



KAREN ELLISON, RECORDER

APN: 1318-26-101-006  
RPTT: \$ 1.95  
Recording requested by:  
KAECY'S DATA SERVICE, as a  
ACCOMODATION

Mail tax statement to:  
THE LODGE AT KINGSBURY CROSSING  
133 DEER RUN CT  
P.O. BOX 6600  
STATELINE, NV 89449

When recorded mail to:  
LEONARD E HELLMAN  
2152 16TH AVENUE  
SAN FRANCISCO, CA 94116

**GRANT DEED**

That **BARBARA CAMERON, AN SINGLE WOMAN** (Grantor), for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant and Convey to **LEONARD E. HELLMAN AND SARAH D. HELLMAN, HUSBAND AND WIFE AND NATHAN E. LEE, A SINGLE MAN AND SAMANTHA W. LEE, A SINGLE WOMAN ALL AS JOINT TENANTS** (Grantees), all that real property situated in the County of **DOUGLAS**, State of **NEVADA**, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE  
A PART HEREOF AS EXHIBIT "A".**

**ORIGINAL DERIVATION: DATE: FEBRUARY 26, 2007 BK# 0207 PG# 9404 DOC# 0695722**

**SUBJECT TO:**

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 1<sup>st</sup> day of May, 2017.

  
\_\_\_\_\_  
BARBARA CAMERON


A notary public or other officer completing this acknowledgement verifies only the identity of the individual(s) who signed the document to which this acknowledgement is attached and not the truthfulness, accuracy or validity of this document.

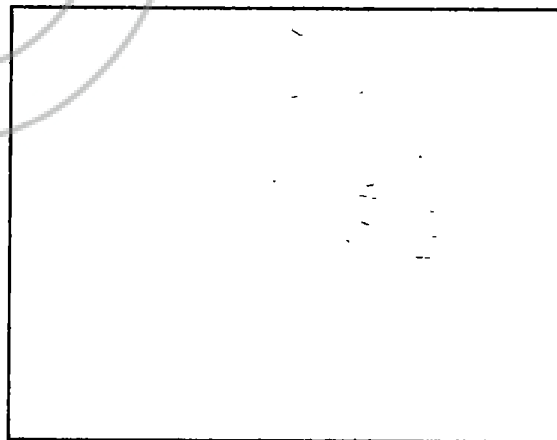
PROVINCE OF Ontario

Country of Canada

On this 1<sup>st</sup> day of May, 2017 before me, a Notary Public in and for said state, personally appeared **BARBARA CAMERON**, who has proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(s), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of the person(s) acted, executer the instrument.

I as notary certify under PENALTY OF PERJURY under the laws of the state that the foregoing paragraph is true and correct

  
Notary Public  
Nancy Donnelly, L.L.B.  
lawyer  
252 Daniel St. South  
Aurora, Ont, K7S2M2



PLACE NOTARY SEAL INSIDE BOX

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**KINGSBURY CROSSING**

**INTERVAL NUMBER: 3104-17-A**  
**HOA UNIT NUMBER: B/2139**  
**HOA ACCOUNT NUMBER: 478806582**  
**SEASON: HIGH**  
**USE: ANNUAL**

**The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:**

**PARCEL A:**

AN UNDIVIDED "ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBER REAL PROPERTY (THE PROPERTY)":

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26 TOWNSHIP 13 NORTH, RANGE 18 EASE, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAPS FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP OF JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENTS NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERRETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS, 2.5, 2.6, AND 2.7 OF THE DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" RECORDED FEBRUARY 16, 1983 , IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE "**HIGH**" SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS-OF-WAY OF RECORD.

APN: 1318-26-101-006  
ACCOMMODATION  
WHEN RECORDED RETURN TO:  
LEONARD E HELLMAN  
2152 16TH AVENUE  
SAN FRANCISCO, CA 94116

**ACCOMMODATION RECORDING INSTRUCTIONS**

TO: **KAECY'S DATA SERVICE**

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The undersigned hereby hand you the following document(s) for recordation in Douglas County, Nevada in no particular order.

GRANT DEED

The undersigned hand you a check in the amount of \$ N/A payable to the Douglas County Recorder. The undersigned understand that the documents will not be recorded if the check is insufficient.

The undersigned declare and represent to you that they have all necessary authority and power to record, and to instruct you to record the documents.

The undersigned hereby understand and agree that you:

- ✓ will not review the document for any purpose and will not issue any policies of title insurance based on the recording of the documents;
- ✓ will perform this service as an accommodation only;
- ✓ shall have absolutely no liability or responsibility as to whether the documents may be recorded or as to the effect of recordation of the documents;
- ✓ do not perform this service in the ordinary course of business and are unwilling to record the documents as an accommodation without being fully indemnified and held harmless as set forth in the following paragraph.

**IN CONSIDERATION FOR THIS SERVICE, THE UNDERSIGNED HEREBY PROMISE, COVENANT AND AGREE THAT WE HOLD YOU HARMLESS AND PROTECT AND INDEMNIFY YOU AGAINST ANY AND ALL LIABILITIES, LOSSES, DAMAGES, EXPENSES, AND CHARGES INCLUDING, BUT NOT LIMITED TO, ATTORNEYS' FEES AND COSTS OF SUIT WHICH YOU MAY SUSTAIN FROM RECORDING THE DOCUMENTS LISTED ABOVE. THE UNDERSIGNED HEREBY RELEASE YOU FROM ANY LIABILITY WHICH MAY OCCUR BY REASON OF YOUR FAILURE TO RECORD THE DOCUMENTS IN A TIMELY FASHION. THE UNDERSIGNED FURTHER ACKNOWLEDGE THAT THIS INSTRUCTION WILL BE ATTACHED TO EACH DOCUMENT LISTED ABOVE AND MADE A PART THEREOF.**

Signature 

Name Printed LEONARD E HELLMAN

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Numbers

- a) 1318-26-101-006
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/instrument #	_____
Book	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land                    | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/twnhse                   | d) <input type="checkbox"/> 2-4 Plex         |
| e) <input type="checkbox"/> Apt. Bldg                      | f) <input type="checkbox"/> Comm'/Ind'l      |
| g) <input type="checkbox"/> Agricultural                   | h) <input type="checkbox"/> Mobil Home       |
| <input checked="" type="checkbox"/> Other <u>TIMESHARE</u> |  |

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property)  
Transfer Tax Value:  
Real Property Transfer Tax Due

\$ 506.00  
\_\_\_\_\_  
\$ 500.00  
\_\_\_\_\_  
\$ 1.95  
\_\_\_\_\_

4. If Exemption Claimed

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Barbara Cameron Capacity SELLER  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: BARBARA CAMERON  
Address: 25 EVERGREEN LN  
City: WHITE LAKE, ONTARIO  
State: CANADA Zip: K0A 3L0

Print Name: LEONARD HELLMAN  
Address: 2152 16TH AVE  
City: SAN FRANCISCO  
State: CA Zip: 94116

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: KAECY'S DATA SERVICE ACCOMODATION  
Address: 3223 LA MANCHA X  
City: HENDERSON State: NV Zip: 89014

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)