

DOUGLAS COUNTY, NV  
RPTT:\$2203.50 Rec:\$16.00  
\$2,219.50 Pgs=3  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

**2017-898564**

**05/12/2017 01:07 PM**

WHEN RECORDED MAIL TO:  
Carol Ann Drew  
1434 Roselli Drive  
Livermore, Ca 94550

MAIL TAX STATEMENTS TO:  
Same as above

Escrow No. 1701415-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-34-610-025  
R.P.T.T. \$2,203.50

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That Scott L. Splean and Jane S. Splean, Husband and Wife, as joint tenants

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jay Harrison Drew and Carol Ann Drew, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

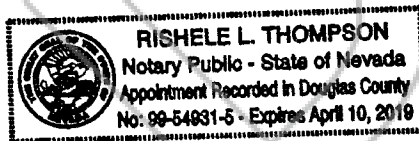
Jane S. Splean  
Jane S. Splean

Scott L. Splean  
Scott L. Splean

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on, 5/3/17 } ss:  
by Scott L. Splean and Jane S. Splean

R. Thompson  
NOTARY PUBLIC



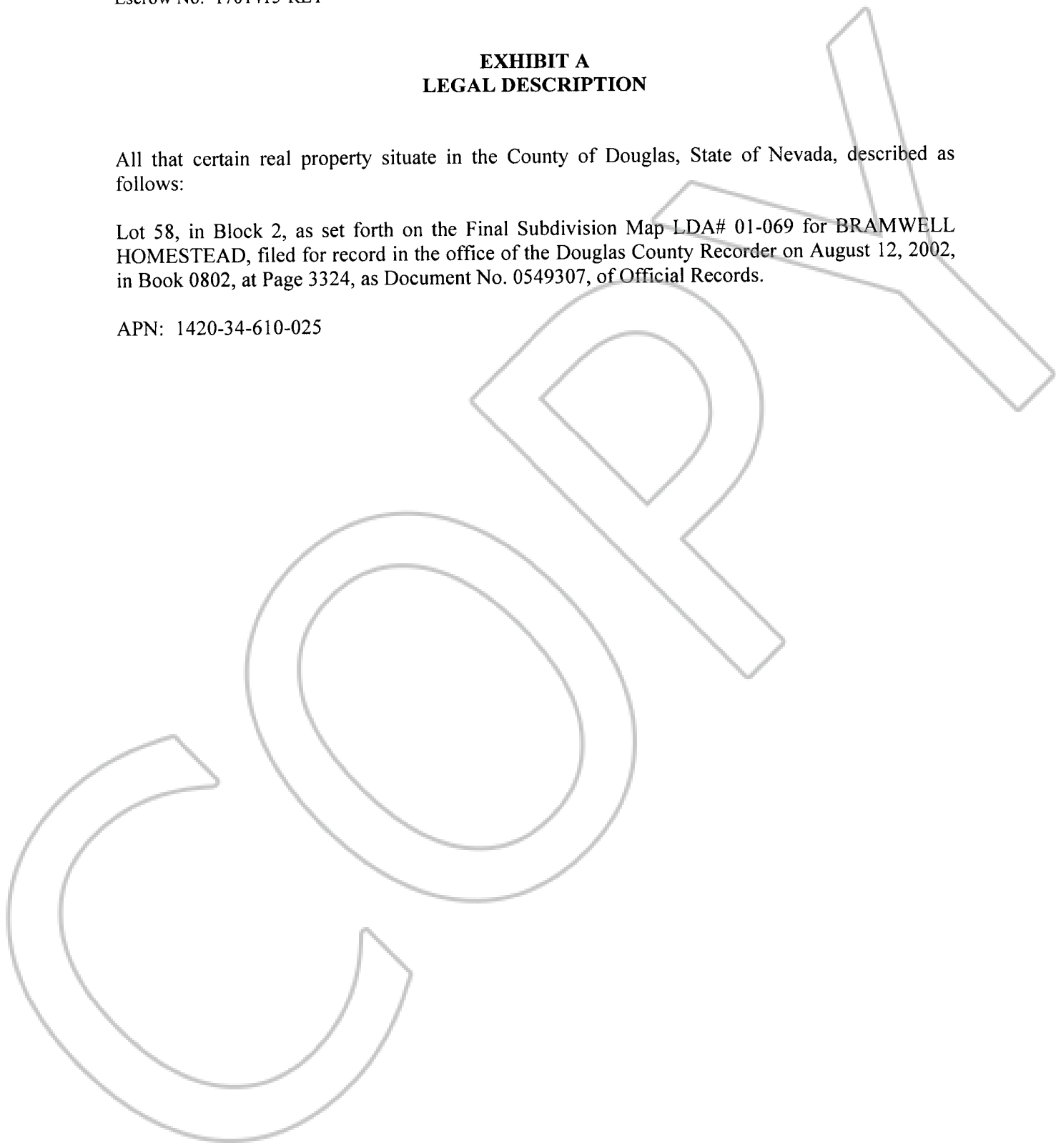
Escrow No. 1701415-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 58, in Block 2, as set forth on the Final Subdivision Map LDA# 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802, at Page 3324, as Document No. 0549307, of Official Records.

APN: 1420-34-610-025



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1420-34-610-025
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  Apt. Bldg            f)  Comm'l/Ind'l
- g)  Agricultural        h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$565,000.00  
 \$ \_\_\_\_\_  
 Transfer Tax Value \$565,000.00  
 Real Property Transfer Tax Due: \$2,203.50

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Scott L. Splean Capacity grantor  
 Signature Jane S. Splean Capacity grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Scott L. Splean and Jane S. Splean</u>	Print Name: <u>Carol Ann Drew and Jay Drew</u>
Address: <u>1561 Amber Rose Drive</u>	Address: <u>1434 Roselli Drive</u>
<u>Minden, NV 89423</u>	<u>LIVERMORE, CA 94550</u>
City, State, Zip	City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1701415-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410