DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2017-898994

\$16.00

Pgs=3

05/23/2017 11:08 AM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E03

This document does not contain a social security **m**umber.

Rebecca M. Conti

**APN: A portion of 40-370-23** 

## RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

#### **AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

### MAIL TAX STATEMENT TO:

LAURENCE M. ENOMOTO and KIM N. ENOMOTO 5642 South Kittredge Lane Centennial, CO 80015

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

LAURENCE M. ENOMOTO and KIM N. ENOMOTO, husband and wife, who took title as, LARRY ENOMOTO, an unmarried man and KIM NEITZEL, a single woman, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

LAURENCE M. ENOMOTO and KIM N. ENOMOTO, husband and wife, as community property.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this IT day of April , 2017.

Square Month

VAURENCE M. ENOMOTO

STATE OF Colorado }

State OF Colorado OF Colorado |

State OF Colorado OF

# **EXHIBIT "A"**

# **Legal Description:**

A Timeshare estate comprised of:

## PARCEL 1:

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, as Document No. 183624.
- (B) Unit No. 305 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

# PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&Rs.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions recorded April 27, 1989 at Book 489, Page 3383, as under Document No. 200951 Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

**APN: A portion of 40-370-23** 

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) A portion of 40-370-23	
b)	
c)	
d)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Uther Time Share	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	
b. Explain Reason for Exemption: A transfer community property without considerations.	
community property without considerati	.011.
5 Poutial Interest: Daysantage haing tunneformed	100.00
5. Partial Interest: Percentage being transferred:	100 %
m 1: 11/ / 11 1	1. C
	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per month.
Dursuant to NDS 375 030 the Duyon and Sallan shall be in	intly and severally liable for any additional amount owed.
distant to TRS 373.030, the Buyer and Sener shan be jo	inity and severally habie for any additional amount owed.
Signature Klucova	Capacity Coresentate
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(BEOTHBED)	(REQUIRED)
AKA (Larry Enomoto + Kim Neitzel)	LAURENCE and KIM ENOMOTO
Print Name: LAURENCE and KIM ENOMOTO	Print Name:
Address: 5642 South Kittredge Lane	Address: 5642 South Kittredge Lane
City: Centennial	City: Centennial
State: CO Zip: 80015	State: CO Zip: 80015
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Anderson, Dorn & Rader, Ltd.	Escrow #
Address: 500 Damonte Ranch Pkwy, Suite 860	
City: Reno State: N	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	