

DOUGLAS COUNTY, NV

2017-898811

Rec:\$17.00

\$17.00 Pgs=4

05/19/2017 09:01 AM

TITLE SOURCE, INC.

KAREN ELLISON, RECORDER

275-214

[Rev. 09/20/13]

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

Title Source

WHEN RECORDED MAIL TO:

NAME: Recording request by: Title Source

ADDRESS: Title Source Attn: Recording Final Docs

CITY/STATE/ZIP: Detroit MI 48226

THIS SPACE FOR RECORDER'S USE ONLY

APN: 1318-26-514-021

DOCUMENT TITLE

Subordination Agreement

02987214-4039322
RECORDER'S USE ONLY

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
412450006577

Prepared by: Kent Davis

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 2016-885178, at Volume/Book/Reel , Image/Page , Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Jeneil Marie Lobato and Ryan G Brown, , being dated the 10 day of May, 2017 in an amount not to exceed \$603,000.00 recorded in Official Record as _____, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

RD:05/16/2017 INSTRUMENT NO:2017-898684

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of March, 2017.

JPMorgan Chase Bank, N.A.

By: *m e s*
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 10th day of March, 2017, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: DEC 15 2020

 B Martin
Notary Public

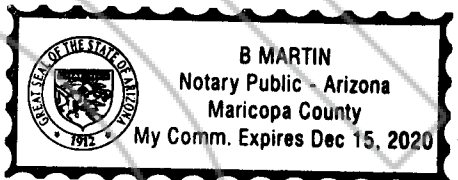




EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1318-26-514-021

Land Situated in the County of Douglas in the State of NV

LOT 4, IN BLOCK C, AS SHOWN ON THE MAP OF GRANITE SPRINGS SUBDIVISION NO.1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 15, 1979, AS DOCUMENT NO. 33554.

Commonly known as: 111 Meadow Dr, Stateline, NV 89449

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES