DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2017-898997

\$16.00

Pgs=3

05/23/2017 12:02 PM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E07

This document does not contain a social

Rebecca M. Conti

APN: 1220-04-114-015

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO/GRANTEE:

LEONARD WARMACK, Trustee WARMACK LIVING TRUST 1341 Bishops Circle Gardnerville, NV 89410

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT.

LEONARD WARMACK, an unmarried man,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

LEONARD WARMACK, Trustee, or his successors in trust, under the WARMACK LIVING TRUST, dated April 12, 2017, and any amendments thereto.

ALL of his interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 10th day of May, 2017.

LEONARD WARMACK

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 10th day of May, 2017, by LEONARD WARMACK.

Notary Public

VICTORIA KELLEY

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 16-3694-2 - Expires September 22, 2020

EXHIBIT "A"

Legal Description:

Lot 68, Plat of King's Lane, Unit No. 3A, Assessor's Parcel No. 25-374-21, File No. 04483, recorded December 2, 1976 as File No. 5025, in Douglas County Recorder's Office, Gardnerville, State of Nevada. Together with the Mobile Home described as: 1969 Royal Home Serial Number: 1157, furnished.

APN: 1220-04-114-015

Property Address: 1341 BISHOPS CIRCLE, GARDNERVILLE, NV 89410



	E OF NEVADA			
DECL	ARATION OF VALUE			
1.	Assessor Parcel Number(s)			
	a) 1220-04-114-015			
	b)			
	c)		\ \	
	d)		\ \	
	<u>u)</u>		\ \	
			\ \	
2.	Type of Property:			
	a) Vacant Land b) Single Fam. Re	25	\ \	
				1
	c) Condo/Twnhse d) 2-4 Plex		ORDERS OPTIONAL USE ONLY	l
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE	l
	g) Agricultural h) Mobile Home	DATE OF RI		İ
		NOTES:	Trust OK BC	ı
	i)			١
				ŀ,
3.	Total Value/Sales Price of Property:	s		
٥.	Deed in Lieu of Foreclosure Only (value of property)			
	Transfer Tax Value:	\$	0.00	
	Real Property Transfer Tax Due:	, °	0.00	٩
	Real Property Transfer Tax Due.	<u> </u>	0.00	
]]	
4.	If Exemption Claimed:	_	/ /	
	a. Transfer Tax Exemption per NRS 375.090,	Section #/	_/ /	
	b. Explain Reason for Exemption: A transfer	to/from a trust, m	ade without consideration.	
5.	Partial Interest: Percentage being transferred:	100 %		
٥.	Turtial interest. Tercentage being transferred.	100 /		
	/ /		NDG 255 060 1NDG	
	e undersigned declares and acknowledges, under			
37:	5.110, that the information provided is correct to t	the best of their ir	nformation and belief, and can be	
sur	pported by documentation if called upon to substa	ntiate the informa	ation provided herein. Furthermore, the	,
	ties agree that disallowance of any claimed exem			
	ult in a penalty of 10% of the tax due plus interes			
105	are in a pondity of 10,000 the tare due plus interes	cat 170 per mona	•	
Pursua	nt to NRS 375.030, the Ruyer and Seller shall be joi	intly and severally	liable for any additional amount owed.	
urbun	and sener shall by join	incly and severally	THE TOTAL STATE OF THE STATE OF	
Signat	ure I DAMANIX V SIMINGA	Capacity	Grantor	
ngnat	and a sold of the	Capacity		
		Capacity	Grantor	
Signat	ure	Capacity	<u> </u>	
/.	CELLED (OD ANTOD) INFORMATION	DIEZED	(CDANTEE) INCODA A TION	
	SELLER (GRANTOR) INFORMATION		(GRANTEE) INFORMATION	
	(REQUIRED)		(REQUIRED)	
Print Name: LEONARD WARMACK		Print Name: WARMACK LIVING TRUST		
Address: 1341 Bishops Circle		Address: 1341 B		
Sity:	Gardnerville	City: Gardne		_
State:	NV Zip: 89410	State: NV	Zip: 89410	
- N				_
COMP	ANY/PERSON REQUESTING RECORDING			
	required if not the seller or buyer)			
	ame: Anderson, Dorn & Rader, Ltd.	Escrow#		
	s: 500 Damonte Ranch Pkwy, Suite 860		<u>:</u>	
			7in. 00504	
City:	Reno State: N		Zip: 89521	
	(AS A PUBLIC RECORD THIS FORM	MAY BE RECOR	DED/MICKOFILMED)	