DOUGLAS COUNTY, NV

RPTT:\$2457.00 Rec:\$20.00

2017-898833

\$2,477.00 Pgs=7

05/19/2017 02:31 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Charles Quintard Mary Catherine Quintard 2853 Voight Canyon Drive Genoa, NV 89411

MAIL TAX STATEMENTS TO: Charles Quintard same as above

Escrow No. 1701619-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1419-26-410-011

R.P.T.T. \$2,457.00

SPACE ABOVE FOR RECORDER'S USE ONLY

\*\*this document has been executed with counterpart signatures\*\*
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jacob B. Thoene and Wendi C. Thoene an unmarried woman who acquired title as Jacob B. Thoene and Wendi C. Thoene husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Charles Quintard and Mary Catherine Quintard, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Jacob B. Thoene	Wendi C. Thoene
STATE OF NEVADA COUNTY OF DOUGLAS	} ss:
This instrument was acknowledged before me on, by <u>Jacob B. Thoene and Wendi C. Thoene</u>	
NOTARY PUBLIC	
See Attached Notary's	
Loose Certificate.	

 $\setminus$ 

Jacob B. Thoene	Wendi C. Thoene
STATE OF NEVADA COUNTY OF DOUGLAS	} ss:
This instrument was acknowledged before me on, by Jacob B. Thorne and Wendi C. Thorne	
NOTARY PUBLIC	
See attache	d CA ACK. YOR NA ACOB B. Thouni.

CALIFORNIA JURAT WITH AFFIANT STATEM	( )
✓ See Attached Document (Notary to cross out line  □ See Statement Below (Lines 1–6 to be completed	es 1-6 below)
2	
3	
4	
5	
6	
Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)
A notary public or other officer completing this certificat document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California	Subscribed and sworn to (er_affirmed) before me
County of Kern	on this, 20, 20, 20, 20
	by Date Month Year
	(1) Wendi C. Thoene
\ \ \	(and (2) Name(s) of Signer(s)
MARIE C. VILLASENOR Commission # 2034556	
Notary Public - California	proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.
Kern County My Comm. Expires Jul 25, 2017	/ / 0 + 1~
	Signature
	Signature of Notary Public  Marie C. Villasenor
Seal	Mano G. Villacono.
Place Notary Seal Above	
	IONAL information can deter alteration of the document or
fraudulent reattachment of this	form to an unintended document.
Description of Attached Document	

Title or Type of Document: Grant, Bargain, Sale of Deed Document Date:

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_

### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of KERN May 16, 2017 before me, V.L. Blutto (insert name and title of the officer) personally appeared JACOB B. Thorne who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing WITNESS my hand and official seal V. L. BLATTO Signature Commission # 2085058 Notary Public - California (Seal) **Kern County** My Comm. Expires Nov 2, 2018

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

Lot 10, Block B, of the Final Subdivision Map, a Planned Unit Development, PD-0016/LDA 02-008 for CANYON CREEK MEADOWS, PHASE 1, filed in the office of the Douglas County Recorder, State of Nevada, on February 11, 2004, in Book 0204, at Page 4470, as Document No. 604356.

#### PARCEL 2:

Together with the following easements for Access:

An easement for non-exclusive access purposes with the Easement Area, created in that certain document entitled "Master Grant Deed" executed by Ronald L. Simek, et al, recorded on December 31, 1996, as Document No. 403934, in Book 1296, Page 4911, of the Official Records of Douglas County, Nevada.

A non-exclusive 50 foot wide access easement, created in that certain document entitled "Easement Amendment Deed", executed by Little Mondeaux Limousin Corporation, recorded on February 25, 1998, as Document No. 433367, in Book 298, Page 4658, of the Official Records of Douglas County, Nevada.

An easement for pedestrian and vehicular ingress and egress to and from that certain real property; and the installation, construction, repair, maintenance, and replacement of roadway improvements within the Easement Area, such as, without limitation, asphalt paving, cattle guard, and so forth, created in that certain Document entitled "Grant of Relocatable Private Access Easement (#OS6), executed by Ronald L. Simek, recorded on February 3, 2004, as Document No. 603676, in Book 0204, Page 862, of the Official Records of Douglas County, Nevada.

A 50 foot wide access, irrigation, and utility easement, over and across those certain lands described in document recorded on February 3, 2004, in Book 0204, Page 0954, as Document No. 603680, of the Official Records of Douglas County, Nevada.

A 60 foot private access, private irrigation, and public utility easement, as set forth on the Final Subdivision Map entitled CANYON CREEK MEADOWS PHASE 1, according to the plat thereof filed on February 11, 2004, in Book 0204, Page 4470, as Document No. 604356, of the Official Records of Douglas County, Nevada.

#### PARCEL 3:

Also Together with the following Reservations, Easements and Covenants for the benefit of Parcel 1, herein:

Reservations pursuant to document entitled "Entry Reservation Memorandum for Parcel 14", recorded March 31, 2005, in Book 0305, Page 14360, as Document No. 640525, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Ancillary Easements Memorandum", recorded March 31, 2005, in Book 0305, Page 14366, as Document No. 640526, Official Records, Douglas County, Nevada;

Covenants pursuant to document entitled "Parcel 10 Memorandum", recorded March 31, 2005, in Book 0305, Page 14373, as Document No. 640527, Official Records, Douglas County, Nevada;

Covenants pursuant to document entitled "TC Parcels Memorandum", recorded March 31, 2005, in Book 0305, Page 14381, as Document No. 640528, Official Records and amended by document recorded March 31, 2005, in Book 0305, Page 14388, as Document No. 640529, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Grant of Easement", recorded May 1, 2006, in Book 0506, Page 168, as Document No. 673811, Official Records, Douglas County, Nevada;

Covenants pursuant to document entitled "Memorandum of Agreement", recorded May 1, 2006, in Book 0506, Page 333, as Document No. 673834, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006, in Book 0506, Page 347, as Document No. 673835, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006, in Book 0506, Page 377, as Document No. 673836, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Reciprocal Parking and Access Easement Agreement", recorded July 24, 2006, in Book 0706, Page 8118, as Document No. 680413, Official Records, Douglas County, Nevada;

Easement pursuant to document entitled "Grant of Mailbox Cluster Easement", recorded December 1, 2006, in Book 1206, Page 66, as Document No. 689800, Official Records, Douglas County, Nevada.

APN: 1419-26-410-011

# STATE OF NEVADA DECLARATION OF VALUE FORM

1.		Assessor Parcel Numb	er(s)			\ \	-
	a.	1419-26-410-011				\ \	
	b				-	\ \	
	C					\ \	
	d.						
2.		Type of Property:					
_	a.	□ Vacant Land	b. ✓	Single Fam. Res	s. [	FOR RECORDERS OPTIONAL USE ONLY	-
	C.	☐ Condo/Twnhse	d. 🗆	2-4 Plex		Book Page	_
	е.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	AND DESCRIPTION OF THE PERSON	Date of Recording:	
	g.	☐ Agricultural	h. 🗆	Mobile Home		Notes:	3
	i.	Other			And the Control of th		
			( D	4	7	\$ 630,000.00	١.
3.	<b>a</b> .	Total Value/Sales Pric			v4)	\$	
	b.	Deed in Lieu of Forecl	osure Only	(value of bloberd	X/	\$ 630,000.00	******
	C.	Transfer Tax Value	- Tay Dua:	1	The same of	\$ 2,457.00	***************************************
	d.	Real Property Transfe	r lax Due.	/	. "	V 2301100	
4.		If Exemption Claimed			1	· /	
				er NRS 375.090, S	Section		
		b. Explain Reason 1	for Exempt	ion:			
5.		Partial Interest: Perce	intage beir	g transferred:	%	Commission and NRS 375 060 and NRS	:
Th	ne u	ndersigned declares ar	nd acknow	ledges, under per	naity of	of perjury, pursuant to NRS 375.060 and NRS	, <u>.</u>
		لحدوثة وفسو مسايم والبريان فالفريد	if called to	inan ta clihetantia	ite ine i	of their information and belief, and can be information provided herein. Furthermore, the	•
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ar	nd S	eller shall be joinly and	severally	liable for any addit	tional ar	amount owed.	
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S	igna	ture			/ Ca	apacity	
P	Par.	SELLER (GRANTOR)	INFORMA	TION		BUYER (GRANTEE) INFORMATION	
		(REQUIR				(REQUIRED)	
Р	rint <b>î</b>	Name: Wendi C. Thoer	710	of B. Thorne	Print I	Name: Charles Quintard +	
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	ity:		TA.	Balicosfield	City:	genra	
		NV Zip:		C= 53304	_State:	e: W Zip: 8141	
						(Demoired if not Soller or Buyer)	
٨		COMPANY/PER	SON REQ	UESTING RECO	Fecto	(Required if not Seller or Buyer) ow No.: 01701619-020-RLT	
		Name: Ticor Title of Ne			LSCIO	Off from Officers and Control	
_A	ddre	ss: 1483 Highway 395	N, SUITE E	<u>)</u>			
_0	ity,	State, Zip: Gardnerville	, NV 8941	<u> </u>			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED