



KAREN ELLISON, RECORDER

APN# 1320-32-801-021

Recording Requested by:

Name: Mark Hussman
Address: 1208 Gilman Avenue
City/State/Zip: Gardnerville, Nevada 89410
Order Number: none

Affidavit Death of Trustee
(Title of Document)

(for Recorder's use only)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: 239B.030
(State specific law)

Mark Hussman
Signature Title

MARK HUSSMAN

**Print
Signature**

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

DECLARANT:

Helen Elizabeth Hussman
Helen Elizabeth Hussman

State of Nevada)
)ss
County of Douglas)

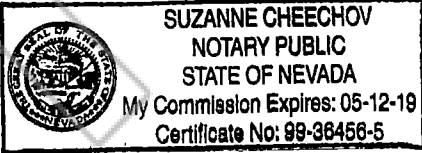
SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and for said County DOUGLAS and State OF NV, this 22nd day of MAY, 2017 by HELEN ELIZABETH HUSSMAN, personally know to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me..

WITNESS my hand and official seal.

This area for official notarial seal

Signature Suzanne Cheechov

My Commission Expires: 5-12-2019



Notary Name: Suzanne Cheechov Notary Phone: 775-782-5411

Notary Registration Number: 99-384565 County of Principal Place of Business _____

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2010002408
STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION
SEE HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE ->
STATING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) William Louis HUSSMAN		2. DATE OF DEATH (Mo/Day/Year) February 04, 2010		3a. COUNTY OF DEATH Douglas	
3b. CITY, TOWN, OR LOCATION OF DEATH Minden		3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street and number) 1587 Eighth St		3e. If Hosp. or Inst. indicate DOA,OP/Emer. Rm. Inpatient(Specify) Home	
4. SEX Male		7a. AGE-Last birthday (Years) 88		7b. UNDER 1 YEAR MOS DAYS HOURS MINS	
5. RACE White (Specify)		6. Hispanic Origin? Specify No - Non-Hispanic		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) July 07, 1921		9a. STATE OF BIRTH (If not U.S.A., name country) California		9b. CITIZEN OF WHAT COUNTRY United States	
10. EDUCATION 14		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12. SURVIVING SPOUSE OR DOMESTIC PARTNER Helen Elizabeth PORTER	
13. SOCIAL SECURITY NUMBER 1295		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) Pilot		14b. KIND OF BUSINESS OR INDUSTRY Airline	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Minden	
15d. STREET AND NUMBER 1587 Eighth St		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes			
16. FATHER - NAME (First Middle Last Suffix) Otto Louis HUSSMAN			17. MOTHER - NAME (First Middle Last Suffix) Mathilda JEPSEN		
18a. INFORMANT- NAME (Type or Print) Helen E HUSSMAN		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 1587 Eighth St Minden, Nevada 89423			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Walton's Sierra Crematory		19c. LOCATION City or Town State Carson City Nevada 89706	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) RICK NOEL SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE 620		20c. NAME AND ADDRESS OF FACILITY Walton's Funerals and Cremations 1521 Church Street Gardnerville NV 89410	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) KELLE LYNN BROGAN M.D. SIGNATURE AUTHENTICATED			22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		
21b. DATE SIGNED (Mo/Day/Yr) February 11, 2010		21c. HOUR OF DEATH 16:00		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22c. HOUR OF DEATH	
22e. PRONOUNCED DEAD AT (Hour)					
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Kelle Lynn Brogan M.D. 18653 Wedge Pkwy Reno, NV 89511				23b. LICENSE NUMBER 6000	
24a. REGISTRAR (Signature) CHRISTINA GRIFFITH SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) February 23, 2010		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) PART I (a) Cerebrovascular Disease DUE TO, OR AS A CONSEQUENCE OF: (b) DUE TO, OR AS A CONSEQUENCE OF: (c) DUE TO, OR AS A CONSEQUENCE OF: (d)				Interval between onset and death	
PART II				26. AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No					
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)			
28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No CITY OR TOWN STATE			

STATE REGISTRAR

352233

317000

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

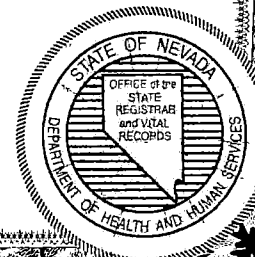
DATE ISSUED: 02/23/2010

R. D. White
STATE REGISTRAR
SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

PH&CO. (R) - 1169

VRS-Rev-20090602



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

Exhibit "A"

Parcel No. 1

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the centerline of right-of-way monument at the Easterly end of Sierra Shadows Subdivision, Phase II as shown on the Official Plat as recorded in Book 1177 at Page 1307 as Document No. 15229, Douglas County, Nevada, Recorder's Office;

thence South $39^{\circ} 31' 35''$ West, 170.47 feet to THE POINT OF BEGINNING;
thence South $51^{\circ} 25' 53''$ East, 180.00 feet;
thence South $71^{\circ} 30' 34''$ East, 240.30 feet;
thence South $42^{\circ} 45' 40''$ East, 479.66 feet;
thence South $26^{\circ} 00' 20''$ East, 288.07 feet to a point at the Southeasterly corner of Parcel No. 4 as shown on Parcel Map No. 2 for Harold Gilbert, Howard McKibben, and Fred Scarpello, as recorded in Book 377 at Page 923 as Document No. 07707;
thence North $70^{\circ} 45' 14''$ East, 554.84 feet;
thence South $01^{\circ} 16' 39''$ East, 392.90 feet;
thence North $89^{\circ} 42' 39''$ West, 318.87 feet;
thence South $49^{\circ} 58' 28''$ East, 223.40 feet;
thence North $89^{\circ} 42' 39''$ West, 1219.66 feet;
thence North $03^{\circ} 08' 53''$ West, 747.42 feet;
thence North $82^{\circ} 17' 42''$ West, 304.68 feet;
thence North $82^{\circ} 19' 52''$ West, 175.26 feet;
thence North $89^{\circ} 20' 20''$ West, 81.96 feet;
thence South $80^{\circ} 14' 52''$ West, 375.43 feet;
thence North $00^{\circ} 11' 49''$ West, 678.93 feet;
thence North $26^{\circ} 14' 18''$ East, 384.53 feet to the Southerly line of Sierra Meadows Phase II;
thence South $51^{\circ} 25' 24''$ East, 919.50 feet to THE POINT OF BEGINNING.

Parcel No. 2 is subject to a 20-foot water line easement recorded in Book 284 at Page 065, Document No. 095611 and other utility easements as shown on a Parcel Map for Mathilda Hussman recorded in Book 1277 of Parcel Maps at Page 729, Document No. 15874.

Parcel 1 is subject to an access easement described as follows:

Commencing at the Southeasterly corner of said Parcel 4 per map No. 2 for Gilbert, McKibben, and Scarpello, Document No. 07707;

thence North $70^{\circ} 45' 14''$ East, 554.84 feet to THE POINT OF BEGINNING;

thence South $01^{\circ} 16' 39''$ East, 54.79 feet;

thence along the arc of a curve to the left, non-tangent to the preceding course, having a delta angle of $03^{\circ} 50' 25''$, radius of 970.00 feet and an arc length of 65.02 feet;

thence North $70^{\circ} 45' 14''$ East, 55.75 feet to THE POINT OF BEGINNING;

Parcel No. 1 is further subject to a 30.00 foot wide easement for Cottonwood Slough per Document No. 15874 and a 15.00 foot wide Gardnerville Ranchos Improvement District Sewer Easement per Document No. 60170.

Parcel No. 2

A parcel of land located within a portion of Sections 32 and 33, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeasterly corner of Parcel No. 4 as shown on Parcel Map No. 2 for Harold Gilbert, Howard McKibben, and Fred Scarpello as recorded in Book 377 at Page 923 as Document No. 07707, Douglas County, Nevada, Recorder's Office;

thence North $70^{\circ}45'14''$ East, 554.84 feet to THE POINT OF BEGINNING;
thence continuing North $70^{\circ}45'14''$ East, 195.28 feet;
thence South $44^{\circ}00'56''$ East, 375.79 feet;
thence South $44^{\circ}51'52''$ West, 218.62 feet;
thence North $49^{\circ}30'11''$ West, 182.88 feet;
thence North $89^{\circ}55'34''$ West, 146.80 feet;
thence North $01^{\circ}16'39''$ West, 241.94 feet to THE POINT OF BEGINNING.

LEGAL Description from Document # 345088