

DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

2017-898502 05/11/2017 02:55 PM

VANDER LAAN LAW FIRM

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This document does not contain a social security number.

Natalia K. Vander Laan, Esq.

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KAREN ELLISON, RECORDER

E07

A.P.N.: 1320-32-814-004

Recording Requested By:)
Vander Laan Law Firm, LLC)
1644 U.S. Hwy 395, D)
Minden, NV 89423)
)
When Recorded Mail to:)
Vander Laan Law Firm, LLC)
1644 U.S. Hwy 395, D)
Minden, NV 89423)
)
Mail Tax Statement to:)
Michael K. Lawton, Trustee)
1181 High School Street)
Gardnerville, NV 89410	Ś

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

MICHAEL K. LAWTON, an unmarried man,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

MICHAEL K. LAWTON, Trustee or his successors in trust, under THE MICHAEL K. LAWTON REVOCABLE LIVING TRUST, dated March 20, 2017, and any amendments thereto.

ALL his interest in that real property situated in the County of Douglas, State of Nevada, more particularly described below, together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues of profits thereof.

Legal description:

LOT 1, IN BLOCK E OF HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, ACCORDING TO THE OFFICIAL MAP OR PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 16, 1915, AS DOCUMENT NO. 3000. APN: 1320-32-814-004.

Subject to:

- 1. Taxes for the current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easement now of record, if any.

This deed was prepared without the benefit of title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on March 20, 2017, in Douglas County, State of Nevada.

MICHAEL K. LAWTON

STATE OF NEVADA)
): ss
COUNTY OF Douglas)

This instrument was acknowledged before me this 20th day of March, 2017, by Michael K. Lawton.

My commission expires: $\sqrt{2-30-2et}$ 9

MOTARY PUBLIC

JAMES D. PIKE
Notary Public, State of Nevada
Appointment No. 04-92141-3
My Appt. Expires Dec 30, 2019

STATE OF NEVADA DECLARATION OF VALUE

4 Assess	on Donnel Neverbou (c)				\	\
a) 1320-32	or Parcel Number (s) -814-004				\	\
<i>,</i>	014 004	-			1	. \
c)		_				\ \
d)		- -				\ \
				- Property		.\ \
2. Type of			7996	CORDERS	OPTIONAL USE	ONLY
a) [c) [Vacant Land Condo/Twnhse	b) V Single Fam d) 2-4 Plex	Res. Notes:			7 1
e) (f) Comm'l/Inc	17	Tru	K+ OK	BC-
g) 🗍	Agricultural	h) Mobile Hor	n€	The state of the s		
i)	Other			1		
3 Total V	alue/Sales Price of	Droportu /	Co.oo	7	\	
	Lieu of Foreclosure (\$0.00 v) \$0.00	_	-\	
	Tax Value:	only (value of property	\$0.00	\rightarrow		
	perty Transfer Tax Du	10.	\$0.00	-	-	
rtodi i re	porty manager rax be	40.	\$0.00			
4. If Exem	ption Claimed:	/	100		/	
a. Tra	insfer Tax Exemption, p	er NRS 375.090, Secti	on:7			
b. Ex	olain Reason for Exemp	otion:	1			
a trans	sfer of title to or from a tr	ust, if the transfer is mad	e without consid	deration		
5 Partial I	nterest: Percentage	hoing transforred	100 %	The same of		
o. i artiar i	meresi. Tercemay	s being transferred.	100 %) 		
The undersig	ned declares and ackn	owledges, under penal	lty of perjury, p	ursuant to	NRS 375.060	
and NRS 37	5.110, that the informat	ion provided is correct	to the best of th	neir inform	nation and	
belief, and ca	an be supported by doc	umentation if called up	on to substanti	ate the in	formation	
provided her	ein. Furthermore, the c	lisallowance of any clai	med exemption	n, or other	r determination	l
or additional	tax due, may result in a	penalty of 10% of the	tax due plus in	terest at 1	1% per month.	
Pursuant to	NRS 375.030, the B	Suver and Seller sha	ll be iointly a	nd savai	rally liable fo	r anv
	amount owed.	ayor ana ocher sha	ii be joining a	iiu sevei	ially liable to	ally
Signature		Jacan	/ /	ooitr		MICal
Signature		To col	Cap	acity and	onrey for Granto	M. LOW
Signature	- Acraicsen	1-0-0-A	Cap	acity and	orney for Grante	#W. ronk
SELLED /	CRANTOR) INCO	DMATION DUV	ED (CDAN			,
SELLER (GRANTOR) INFO	RIVATION BUT	ER (GRAN		FURMATIC	<u>N</u>
Print Name	•	Prin	REQUIRED) t Name: Micha		. Trustee of M. I	_awton Trust
Address:	1181 High School S		ress: 1181 Hig			
City:	Gardnerville	City	<u>_</u>			
State:	nv Zip:	89410 Stat		Zip:	89410	
1	/	7		- ·		
COMPAN	Y/PERSON REQU	ESTING RECORD	DING			
(REQUIRED I	F NOT THE SELLER OR BUY	ER)	.			
Print Name			Escrow	′ <u>#</u> _		
Address:	1644 U.S. Hwy 395,					
City: Mind	en	State:	NV	Zip:	89423	