

LINE TABLE

LINE	BEARING	LENGTH
L1	S04°39'58"W	43.91'
L2	S18°42'18"W	124.38'
L3	S13°03'50"W	112.69'
L4	S08°43'14"E	44.84'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHD. BRG.	CHD. LENGTH
C1	Δ=21°47'04"	450.00'	171.09'	S02°10'18"W	170.06'
C2	Δ=02°43'39"	2000.00'	95.20'	S07°21'25"E	95.19'

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: **DOCUMENT NO. 747729**

TAMMY L. HARRIS 5-5-2017
 TAMMY L. HARRIS, TELE OFFICE DATE
 TICOR TITLE OF NEVADA, INC.

LEGEND

- ✕ FOUND SECTION CORNER, 2" IRON PIPE FENCE CORNER
- FOUND 5/8" REBAR & PLASTIC CAP, PLS 11172
- △ SET 5/8" REBAR & PLASTIC CAP, PLS 11172

BASIS OF BEARING

N89°06'59"E - THE NORTH LINE OF THE NE 1/4 OF SECTION 16 AS SHOWN ON THE AMENDED PLAT OF MAP OF DIVISION INTO LARGE PARCELS FOR THE ESTATE OF HARRY R. SCHEIDER FILED FOR RECORD MAY 9, 2002 AS DOCUMENT NO. 541853.

OWNER'S CERTIFICATE

WE, THE JOHN J. ASCUAGA FAMILY TRUST AGREEMENT, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, IRRIGATION & MAILBOX DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

THE JOHN J. ASCUAGA FAMILY TRUST AGREEMENT

John J. Ascuaga JOHN J. ASCUAGA, TRUSTEE
Rose L. Ascuaga ROSE L. ASCUAGA, TRUSTEE

STATE OF NEVADA SS:
 COUNTY OF DOUGLAS

ON THIS 4 DAY OF May IN THE YEAR 2017 BEFORE ME, NOTARY PUBLIC PERSONALLY APPEARED JOHN J. ASCUAGA & ROSE L. ASCUAGA, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Allison J. Floyd
 ALLISON J. FLOYD
 My Commission Expires August 16, 2018
 Certificate No. 10-9782-6

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED UTILITY COMPANIES, ACCEPT AND APPROVE THE EASEMENTS AS SHOWN AND/OR NOTED ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

CHARTER COMMUNICATIONS
 SIGNATURE: *William Kruger* DATE: 5/1/2017
 PRINTED NAME: WILLIAM KRUGER

FRONTIER COMMUNICATIONS
 SIGNATURE: *Loren Boulton* DATE: 5/2/17
 PRINTED NAME: LOREN BOULTON

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SOUTHWEST GAS COMPANY
 SIGNATURE: *Steven Young* DATE: 5-1-17
 PRINTED NAME: STEVEN YOUNG

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

SIERRA PACIFIC POWER COMPANY d/b/a NV ENERGY
 SIGNATURE: *William Kruger* DATE: 05/01/17
 PRINTED NAME: WILLIAM KRUGER

NOTES

TOTAL AREA TO BE DIVIDED: 32.66 ACRES
 ALL ACREAGES SHOWN ARE BOTH GROSS & NET.
 THIS MAP IS A DIVISION OF ADJUSTED PARCEL 1 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE JOHN J. ASCUAGA FAMILY TRUST AGREEMENT FILED FOR RECORD APRIL 26, 2017 AS DOCUMENT NO. 2017-897838.

THE LOCATION OF THE EARTHQUAKE FAULT SHOWN HEREON IS PER THE USGS COMPILED FAULT LOCATIONS, GIS LAYER, THE FLOOD ZONE LOCATIONS SHOWN ARE AS THE FLOOD PLOT BY SCALE PER FEMA PANEL 5200SC0055G, DATED JANUARY 20, 2010.

THE FOLLOWING NOTES ARE ADDED AT THE REQUEST OF DOUGLAS COUNTY:

THE PARCELS SHOWN ON THIS PARCEL MAP ARE CREATED PER DOUGLAS COUNTY CODE SECTION 20.714.040 AND THIS PROHIBITS THE APPLICANT FROM UTILIZING THE PROVISIONS OF THIS SECTION OF CODE FOR 15 YEARS FOLLOWING THE DATE OF RECORDATION OF THIS MAP.

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES & A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE & REAR LOT LINES. ALL P.U.E.'S INCLUDE C.A.T.V.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3). DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT(S) WHERE WELLS OR SEPTIC SYSTEMS ARE REQUIRED FOR WATER & SEWER SERVICE.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS MUST CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

ALL REQUIREMENTS OF N.A.C. 444.764 THROUGH 444.8396 MUST BE COMPLIED WITH AT THE TIME OF CONSTRUCTION OF THE SEPTIC LEACH FIELD.

ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE 'HILLSIDE' AREAS IDENTIFIED ON THIS MAP MUST COMPLY WITH DOUGLAS COUNTY CODE, SECTION 20.690.030(K) HILLSIDE GRADING.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

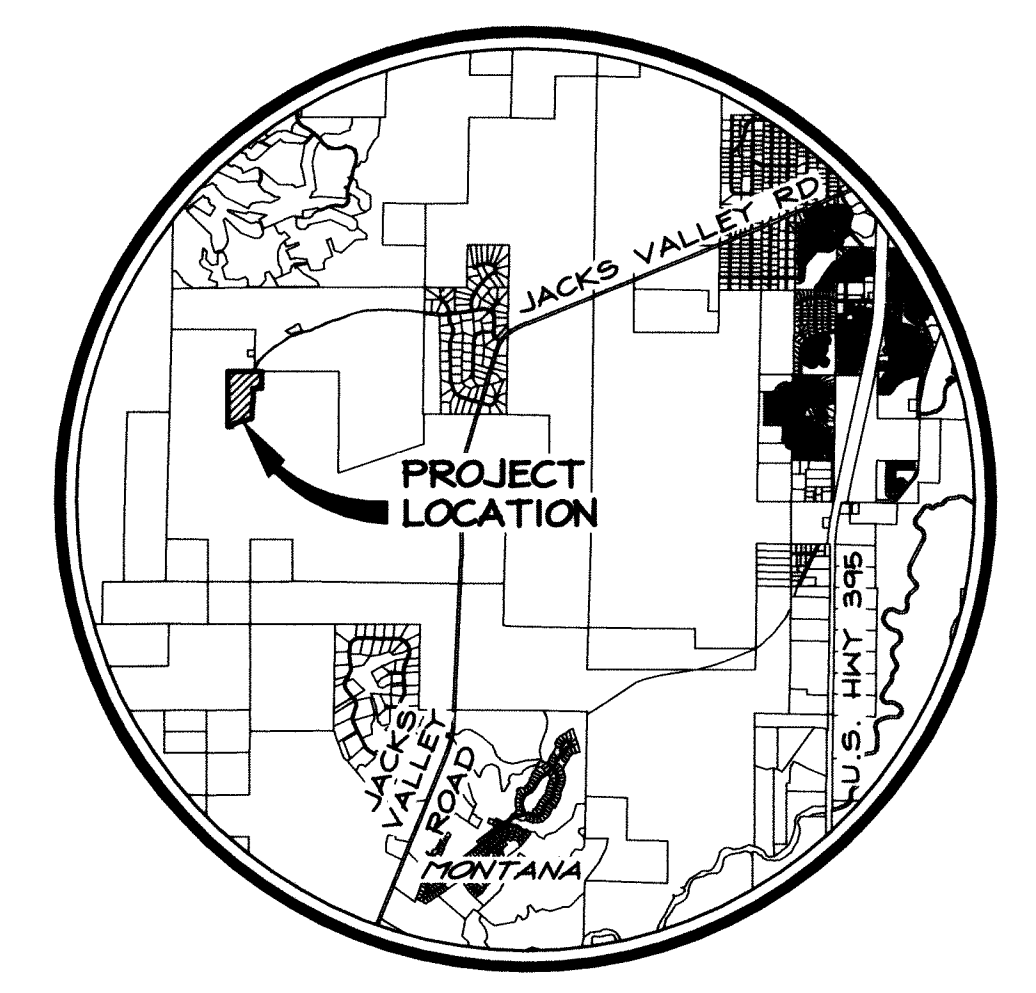
OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES, AND LINE EXTENSIONS.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 16 DAY OF May, 2017, AT 21 MINUTES PAST 9 O'CLOCK A.M., AS DOCUMENT NO. 2017-898691. RECORDED AT THE REQUEST OF THE JOHN J. ASCUAGA FAMILY TRUST AGREEMENT.

Shawnae Sherrin
 SHAWNAE SHERRIN, DEPUTY
 DOUGLAS COUNTY RECORDER

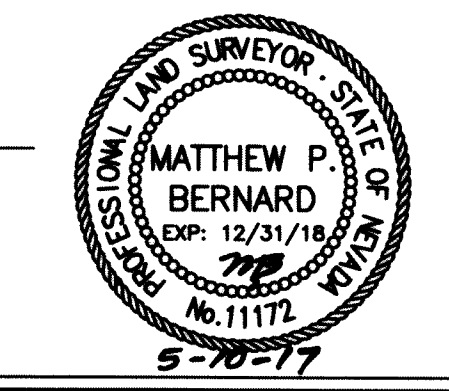


SURVEYOR'S CERTIFICATE

I, MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE JOHN J. ASCUAGA FAMILY TRUST AGREEMENT.
- 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 15 & 16, T.14N., R.19E. M.D.M. AND THE SURVEY WAS COMPLETED ON MARCH 1, 2017.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matthew P. Bernard
 MATTHEW P. BERNARD, P.L.S. 11172



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13 DAY OF May, 2017. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 5-12-17
 MIMI MOSS DATE
 COMMUNITY DEVELOPMENT DIRECTOR

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13 DAY OF May, 2017 AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Kathy Lewis 5-12-17
 KATHY LEWIS DATE
 COUNTY CLERK DEPUTY TREASURER

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND IT IS TECHNICALLY CORRECT. FURTHERMORE, ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

Erik Nilssen 5-12-17
 ERIK NILSSEN, P.E. DATE
 DOUGLAS COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

(A.P.N. 1419-00-001-033 & 1419-00-002-036)
Kathy Lewis 5/15/17
 KATHY LEWIS DATE
 DOUGLAS COUNTY CLERK-TREASURER
 DEPUTY TREASURER

PARCEL MAP
 (LDA 16-038)
 FOR
 THE JOHN. J. ASCUAGA
 FAMILY TRUST AGREEMENT

LOCATED WITHIN PORTIONS OF
 SECTIONS 15 & 16
 T.14N., R.19E., M.D.M.
 DOUGLAS COUNTY, NEVADA