

A portion of APN: 1220-07-002-017  
RPTT: \$39.00  
ORDER NO. 075867-TEA



KAREN ELLISON, RECORDER

Mail tax statements same as below

**WHEN RECORDED MAIL TO:**  
**Cordes Family Trust**  
**1055 Hwy 88**  
**Gardnerville, NV 89460**

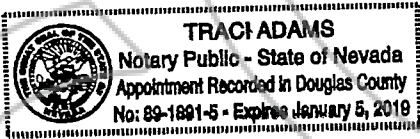
**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A **BOUNDARY LINE ADJUSTMENT**. THIS INDENTURE WITNESSETH: **Chris J. Cordes and Elizabeth J. Cordes, Trustee of the Cordes Family Trust dated April 29, 2002**, as Grantor in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Loretta M. Lundergreen, a widow, and David Lundergreen and Julie Lundergreen, husband and wife all as joint tenants**, as Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

**The Cordes Family Trust dated April 29, 2002**



*Chris J. Cordes*  
Chris J. Cordes, Trustee  
*Elizabeth J. Cordes*  
Elizabeth J. Cordes, Trustee

STATE OF NEVADA )  
                                  )ss.  
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on May 2, 2017  
By, **Chris J. Cordes and Elizabeth J. Cordes**

Signature \_\_\_\_\_  
Notary Public

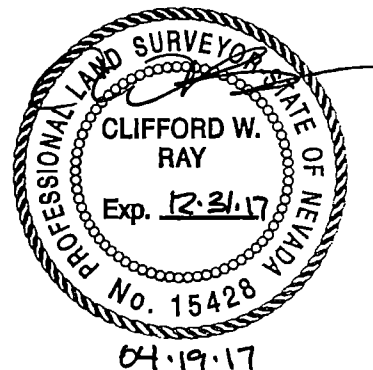
**DESCRIPTION  
TRANSFER PARCEL  
(A Portion of A.P.N. 1220-07-002-017)**

A parcel of land located within the south one-half (S1/2) of Section 7, Township 12 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, further described as being a portion of Parcel 1 as shown on the Record of Survey of Cordes Property filed for record January 13, 1976 in the office of Recorder, Douglas County, Nevada as Document No. 86706 more particularly described as follows:

COMMENCING at a 1/2" iron pipe located at the southeast corner of said Section 7;  
thence along the south line of said Section 7, South 89°32'00" West, 710.11 feet;  
thence leaving said south line of Section 7, North 00°05'23" East a distance of 66.90 feet to a point on the north line of Centerville Lane;  
thence North 00°05'23" East a distance of 65.80 feet to the southeast corner of said Parcel 1;  
thence along the south line of said Parcel 1, South 89°23'30" West, 116.74 feet to the POINT OF BEGINNING;  
thence continuing along the south line of Parcel 1 the following three (3) courses:  
1. South 89°23'30" West, 145.88 feet;  
2. North 70°40'00" West, 60.77 feet;  
3. North 76°19'30" West, 430.80 feet;  
thence leaving said south line of Parcel 1, North 86°36'00" East, 102.17 feet;  
thence South 76°19'30" East, 534.98 feet to the POINT OF BEGINNING, containing 15,998 square feet or 0.36 acres, more or less.

The basis of bearing for this description is North 89°32'00" East, being the south line of Section 7, Township 12 North, Range 20 East, M.D.M., as shown on the Record of Survey supporting a Boundary Line Adjustment for Heise Land & Livestock, filed for record August 21, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 419962.

Prepared By: R.O. Anderson Engineering, Inc.  
Clifford W. Ray, P.L.S. 15428  
P.O. Box 2229  
Minden, Nevada 89423



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) a portion of APN 1220-07-002-017

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$10,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$10,000.00  
 Real Property Transfer Tax Due: \$39.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Dawn* Capacity Grantee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
**Print Name:** Chris J. Cordes and Elizabeth J. Cordes, Trustee of the Cordes Family Trust dated April 29, 2002  
**Address:** 1055 Hwy 88  
**City:** Gardnerville  
**State:** NV **Zip:** 89460

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
**Print Name:** Loretta M. Lundergreen David Lundergreen and Julie Lundergreen  
**Address:** 950 Centerville Lane  
**City:** Gardnerville  
**State:** NV **Zip:** 89460

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)  
 Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 075868-TEA