

A.P.N.: 1320-30-211-017  
File No: 143-2518730 (mk)  
R.P.T.T.: \$1,248.00

When Recorded Mail To: Mail Tax Statements To:  
Sandra Sanchez  
P.O. Box 11545  
Zephyr Cove, NV 89448

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

David Durboraw Trustee of The Durboraw Family Trust Dated February 24, 2006

do(es) hereby *GRANT, BARGAIN and SELL* to

Sandra Sanchez, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 22, BLOCK E, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 5, 1979, IN BOOK 1079, PAGE 440, DOCUMENT NO. 37417, AND A CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, IN BOOK 780, PAGE 783 AND FURTHER A CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1991, IN BOOK 191, PAGE 3820, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

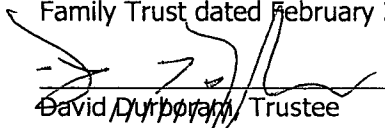
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

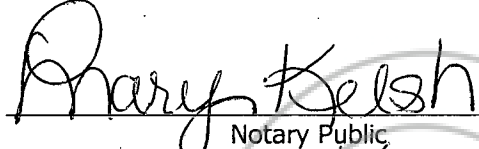
Date: 03/23/2017

David Durboraw Trustee of The Durboraw  
Family Trust dated February 24, 2006

  
\_\_\_\_\_  
David Durboraw, Trustee  
Durboraw

STATE OF Nevada )  
COUNTY OF Douglas ) : ss.

This instrument was acknowledged before me on May 17, 2017 by  
**David Durboraw Trustee .**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 11-6-2018)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 23, 2017** under Escrow No. **143-2518730**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1320-30-211-017  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'/Ind'l  
 g)  Agricultural       h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$320,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) - ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$320,000.00  
 d) Real Property Transfer Tax Due \$1,248.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *mkush*  
 Signature: \_\_\_\_\_

Capacity: *agent*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

David Durboraw Trustee of The  
 Durboraw Family Trust dated  
 Print Name: February 24, 2006  
 Address: 5239 Breakwater way  
 City: Oxnard Shores  
 State: CA      Zip: 93035

Print Name: Sandra Sanchez  
 Address: P.O. Box 11545  
 City: Zephyr Cove  
 State: NV      Zip: 89448

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2518730 mk/ mk  
 State: NV      Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)