

17

The undersigned hereby affirms that there is no Social Security number contained in this document

DOUGLAS COUNTY APN 1321-33-002-003

RECORDING REQUESTED BY:

William W. Nichols
220 Sheridan Creek Ct.
Gardnerville, NV 89460

AFTER RECORDATION RETURN TO:

William W. Nichols
220 Sheridan Creek Ct.
Gardnerville, NV 89460



00055348201708986250050052

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 10th day of May, 2017, to convey the below-mentioned water rights from **MIHAIL DUMITRIU and MIRUNA DUMITRIU, Husband and Wife**, (hereinafter referred to as "GRANTOR") to **WILLIAM W. NICHOLS, TRUSTEE of THE QUAILS NEST TRUST dtd 1999**, as to a one-half (1/2) interest and **RICKY P. DeCARLO, TRUSTEE of THE C&R DeCARLO 1993 TRUST dated July 22, 1993**, as to a one-half (1/2) interest (hereinafter referred to as "GRANTEES")

WITNESSETH:

That said GRANTOR, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey to the GRANTEES, and to their successors, heirs, and assigns forever, all of GRANTOR's right, title, and interest in and to those certain waters and water rights situate in Douglas County, State of Nevada, as described as follows, to wit:

WATER RIGHT:

A portion of Nevada Division of Water Resources Permit No. 19601 / Certificate 12917.

The portion of water rights being transferred from Nevada Division of Water Resources Permit No. 19601 / Certificate 12917 is 0.016 c.f.s., 2.00 acre-feet annually, appurtenant to 0.5 acres within the SE¼ SW¼ of Section 33, T. 13 N., R. 21 E., M.D.B.&M. The place of use of the 0.5 acres of water being transferred under Nevada Division of Water Resources

Permit No. 19601 / Certificate 12917 can be seen on EXHIBIT "A" accompanying this Deed.

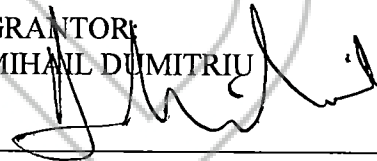
TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

IN WITNESS WHEREOF the GRANTOR has hereunto executed this WATER RIGHTS DEED the day and hear first written above.

DATED this 10th day of May, 2017.

GRANTOR:
MIHAIL DUMITRIU



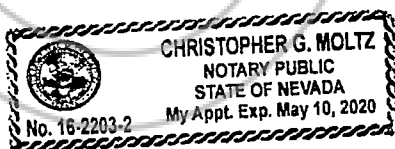
GRANTOR:
MIRUNA DUMITRIU



STATE OF Nevada)
) : ss.
COUNTY OF Carson City)

On this 10th day of May, 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared MIHAIL DUMITRIU, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC

STATE OF Nevada)
COUNTY OF Carson City) : ss.

On this 10th day of May, 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared MIRUNA DUMITRIU, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC

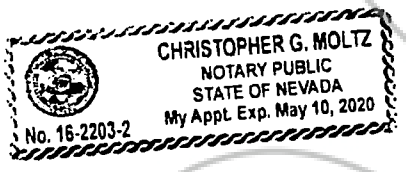
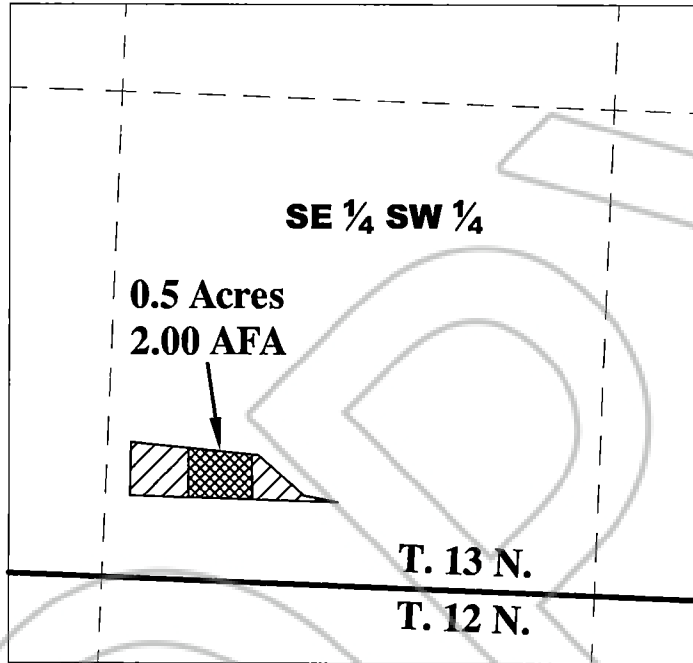


EXHIBIT "A"

NDWR Permit 19601 / Certificate 12917
0.5 Acres, 2.00 Acre Feet



SECTION 33, TOWNSHIP 13 NORTH,
RANGE 21 EAST, M.D.B.&M.



Location of 0.5 acres [2.00 acre-feet] to be transferred to The Quails Nest Trust dtd 1999 and The C&R DeCarlo 1993 Trust dated July 22, 1993



Location of 0.75 acres [3.00 acre-feet] to Remain Under Permit 19601 / Certificate 12917 (Per 'Stripping Map' filed under NDWR Application 77660).

SCALE

500 0 250 500 1,000 FEET



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) N/A
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$9,999.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 39.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Seller

Signature _____ Capacity Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Mihail Dumitriu and Miruna Dumitriu
 Address: 1023 Windmill Rd
 City: Gardnerville
 State: NV Zip: 89460

Print Name: William W. Nichols for The Quail Nest Trust dtd1999
 Address: 220 Sheridan Creek Ct.
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)