

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

CORDES FAMILY TRUST DATED APRIL 29, 2002

Chris Cordes
CHRIS J. CORDES, TRUSTEE
(ADJUSTED PARCEL 1)

Elizabeth J. Cordes
ELIZABETH J. CORDES, TRUSTEE
(ADJUSTED PARCEL 1)

Loretta M. Lundergreen
LORETTA M. LUNDERGREEN
(ADJUSTED PARCEL 2)

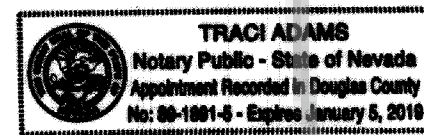
David Lundergreen
DAVID LUNDERGREEN
(ADJUSTED PARCEL 2)

Julie Lundergreen
JULIE LUNDERGREEN
(ADJUSTED PARCEL 2)

STATE OF Nevada ss.
COUNTY OF Douglas

ON THIS 2nd DAY OF May 2017 IN THE YEAR 2017 BEFORE ME A NOTARY PUBLIC, PERSONALLY APPEARED Chris Cordes PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

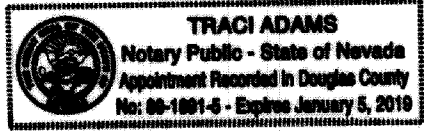
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE



STATE OF Nevada ss.
COUNTY OF Douglas

ON THIS 2nd DAY OF May 2017 IN THE YEAR 2017 BEFORE ME A NOTARY PUBLIC, PERSONALLY APPEARED David Lundergreen PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE



STATE OF Nevada ss.
COUNTY OF Douglas

ON THIS 1st DAY OF May 2017 IN THE YEAR 2017 BEFORE ME A NOTARY PUBLIC, PERSONALLY APPEARED Loretta M. Lundergreen PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE

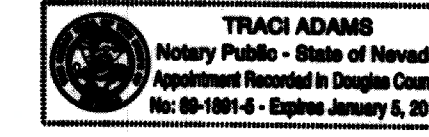


VICINITY MAP
NO SCALE

STATE OF Nevada ss.
COUNTY OF Douglas

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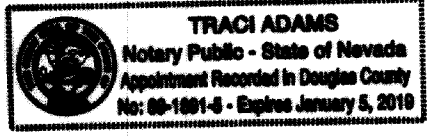
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE



STATE OF Nevada ss.
COUNTY OF Douglas

ON THIS 1st DAY OF May 2017 IN THE YEAR 2017 BEFORE ME A NOTARY PUBLIC, PERSONALLY APPEARED David Lundergreen PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE



NOTES

- TOTAL AREA: 82.28 ACRES
- ALL WELLS AND SEPTIC SYSTEMS HAVE BEEN SHOWN
- THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS:
- DOCUMENT NO. 2017-898962
- DOCUMENT NO. 2017-898960
- DOCUMENT NO. 2017-898961

SURVEYOR'S CERTIFICATE

- 1, CLIFFORD W. RAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF DAVID LUNDERGREEN.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTH ONE-HALF (S1/2) OF SECTION 7, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON MAY 1, 2017.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Clifford W. Ray
CLIFFORD W. RAY, P.L.S. 15428
EXP: 12/31/17
No. 15428
06-05-17

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1220-07-002-017 & 1220-07-002-004)

Kathy Lewis by Jeanne Lett
KATHY LEWIS, TREASURER
Deputy Treasurer

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 01/15/17
Lucille Rao DATE
COMMUNITY DEVELOPMENT DEPARTMENT

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 22nd DAY OF May, 2017, AT 56 MINUTES PAST 1 O'CLOCK P.M., AS DOCUMENT NO. 2017-898962, RECORDED AT THE REQUEST OF DAVID LUNDERGREEN.

John D. Howard Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
LORETTA M. LUNDERGREEN, DAVID LUNDERGREEN,
JULIE LUNDERGREEN AND THE CORDES FAMILY
TRUST

LOCATED WITHIN A PORTION OF THE SOUTH
1/2 OF SECTION 7, T.12N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

0404-002
0404-002 BLA.dwg 04/18/17

R/O Anderson

NEVADA
1605 Emeraldale Ave
P.O. Box 2225
Hendee, NV 89423
P 775.782.2322
F 775.782.7084

CALIFORNIA
595 Tahoe Keys Blvd
Suite A-2
South Lake Tahoe, CA 96150
P 530.660.1660
F 775.782.7084

SCALE: 1" = 100'

LEGEND

- ✕ FOUND SECTION CORNER AS NOTED
- △ SET 5/8" REBAR WITH PLASTIC CAP PLS 15426
- FOUND AS NOTED
- ⊙ CALCULATED POSITION NOTHING FOUND OR SET
- (C) CALCULATED POSITION
- (M) MEASURED POSITION
- (R1) RECORD OF SURVEY - CORDES PROPERTY BOOK 176, PAGE 395, DOCUMENT NO. 86706
- (R2) RECORD OF SURVEY - HEISE LAND & LIVESTOCK BOOK 347, PAGE 4008, DOCUMENT NO. 419962
- (R3) RECORD OF SURVEY - HELLWINKEL AND HULBERT FAMILY TRUST BK 603, PAGE 14400, DOCUMENT NO. 591510
- (R4) PARCEL MAP - ROSSHORN BOOK 1190, PAGE 3390, DOCUMENT NO. 239525
- (R5) RECORD OF SURVEY - HELLWINKEL BOOK 895, PAGE 3808, DOCUMENT NO. 368920
- (D1) JUDGEMENT AND DECREE - CORDES BOOK 50, PAGE III, DOCUMENT NO. 36465
- (D2) DEED - LUNDERGREEN TO LUNDERGREEN DOCUMENT NO. 602959
- (D3) DEED - LARROUT TO 1994 LARROUY FAMILY TRUST BOOK 399, PAGE 1834, DOCUMENT NO. 462783
- (D4) DEED - JUDD TO JUDD BOOK 506, PAGE 4129, DOCUMENT NO. 674543

LINE TABLE

LINE	BEARING	LENGTH	LENGTH
L1	N00°05'23"E	65.80'(C)	60.00'(D2)
L2	S89°23'30"W	116.74'	
L3	N70°34'41"E	77.64'	
L4	N78°28'57"E	44.42'	
L5	N58°13'32"E	119.15'	
L6	N24°28'36"E	33.38'	
L7	S85°22'49"E	56.24'	
L8	S38°30'54"E	30.30'	
L9	S63°43'43"E	172.27'	
L10	S00°11'36"W	149.46'(C)	152.00'(D2)

DETAIL 'A'
NO SCALE

PARCEL 1 ADJUSTED
APN 1220-07-002-017
78.49 ACRES

PARCEL 2 ADJUSTED
APN 1220-07-002-004
3.79 ACRES

BASIS OF BEARING

N89°32'00"E - THE SOUTH LINE OF SECTION 7, T.12N., R.20E., M.D.M., AS SHOWN ON THE RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR HEISE LAND & LIVESTOCK RECORDED AUGUST 21, 1997 AS DOCUMENT NO. 419962

R/O Anderson
WWW.ROANDERSON.COM

NEVADA: 505 Emerald Ave P.O. Box 2224 Minden, NV 89423 P 775.782.2322 F 775.782.7084
CALIFORNIA: 549 Tahoe Keys Blvd Suite A-2 South Lake Tahoe, CA 96150 P 930.620.1660 F 775.782.7084

SCALE: 1" = 100' SHEET 2 OF 2

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
LORETTA M. LUNDERGREEN, DAVID LUNDERGREEN,
JULIE LUNDERGREEN AND THE CORDES FAMILY TRUST

LOCATED WITHIN A PORTION OF THE SOUTH 1/2 OF SECTION 7, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

0404-002
0404-002 BLA.dwg

04/18/17