

A portion of APN 1319-30-631-001

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow #56423

Mail Tax Statement To:
THE RIDGE CREST POA
PO Box 5721
Stateline, NV 89449

DOUGLAS COUNTY, NV
RPTT:\$1.95 Rec:\$16.00
\$17.95 Pgs=3
RESORT CLOSINGS, INC.
KAREN ELLISON, RECORDER

2017-898728

05/17/2017 09:32 AM

GRANT DEED

THIS DEED SHALL OPERATE TO PERFORM THE TRANSFER OF TITLE FROM SUSAN L. MILLER, AN UNMARRIED WOMAN AND DENISE M. PORTER, A SINGLE WOMAN, TOGETHER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP ("GRANTOR(S)") TO CAIREESA BARRY, A SINGLE WOMAN AND DIANA BARRY, A SINGLE WOMAN TOGETHER AS JOINT TENANTS WITH SURVIVORSHIP ("GRANTEE(S)"):

WITNESS, that the Grantor(s), for and in consideration of five hundred dollars and (\$500.00) the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 11-18-16

GRANTOR(S):

Susan L. Miller
SUSAN L. MILLER

Denise M. Porter
DENISE M. PORTER

Signed, Sealed and Delivered in the Presence Of:

STATE OF: California

COUNTY OF: Stanislaus

THE 18 DAY OF November, 2016, SUSAN L. MILLER and DENISE M. PORTER, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Press Notarial Seal or Stamp Clearly and Firmly

Signature: [Signature]

Printed Name: Annie Sabrina Conmy

A Notary Public in and for said State

My Commission Expires: Sep 23, 2017



EXHIBIT "A"
(49)

An Timeshare estate comprised of:

- PARCEL 1: An undivided **1/51st** interest in and to that certain condominium estate described as follows:
- (a) An undivided **1/26th** interest as tenants in common, in and to the Common Area of Ridge Crest Condominiums as said in Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada as Document No. 183624.
 - (b) Unit No. **101** as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "Use Week" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for **The Ridge Crest** recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R "s"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "Use week" as more fully set forth in the CC&R's.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1319-30-631-001
 b. _____
 c. _____
 d. _____

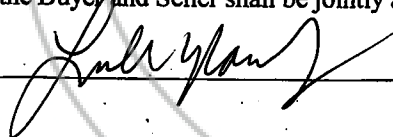
2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 500.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ 500.00
 d. Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity: Agent
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Susan Miller & Denise Porter
 Address: 2906 Tioga Ave.
 City: Oakdale
 State: CA Zip: 95361

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Caireesa Barry & Diana Barry
 Address: 511 W. California Blvd.
 City: Pasadena
 State: CA Zip: 91105

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Resort Closings, Inc
 Address: 3701 Trakker Trail, Suite 2J
 City: Bozeman

Escrow # 56423
 State: MT Zip: 59718