

APN: 1022-16-001-013

RECORDING REQUESTED BY:

Francisco Silva
972 Morningstar Ct
Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

Laura Villavicencio
972 Morningstar Ct
Gardnerville, NV 89460



KAREN ELLISON, RECORDER

E05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 12 day of MAY, 2017, by first party, Grantor, FRANCISCO SILVA, an unmarried man, whose post office address is 972 Morningstar Court, Gardnerville, NV 89460, to second party, Grantees, LAURA VILLAVICENCIO, a married woman as her sole and separate property, SUSANA SILVA, a single person, and FRANCISCO THOMAS SILVA, a single person, all as joint tenants with right of survivorship, whose post office address is 972 Morningstar Court, Gardnerville, NV 89460.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

FRANCISCO SILVA A
Francisco Silva

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 12th day of MAY, 2017, by Francisco Silva.

Jodi O. Stovall
Notary Public

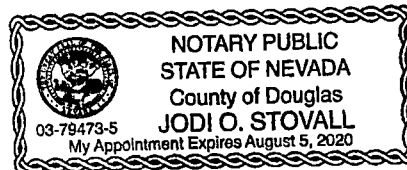


EXHIBIT "A"

LOT 17, IN BLOCK S, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES
UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 50212

APN: 1022-16-001-013

COPY

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1022-16-001-013
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 5
 - b. Explain Reason for Exemption: Transfer from father to children without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature FRANCISCO SILVA A Capacity _____ Grantor

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Francisco Silva
Address: 972 Morningstar Ct
City: Gardnerville
State: NV Zip: 89460

Print Name: Laura Villavicencio, Susana Silva and Francisco Thomas Silva
Address: 972 Morningstar Ct
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)