DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2 2017-898661

05/15/2017 01:30 PM

UDEED, LLC

KAREN ELLISON, RECORDER

E07

APN: 1318-10-416-021 **R.P.T.T.:** \$0.00

Exempt: (7)

Recording Requested By:

smart!DEEDS 9041 South Pecos Road, Suite 3900 Henderson, NV 89074 After Recording Mail To: smart!DEEDS - 83729 9041 South Pecos Road, Suite 3900 Henderson, NV 89074 Send Subsequent Tax Bills To: Richard E. Wagner, Trustee, et al 6031 Anderson Road Forestville, CA 95436

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Richard E. Wagner, a married man as to all of his undivided one-third (1/3) interest, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to Richard E. Wagner and Susan D. Wagner, Trustees of the Richard E. Wagner and Susan D. Wagner 2017 Trust, whose address is 6031 Anderson Road, Forestville, California 95436,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 27, BLOCK 5, AS SHOWN ON THE MAP OF "PLAT OF 2ND ADDITION TO ZEPHYR HEIGHTS SUBDIVISION" FILED FOR RECORD JULY 6, 1948 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

MORE commonly known as: 265 South Martin Drive Zephyr Cove, Nevada 89448

Per NRS 111.312 - The Legal Description appeared previously in Grant Deed, recorded on December 23, 2005, as Document No. 0664323 in Douglas County Records, Douglas County, Nevada.

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 25 day of APRIL, 2017.
Richard E. Wagner
county of Sonoma ss
This instrument was acknowledged before me, this 25th day of April , 20 17, by Richard E. Wagner.
Notary Public TATE DIDNIE
TATE BIRNIE COMM. #2189606 NOTARY PUBLIC - CALIFORNIA Title and Rank My Commission Expires: May 3, 2021 TATE BIRNIE COMM. #2189606 NOTARY PUBLIC - CALIFORNIA SONOMA COUNTY My Comm. Expires May 3, 2021

FOR RECORDER'S OPTIONAL USE ONLY **DECLARATION OF VALUE FORM** Document/Instrument #: ___ Book: Page: 1. Assessor Parcel Number(s) Date of Recording: a) 1318-10-416-021 Notes: Trust OK - JS 2. Type of Property: a) ___ Vacant Land b) XX Single Fam. Res. c) Condo/Townhouse d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home e) ___ Apt. Bldg g) ___ Agricultural ___ Other: ____ 3. Total Value /Sales Price of Property: \$0.00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$0.00 Real Property Transfer Tax Due: \$0.00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375,090, Section 7 b. Explain Reason for Exemption: Transfer without consideration to a trust. 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: _ Grantor Capacity: Trustee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Richard E. Wagner Print Name: Richard E. Wagner and Susan D. Wagner 2017 Trust Address: 6031 Anderson Road Address: 6031 Anderson Road City: Forestville City: **Forestville** State: California Zip: 95436 State: California Zip: 95436 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: smart!DEEDS Escrow #: ___ 9041 South Pecos Road, 3900 Address: City, State, Zip: Henderson, NV 89074

STATE OF NEVADA

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)