  
COUNTY OF Washoe )

**BRYAN D. VROOMAN**, of legal age, being first duly sworn, deposes and says:

That **PAMELA D. CHADWICK**, the decedent mentioned in the attached redacted photo copy of the certificate of Death died on the 5th day of May, 2016, in Madera, California.

That **PAMELA D. CHADWICK**, the decedent mentioned in the attached redacted copy of Certificate of Death, is the same person as **PAMELA D. CHADWICK** named as one of the parties in that certain deed recorded November 15, 1995, executed on November 2, 1995, from **HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP** to **BRYAN D. VROOMAN, AN UNMARRIED MAN AND PAMELA D. CHADWICK, AN UNMARRIED WOMAN, TOGETHER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, recorded as Instrument No. 374819 in Douglas County, Nevada.

See Exhibit A attached for legal description.

Commonly known as: 400 Ridge Club Drive #265, Stateline, NV 89449

DATE: 4-13-17 Bryan D. Vrooman  
BRYAN D. VROOMAN

State of Nevada )  
County of Washoe )

Signed and sworn to (or affirmed) before me on the 13 day of April, 2017, by **BRYAN D. VROOMAN**.



Brenda L. Reed  
Signature of Notarial Officer

STATE OF CALIFORNIA  
CERTIFICATION OF VITAL RECORD

COUNTY OF MADERA  
MADERA, CALIFORNIA 93637

3052016091660

CERTIFICATE OF DEATH

3201620000310

STATE OF CALIFORNIA  
USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS  
VS-1 (REV 2/08)

STATE FILE NUMBER LOCAL REGISTRATION NUMBER

1. NAME OF DECEDENT- FIRST (Given) PAMELA 2. MIDDLE DENISE 3. LAST (Family) CHADWICK  
AKA. ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)

4. DATE OF BIRTH mm/dd/yyyy 12/13/1953 5. AGE Yrs. 62 IF UNDER ONE YEAR Months Days IF UNDER 24 HOURS Hours Minutes 6. SEX F

9. BIRTH STATE/FOREIGN COUNTRY CA 10. SOCIAL SECURITY NUMBER [REDACTED] 11. EVER IN U.S. ARMED FORCES? YES NO UNK 12. MARITAL STATUS/SROP (at Time of Death) DIVORCED 7. DATE OF DEATH mm/dd/yyyy 05/05/2016 8. HOUR (24 Hours) 0400

13. EDUCATION - (Highest Level Degree) (see worksheet on back) HS GRADUATE 14. WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? (If yes, see worksheet on back) YES NO 16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) CAUCASIAN

17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED WIRE SPICER 18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) TELEPHONE COMPANY 19. YEARS IN OCCUPATION 20

20. DECEDENT'S RESIDENCE (Street and number, or location) 52017 ROAD 423

21. CITY OAKHURST 22. COUNTY/PROVINCE MADERA 23. ZIP CODE 93644 24. YEARS IN COUNTY 42 25. STATE/FOREIGN COUNTRY CA

26. INFORMANT'S NAME, RELATIONSHIP JACK WRIGHT, COUSIN 27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) 38182 LEAFWOOD LN, OAKHURST, CA 93644

28. NAME OF SURVIVING SPOUSE/SRDP - FIRST - 29. MIDDLE - 30. LAST (BIRTH NAME) -

31. NAME OF FATHER/PARENT - FIRST JOHN 32. MIDDLE BENJAMIN 33. LAST CHADWICK 34. BIRTH STATE UNKNOWN

35. NAME OF MOTHER/PARENT - FIRST NAOMI 36. MIDDLE PAULINE 37. LAST (BIRTH NAME) WRIGHT 38. BIRTH STATE CA

39. DISPOSITION DATE mm/dd/yyyy 05/06/2016 40. PLACE OF FINAL DISPOSITION RESIDENCE JACK WRIGHT COUSIN 38182 LEAFWOOD LN, OAKHURST, CA 93644

41. TYPE OF DISPOSITION(S) CR/RES 42. SIGNATURE OF EMBALMER [REDACTED] 43. LICENSE NUMBER [REDACTED]

44. NAME OF FUNERAL ESTABLISHMENT AFFORDABLE DIRECT CREMATIONS 45. LICENSE NUMBER FD2098 46. SIGNATURE OF LOCAL REGISTRAR [REDACTED] 47. DATE mm/dd/yyyy 05/06/2016

101. PLACE OF DEATH OWN RESIDENCE 102. IF HOSPITAL - SPECIFY ONE IP EROP COA 103. IF OTHER THAN HOSPITAL - SPECIFY ONE Hospice Hospice Home LTC Hospice Home Other

104. COUNTY MADERA 105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 52017 ROAD 423 106. CITY OAKHURST

107. CAUSE OF DEATH Enter the chain of events - diseases, injuries, or complications - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. IMMEDIATE CAUSE (Final disease or condition resulting in death) (A) BLADDER CANCER (B) (C) (D) 108. DEATH REPORTED TO CORONER? YES NO 109. BIOPSY PERFORMED? YES NO 110. AUTOPSY PERFORMED? YES NO 111. USED IN DETERMINING CAUSE? YES NO

112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE

113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) NO 113A. IF FEMALE, PREGNANT BY LAST YEAR? YES NO UNK

114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. 115. SIGNATURE AND TITLE OF CERTIFIER [REDACTED] 116. LICENSE NUMBER 20A10829 117. DATE mm/dd/yyyy 05/05/2016

(A) mm/dd/yyyy 06/25/2015 (B) mm/dd/yyyy 05/03/2016 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE GREG COPELAND D.O. 6729 N WILLOW AVE #103, FRESNO, CA 93710

119. I CERTIFY THAT BY MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH Natural Accidental Homicide Suicide Pending investigation Could not be determined 120. INJURED AT WORK? YES NO UNK 121. INJURY DATE mm/dd/yyyy 122. HOUR (24 Hours)

123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)

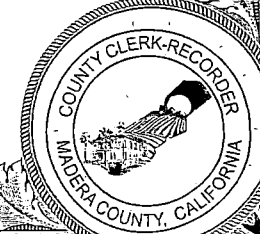
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)

125. LOCATION OF INJURY (Street and number, or location, and city, and zip)

126. SIGNATURE OF CORONER / DEPUTY CORONER [REDACTED] 127. DATE mm/dd/yyyy 128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER

STATE REGISTRAR A B C D E

FAX AUTH.# CENSUS TRACT



CERTIFIED COPY OF VITAL RECORDS  
STATE OF CALIFORNIA, COUNTY OF MADERA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the MADERA COUNTY CLERK-RECORDER.

DATE ISSUED FEB 10 2017  
REBECCA MARTINEZ  
MADERA COUNTY CLERK-RECORDER

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Clerk-Recorder.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT 'A' (42)

- An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 265 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40