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ASSESSOR'S PARCEL NO. 1022-10-001-013

RECORDING REQUESTED BY:

Mr. and Mrs. John Larson
2659 Fuller Avenue
Minden, NV 89423



00055474201708987360030030

KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO:

[SAME AS ABOVE]

GRANTEES ADDRESS:

[SAME AS ABOVE]

SPACE ABOVE FOR RECORDER'S USE

TAX STATEMENTS TO:

[SAME AS ABOVE]

QUITCLAIM DEED

THIS QUITCLAIM DEED made and executed this 17th day May, 2017,
by and between JOHN M. LARSON, a married man but holding title as a single man,
hereinafter referred to as "Grantor" and JOHN M. LARSON and PATRICIA GALES
LARSON, Trustees of the 2001 LARSON FAMILY TRUST, hereinafter referred to
collectively as "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS
(\$10.00) lawful money of the United States, and other valuable consideration, to him in
hand paid by Grantee, the receipt whereof is hereby acknowledged, does by these
presents remise, release and forever quitclaim unto the Grantee, whose successors and
appointees are also named in that instrument known as the 2001 LARSON FAMILY
TRUST, all of his right, title, claim and interest in and to that lot, piece or parcel of land,
situated at 3825 Marble Court, Douglas County, State of Nevada and as more particularly
described as follows:

ALL THAT CERTAIN PARCEL OF LAND SITUATED
IN THE COUNTY OF DOUGLAS, STATE OF
NEVADA BEING KNOWN AND DESIGNATED AS
FOLLOWS:

Lot 70, of TOPAZ RANCH ESTATES UNIT NO. 2

according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

TOGETHER with all and singular the tenements, hereditament and appurtenances thereunto belonging or in anyway appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.


TO HAVE AND TO HOLD the singular, the said premises, together with the appurtenances unto the individual trustees of the trust identified as the 2001 LARSON FAMILY TRUST.

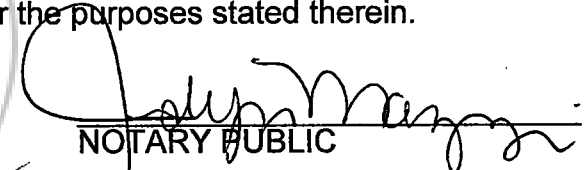
DATED: This 17th day of MAY, 2017.


JOHN M. LARSON

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

On this 17th day of MAY, 2017, before me, a Notary Public, personally appeared JOHN M. LARSON, who acknowledged to me that he executed the above instrument voluntarily and freely and for the purposes stated therein.

 JORDYN MAZZIE
NOTARY PUBLIC
STATE OF NEVADA
My Comm. Expires: 05-17-2020
Certificate No: 16-2837-5


NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1022-10-001-013
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY Notes: <u>Trust OK BC</u>
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3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer by individual to revocable living trust where he is one of trustees, w/o consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity GRANTOR
 Signature _____ Capacity GRANTEE/TRUSTEE

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>JOHN M. CARSON</u>	Print Name: <u>JOHN M. CARSON</u>
Address: <u>2659 FULLER AVE</u>	Address: <u>2659 FULLER AVE</u>
City: <u>MINDEN</u>	City: <u>MINDEN</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89423</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: JOHN M. CARSON Escrow # _____
 Address: 2659 FULLER AVE
 City: MINDEN State: NV Zip: 89423