

DOUGLAS COUNTY APN **1320-29-610-058**

RECORDING REQUESTED BY and
MAIL TAX STATEMENTS TO:

David Hill
PO Box 1794
Carson City, NV 89702



KAREN ELLISON, RECORDER E03

GRANT, BARGAIN AND SALE DEED

(Only use if applicable)

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

\$1.00 Additional Recording Fee for Use of This Page

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **David T. Hill and Sheila R. Hill, who took title as Husband and Wife as Joint Tenants, with Right of Survivorship** (Grantors), do hereby grant, bargain, sell, and convey to **David T. Hill and Sheila R. Hill, husband and wife, as community property with rights of survivorship** (Grantee), all that real property in the County of Douglas, State of Nevada, being Douglas County Assessor's Parcel Number **1320-29-610-058**, and specifically described as follows:

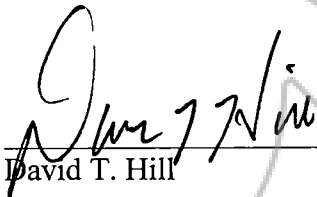
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 67, Block E, as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 0805, Page 11150, Document No. 653145

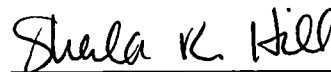
[In compliance with NRS 111.312, the hereinabove legal description was taken from instrument recorded on April 7, 2017, as Document No. 2017-896915, Official Records of Douglas County, Nevada.]

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 17th day of May, 2017.



David T. Hill



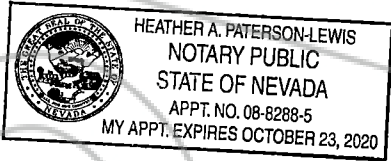
Sheila R. Hill

: [NOTARY ACKNOWLEDGMENT ON NEXT PAGE]

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On May 11, 2017, before me, a notary public, **David T. Hill and Sheila R. Hill**, personally appeared and known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

Heather A. Paterson-Lewis
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1320-29-610-058
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 43
 - b. Explain Reason for Exemption: transfer from joint tenants to community property without consideration

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Shelia Hill* Capacity _____ Agent _____

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: David and Shelia Hill
 Address: PO Box 1794
 City: Carson City
 State: NV Zip: 89702

Print Name: David and Shelia Hill
 Address: PO Box 1794
 City: Carson City
 State: NV Zip: 89702

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Kelly Chase Escrow # n/a
 Address: PO Box 2800
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)