DOUGLAS COUNTY, NV

RPTT:\$741.00 Rec:\$15.00

\$756.00

2017-899009

Pgs=2

05/23/2017 03:37 PM

FIRST AMERICANTITLE STATELINE

KAREN ELLISON, RECORDER

A.P.N.:

1419-22-710-018

File No:

141-2518568 (NMP)

R.P.T.T.:

\$741.00

When Recorded Mail To: Mail Tax Statements To: Barton Tuttle and Louann Tuttle 14049 Sandlewood Drive Poway, CA 92064

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William A. Millichap, Trustee of The William A. and Sherrie C. Millichap Family Trust, dated March 18, 1998

do(es) hereby GRANT, BARGAIN and SELL to

Barton Russell Tuttle and Louann Tobias Tuttle, Trustees of The Barton Russell Tuttle and Louann Tobias Tuttle Family Trust dated May 2, 2002

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 65, AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 05-012 FOR CANYON CREEK ESTATES, RECORDED ON MARCH 15, 2007, IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, IN BOOK 0307 AT PAGE 4530 AS DOCUMENT NO. 697065, OFFICIAL RECORDS, AND THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED ON MARCH 27, 2007 IN BOOK 0307 AT PAGE 8650 AS DOCUMENT NO. 0697842 CHANGING THE NAME OF THE SUBDIVISION MAP TO CANYON CREEK ESTATES PHASE 2.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/20/2017

	. and Sherrie C. Mi	ilicnap Family		/\
Trust	MA A CA	2111		\ \
	4 <i>50 2000</i>			\ \
William A. Milli	ichap, Trustee	V 		\ \
				\ \
		•	~	\ \
				\ \
STATE OF	NEVADĀ)		
COUNTY OF	DOUGLAS	: SS.	/ /	
		′ < < ,	i))	
		U/a	In / /	
This instrumer	nt was acknowledg	ed before me on	X(1 / /	by
MIIIMA	A Melic	ne		
III				
1-+++	t than		NICOLE PETERSON NOTARY PUBLIC	
	Notary Public		STATE OF NEVADA	2010
(My commission	and the same of th	light 8	My Commission Expires: 3-19-2 Certificaté No: 97-4131-5	2010
(, , , , , , , , , , , , , , , , , , ,	7.7.37	/ ! = // 	Douglas County	
Thic Notany Ac	ckrowledgement is	attached to that certain (Grant Bargain Sale Deed o	tated March

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 20**, **2017** under Escrow No. **141-2518568**.

STATE OF NEVADA DECLARATION OF VALUE

1,	Assessor Parcel Number(s)		
a)	1419-22-710-018		\ \
b)			\ \
c).			\ \ \ .
d)	-		\ \
2.	Type of Property		\ \
ے. a)		FOR RECORDERS O	PTIONAL USE
		Book Page	_ \ \
c)			-
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		1
3.	a) Total Value/Sales Price of Property:	\$190,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$)
	c) Transfer Tax Value:	\$190,000.00	·
		\$741.00	
	d) Real Property Transfer Tax Due	9741,00	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	ns	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	%	
	The undersigned declares and acknowledges, u	inder penalty of perjury, p	ursuant to NRS
375	5.060 and NRS 375.110, that the information	orovided is correct to the	e best of their
the	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	parties agree that disall	owance of any
clai	med exemption, or other determination of additi	onal tax due, may result	in a penalty of
10%	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030	, the Buyer and
	ler shall be jointly and severally liable for any addi	1 1 1 1	
e .	nature:	Capacity: 5000	 ·-
Sig	nature/	Capacity:	
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) IN (REQUIRE	
	(REQUIRED) The William A. and Sherrie C.		le and Louann
Prin	nt Name:Millichap Family Trust	Print Name: Tuttle	
Add	dress: Y.D. (DUX: LDDA)	Address: 14049 Sand	ewood Drive
City	minden	City: Poway.	
Sta		State: CA Z	ip: 92064
	MPANY/PERSON REQUESTING RECORDING	required if not seller or	buyer)
	First American Title Insurance		
		File Number: <u>141-2518568</u>	8 NMP/ NMP
796	dress P.O. Box 645	O() NB/	00440
City			5: <u>89448</u>
	(AS A PUBLIC RECORD THIS FORM MAY I	SE RECORDED/MICROF	ILMED)