DOUGLAS COUNTY, NV

RPTT:\$799.50 Rec:\$16.00

\$815.50

2017-898599

Pgs=3

05/12/2017 04:00 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-16-810-070

RPTT: \$799.50

Recording Requested By: Western Title Company Escrow No.: 088188-ARJ

When Recorded Mail To:

Alex Hall Tracey Hall 210 Sheridan Creek Ct. Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cherylee Hawks, Trustee of The Malcolm A. Grant and Lorraine J. Grant Family Trust Dated October 11, 1984

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alex Hall and Tracey Hall, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 in Block G, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, Document No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/08/2017

Grant, Bargain and Sale Deed - Page 2

Cherylee Hawks, Trustee	
STATE OF NOVACA COUNTY OF NOVACA This instrument was acknowledged before me on MAY 8,2017 By Cherylee Hawks. Notary Public	M. SIMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 18-1483-5 - Expires January 20, 2020

The Malcolm A. Grant and Lorraine J. Grant Family Trust Dated October 11, 1984

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-810-070				
2.	Type of Property:		FOR REC	ORDERS OPTIONAL	. USE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.	I	T/INSTRUMENT #:	, COL ONE
	c) Condo/Twnhse	d) ☐ 2-4 Plex	1	PAGE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	·····	ECORDING:	
	g) Agricultural	h) Mobile Home	NOTES:	ECORDING:	
	i) 🗆 Other	ii) Li Moone nome	NOTES		
	i) Li Olici	_		***************************************	
3.	Total Value/Sales Price of		\$205,000	.00	
prop	Deed in Lieu of Foreclosu	re Only (value of	5		
prop	Transfer Tax Value:		1	-00	
		_ (\$205,000	.00	
	Real Property Transfer Ta	x Due:	\$799.50		
4.	If Example Chine	\	1	/ /	
4.	If Exemption Claimed:			/ /	
	a. Transfer Tax Exem	ption per NRS 375.090, S	Section		
	b. Explain Reason for	Exemption:	1		
5.	Dantiel Internets Description 1				
э.	Partial Interest: Percentage b	eing transferred: 100 %			
owe	1 1	if called upon to substant ce of any claimed exempt the tax due plus interest a suyer and Seller shall be	tiate the infor tion, or other at 1% per mo jointly and	rmation provided herein determination of additionth. severally liable for any	. Furthermore, the onal tax due, may
46	lature \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		Capacity	25cms	Officer
Sign	lature		Capacity		11,300
	/				
SELLER (GRANTOR) INFORMATION (REQUIRED)			BUYER (GRANTEE) INFORMATION (REQUIRED)		
Prin			Print Name:	Alex Hall and Tracey I	-lall
Nam	7L			•	
\	1984, Cherylee Haw	/ks, Trustee			
Add		<u>/</u>	Address:	210 Sheridan Creek Ct.	
City		<u></u>	City:	Gardnerville	
State	e: NV Z	ip: <u>89460</u> S	State:	NV Zip:	89460
					To the last the second desirable des
	MPANY/PERSON REQUEST				:
	(required if not the seller or buyer				
	Name: eTRCo, LLC. On beha	It of Western Title Compa	<u>ny</u> Es	sc. #: <u>088188-ARJ</u>	
Addr		. 100			
ar i	1362 Highway 395, S				
City/	State/Zip: Gardnerville, NV				•
	(AS A PUBL	IC RECORD THIS FORM I	MAY BE RECO	ORDED/MICROFILMED)	