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DOUGLAS COUNTY, NV

Rec:\$17.00 Total:\$17.00 JOAN RHETTA 2017-898919

05/22/2017 10:14 AM

Pgs=5

E03

____, and is correcting

APN# A Postion of APN: 1319-30-722-003 KAREN ELLISON, RECORDER Récording Requested by/Mail to: Name: Joan Rhe Ha (Taylor) Address: 820 Thomas St SW City/State/Zip: Dlympia WA 9850Z Phone: 360-250-1658 Mail Tax Statements to: Name: Ridge Tahoe Property Dwner's Address: PO Box 5790 City/State/Zip: Stateline NV 89449 Quit Claim Title of Document (required) ----(Only use if applicable) --The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment – NRS 17.150(4) Military Discharge – NRS 419.020(2)

This document is being (re-)recorded to correct document # ___*O*U

name of owner from Joan Ta

Quit Claim Deed Form

This Deed is made on this day ofMarch 24, 2017, between the Grantor _Joan Taylor _ of address820 Thomas St SW Olympia, WA 98502 and the Grantee _Joan Rhetta of address820 Thomas St SW Olympia, WA 98502
WITNESSETH, That the Grantor, for consideration of the sum of \$0.00, the receipt of which is hereby acknowledged, does remise, release and forever quitclaim unto the said Grantee, all the rights, title, interest, claim or demand that the Grantor may have in the following described real property:
PropertyAddress:Ridge Tahoe 400 Ridge Club Drive Stateline NV 89449 Acct: 3210325A
LegalDescription:Name change of owner 3210325A from Joan Taylor to Joan Rhetta
<exhibit a="" attached=""> An undivided 1/51st interest as tenants Doc#OLA1382</exhibit>
IN WITNESS WHEREOF, the Grantor has signed and sealed these presents the day and year first written above.
Signed, sealed and delivered in the presence of:
Grantor Name: Joan Taylor aka Joan Rhetta
Grantor Signature:
STATE OF WHISHING TON
COUNTY OF THURSTON PROVED (B)
On this day, personally appeared before me, Joan Khetta, to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned. Witness my hand and official seal hereto affixed on this day of March 24, 2017
Samming Sammer Company
Notary's Public Signature Olley away KELLEY A. BASS NOTARY PUBLIC
My commission expires 4139/17. STATE OF WASHINGTON COMMISSION EXPIRES APRIL 29, 2017

A portion of APN: 1319-30-722-003 RPTT \$19.50 / TS09006187 - #32-103-25-01 RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made November 24, 2006 between Betty L. Maher, a Widow, Grantor, and Joan Taylor, Unmarried Woman Grantee;

DOC 12/22/2006 10:18 AM Deputy:

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

BK-1206 /PG-8387 RPTT:

15.00 19.50



WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Granter by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevaula, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this donveyance the day and year first above written.

STATE OF NEVADA

SS

Grantor:

COUNTY OF DOUGLA

Betty L. Maher, By: Resort Realty, I.I.C, a Nevada Limited Liability Company, its Attorney-In-Fact by Marc B. Preston, Authorized Agent and

by Marc B. Preston, as the authorized signer This instrument was acknowledged before me on of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for

Betty L. Maher, Widow

Notary Public

DENISE JORGENSEN Notary Public, State of Nevada

Appointment No. 02-78042-5 My Appt. Expires Sept. 30, 2010

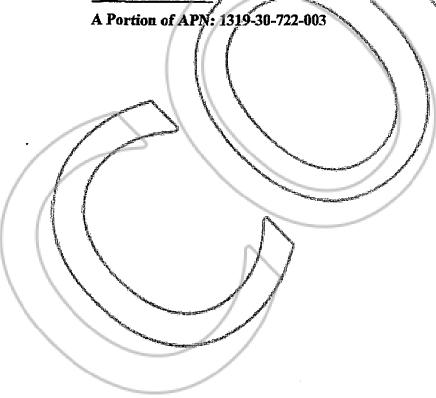
WHEN RECORDED MAIL TO

Joan Taylor 3536 Voelke Ct. Carmichael, CA 95608 MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

Doc# OLA 138Z Exhibit A

EXHIBIT "A" (32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 103 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the SPRING/FALL "Season" as defined in and in accordance with said Declarations.



Doc# 0691382 Exhibit A

STATE OF NEVADA				
DECLARATION OF VA				
1. Assessor Parcel Nun	aber(s)		A	
a) <u>1319-30-</u>	722-603		//	
b)				\
c)			\	\
d)	*			\
)			\	\
0 T CD (\	1
2. Type of Property			1	/
a) Vacant La	ınd b) Single Fam. R	es.		\
c) Condo/Tw	nhse d) 2-4 Plex	FOR DECOR	DERS OPTIONAL USE	V IIVO
· —	——	BOOK	PAGE	PONTA
e) Apt. Bldg	f) Comm'l/Ind'l	DATE OF RECO		
g) 🔲 Agricultur	al h) Mobile Home	NOTES:	ALDENO.	
i) 🛮 Other Tin	neshace			
., <u> </u>				7
2: Total Volum/Salani	Duian of Duamoutes		and 10 min we see	175.55
3. Total Value/Sales		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
	eclosure Only (value of property			
Transfer Tax Value:	Con Tour Dura	\$	+ + -	
Real Property Transf	ter Tax Due:	2	} 	
			/ /	
4. If Exemption Clair		\ \ \	/ /	
a. Transfer Ta	x Exemption per NRS 375.090,	Section #3	/	
b. Explain Rea	ason for Exemption: changing	to married name		
			<u>/</u>	
		\ <		
5. Partial Interest: Pe	ercentage being transferred:	100 %		
/				
The undersigned declar	res and acknowledges, under	nenalty of periury n	ursuant to NRS 375 06	0 and NRS
	nation provided is correct to			
	tation if called upon to substa			
	lowance of any claimed exem		nination of additional	tax due, may
result in a penalty of 10	0% of the tax due plus interes	st at 1% per month.		
\\ .				_
Pursuant to NRS 375.030, th	ne Buyer and Seller shall be jo	intly and severally lia	ble for any additional a	mount owed.
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Signature Cer	- Knotte	Capacity	owner gran	70C
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Signature Socr	2 Khitz	Capacity	onne gran	ue
			, 4	
SELLER (GRANT	OR) INFORMATION	BUYER (G	RANTEE) INFORMA	MOITA
(REQUIRED)		(RI	EQUIRED)	
	YLDE axa JOAN RA	ETTA	- OI	•
Print Name: JOAN A	YLDR aka JOANK	Print Name:	loan Khetta	
Address: 820 Thoma	12 St SW	Address: 820	Thomas St &	SW
City: Oynpia	777		1M Ria	
	Zip: 9880Z	State: WA	Zip: 985	7)7
CI	1000			
COMPANY/PERSON RE	QUESTING RECORDING			
(required if not the se				
Print Name:	or ougory	Escrow#		
Address:		D3010 W H		
	G4-4		7:	
City:	State:	MAV DE DECORDE	Zip:	