

APN: 1220-17-615-021

WHEN RECORDED MAIL TO:

Keller Rohrback LLP
1201 Third Avenue, Suite 1200
Seattle, WA 98101
ATT: Robert S. Over

Related Document: 2016-886150

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

**FIRST AMENDMENT TO
DEED OF TRUST, SECURITY AGREEMENT, AND FINANCING STATEMENT
(FIXTURE FILING)**

THIS FIRST AMENDMENT TO DEED OF TRUST, SECURITY AGREEMENT, AND FINANCING STATEMENT (FIXTURE FILING) (“First Amendment to Deed of Trust”) is made as of this 22 day of ~~April~~ ^{May} 2017, by and among Maryanne Road, LLC, a Nevada limited liability company, as GRANTOR, whose street address is 1627 Highway 395, Minden, Nevada 89423, AMT Investments, L.P., a Washington limited partnership, as BENEFICIARY, and together with any successor or assignee of such beneficiary, whose street address is 1627 Highway 395, Minden, Nevada 89423, and Ticor Title of Nevada, Inc., a Nevada corporation, as TRUSTEE, whose street address is 701 S Carson Street, Suite 200, Carson City, Nevada 89701, and amends that certain Deed of Trust, Security Amendment, and Financing Statement dated July 28, 2016, and recorded in the land records of Douglas County, Nevada, recording number 2016-886150 (the “Deed of Trust”) against certain real property in Douglas County, Nevada, described therein (the “Property”).

RECITALS

WHEREAS, Beneficiary has made a loan to Grantor in the sum of One Million and No/100 Dollars (\$1,000,000), which loan is evidenced by a Promissory Note dated of even date herewith (the “Note”), which Note is secured by the Deed of Trust.

WHEREAS, Beneficiary and Grantor have agreed to increase the maximum principal amount of the Note from One Million Dollars (\$1,000,000) to One Million Five Hundred Thousand Dollars (\$1,500,000) pursuant to the terms and conditions set forth in the First Amendment to Promissory Note of even date herewith (the “First Amendment to Note”).

AMENDMENT

NOW, THEREFORE, for valuable consideration given by Beneficiary to Grantor, the receipt and sufficiency of which are hereby acknowledged, the Deed of Trust is hereby amended as follows:

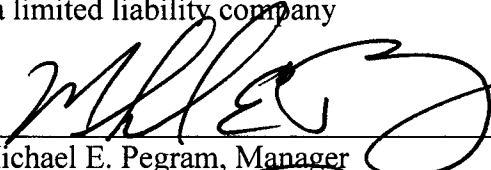
- 1) This Deed of Trust is for the purpose of securing the following:
 - (a) Payment of the sum of ONE MILLION FIVE HUNDRED THOUSAND AND NO/100 DOLLARS (\$1,500,000.00), with interest thereon, according to the terms of the Note, as amended by the First Amendment to Note. The Note, the First Amendment to Note, this First Amendment to Deed of Trust, the Deed of Trust, and such other documents relating to same are hereafter collectively referred to as the "Loan Documents."
 - (b) Performance of the Obligations and of each agreement, term and condition set forth or incorporated by reference in the Loan Documents.
- 2) Except as specifically provided for in this First Amendment to Deed of Trust, the terms of the Deed of Trust have not been modified, released, altered, or affected, nor shall the priority of the Deed of Trust or the rights of the trustee, or the Beneficiary be affected.


SIGNATURE PAGE FOLLOWS

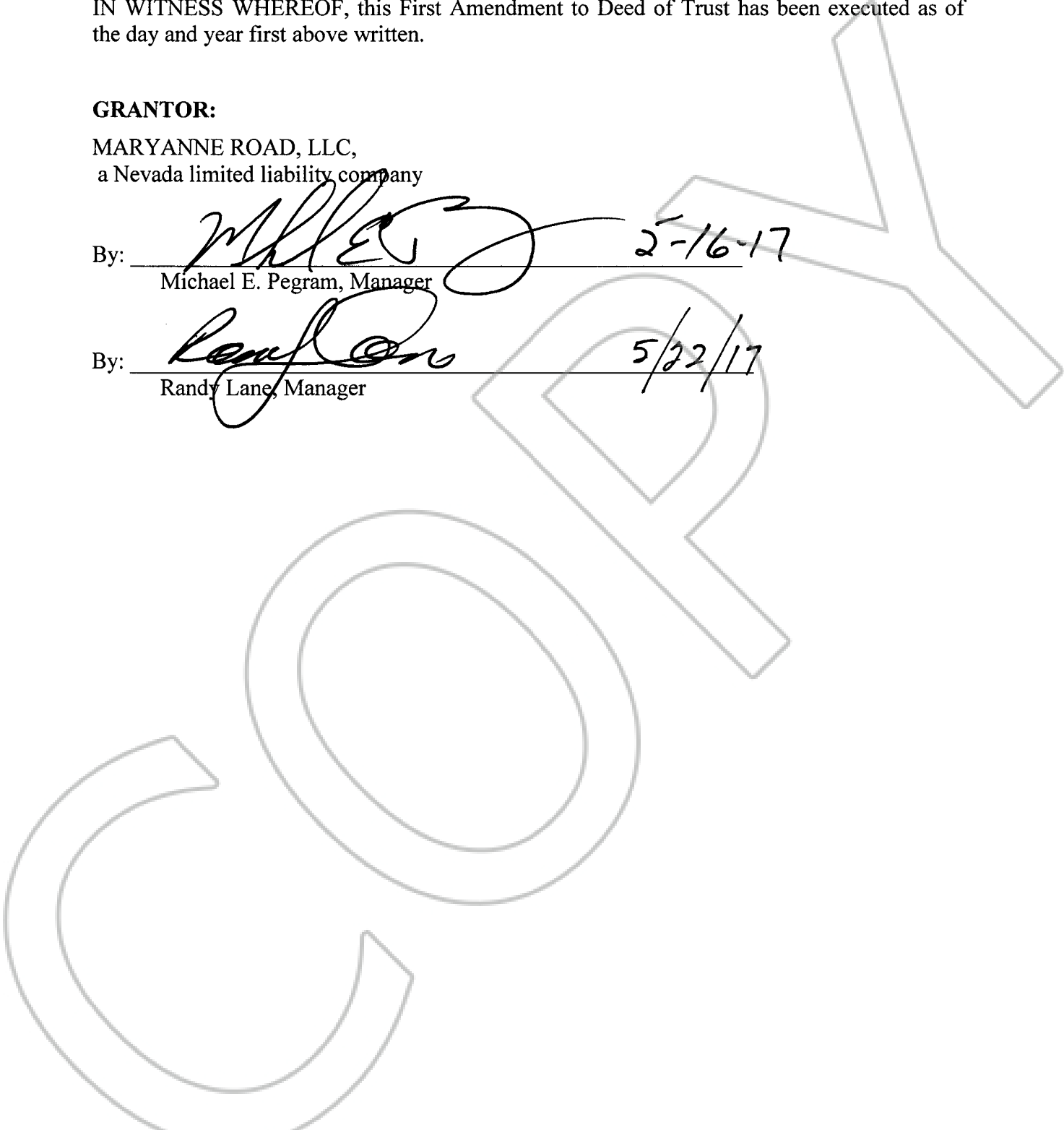
IN WITNESS WHEREOF, this First Amendment to Deed of Trust has been executed as of the day and year first above written.

GRANTOR:

MARYANNE ROAD, LLC,
a Nevada limited liability company

By:  5-16-17
Michael E. Pegram, Manager

By:  5/22/17
Randy Lane, Manager

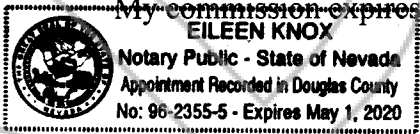


STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

On May 23, 2017 before me, the undersigned, a Notary Public in and for said State, personally appeared Michael E. Pegram, personally known to me (or proved to me on the basis of satisfactory evidence) to be the Manager of Maryanne Road, LLC, a Nevada limited liability company, the limited liability company that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act of and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that ~~James S. Bradshaw~~ was authorized to execute the said instrument.



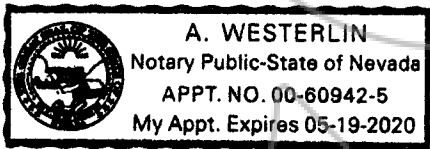
Eileen Knox
Name: Eileen Knox
My commission expires: 5-1-2020



STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

On May 22, 2017 before me, the undersigned, a Notary Public in and for said State, personally appeared Randy Lane, personally known to me (or proved to me on the basis of satisfactory evidence) to be the Manager of Maryanne Road, LLC, a Nevada limited liability company, the limited liability company that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act of and deed of said limited liability company, ~~for the uses and purposes therein mentioned, and on oath stated that James S. Bradshaw was authorized to execute the said instrument.~~ *fw*

WITNESS my hand and official seal.



A. Westerlin
Name: A. WESTERLIN
My commission expires: 5/19/2020

**EXHIBIT A
LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE- QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, MDM, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THIS PARCEL, ALSO BEING THE SOUTHWEST CORNER OF PARCEL A AS SHOWN ON THE RECORD MAP FOR JOYE REEDER, DOCUMENT NO. 351716 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, WHICH BEARS SOUTH 45°27'12" WEST, 1869.80 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 17;

THENCE SOUTH 00°28'17" WEST, ALONG THE EASTERLY LINE OF SAID PARCEL A, 1256.65 FEET;

THENCE NORTH 89°29'01" WEST, ALONG THE SOUTHERLY LINE OF SAID PARCEL A, 656.26 FEET;

THENCE NORTH 00°00'00" EAST, ALONG THE EASTERLY LINE OF PROPOSED LOT 16, 340.98 FEET;

THENCE NORTH 90°00'00" EAST, ALONG THE NORTHERLY LINE OF PROPOSED LOT 15, 338.29 FEET;

THENCE NORTH 00°00'00" EAST, 36.00 FEET;

THENCE SOUTH 90°00'00" WEST, ALONG THE SOUTHERLY LINE OF PROPOSED LOT 43, 157.02 FEET;

THENCE NORTH 00°07'06" EAST, ALONG THE WESTERLY LINE OF PROPOSED LOT 43, 159.18 FEET TO THE SOUTHWEST CORNER OF PROPOSED LOT 34;

THENCE NORTH 05°47'59" EAST, ALONG THE WESTERLY LINE OF PROPOSED LOT 34, 183.33 FEET TO THE SOUTHWEST CORNER OF PROPOSED LOT 33;

THENCE NORTH 14°49'08" EAST, ALONG THE WESTERLY LINE OF PROPOSED LOT 33, 184.65 FEET TO THE SOUTHEAST CORNER OF PROPOSED LOT 27;

THENCE NORTH 89°24'17" WEST, ALONG THE SOUTHERLY LINE OF PROPOSED LOTS 27, 26, AND 25, 512.77 FEET;

THENCE NORTH 00°35'43" EAST, ALONG THE WESTERLY LINE OF PROPOSED LOT 25, 162.76 FEET;

THENCE SOUTH 89°24'17" EAST, ALONG THE NORTHERLY LINE OF PROPOSED LOT 25, 2.18 FEET;

THENCE NORTH 00°35'43" EAST, 36.00 FEET TO THE SOUTHWEST CORNER OF PROPOSED LOT 3;

THENCE NORTH 00°35'43" EAST, ALONG THE WESTERLY LINE OF PROPOSED LOT 3, 158.37 FEET TO A POINT OF THE NORTHERLY LINE OF SAID PARCEL A;

THENCE SOUTH 89°27'27" EAST, ALONG SAID NORTHERLY LINE, 926.12 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 12, 2004 AS INSTRUMENT 626472 IN BOOK 1004, PAGE 4600 OF OFFICIAL RECORDS, DOUGLAS COUNTY RECORDS.

PARCEL B:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE- QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, MDM, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THIS PARCEL, ALSO BEING THE SOUTHWEST CORNER OF PARCEL A AS SHOWN ON THE RECORD MAP FOR JOYE REEDER, DOCUMENT NO. 351716 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, WHICH BEARS SOUTH 46°11'45" WEST, 3693.08 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 17;

THENCE NORTH 00°33'57" EAST, ALONG THE WESTERLY LINE OF SAID PARCEL A, 870.66 FEET;

THENCE SOUTH 90°00'00" EAST, ALONG THE NORTHERLY LINE OF PROPOSED LOT 22, 196.92 FEET;

THENCE SOUTH 90°00'00" EAST, 36.00 FEET TO A POINT ON PROPOSED LOT 29;

THENCE NORTH 00°35'43" EAST, ALONG THE WESTERLY LINE OF PROPOSED LOT 29, 27.41 FEET;

THENCE SOUTH 89°24'17" EAST, ALONG THE NORTHERLY LINE OF PROPOSED LOTS 29, 30, 31 AND 32, 671.77 FEET;

THENCE SOUTH 14°49'08" WEST, ALONG THE EASTERLY LINE OF PROPOSED LOT 32, 184.65 FEET TO THE NORTHEAST CORNER OF PROPOSED LOT 35;

THENCE SOUTH 05°47'59" WEST, ALONG THE EASTERLY LINE OF PROPOSED LOT 35, 183.33 FEET TO THE NORTHEAST CORNER OF PROPOSED LOT 42;

THENCE SOUTH 00°07'06" WEST, ALONG THE EASTERLY LINE OF PROPOSED LOT 42, 159.18 FEET TO THE SOUTHWEST CORNER OF PROPOSED LOT 43;

THENCE NORTH 90°00'00" EAST, ALONG THE SOUTHERLY LINE OF PROPOSED LOT 43, 157.02 FEET;

THENCE SOUTH 00°00'00" EAST, 36.00 FEET TO THE NORTHEASTERLY CORNER OF PROPOSED LOT 15;

THENCE SOUTH 90°00'00" WEST, ALONG THE NORTHERLY LINE OF PROPOSED LOT 15, 338.29 FEET TO THE NORTHEAST CORNER OF PROPOSED LOT 16;

THENCE SOUTH 00°00'00" EAST, ALONG THE EASTERLY LINE OF PROPOSED LOT 16, 340.98 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL A;

THENCE NORTH 89°29'01" WEST, ALONG SAID SOUTHERLY LINE 666.22 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 12, 2004 AS INSTRUMENT 626472 IN BOOK 1004, PAGE 4600 OF OFFICIAL RECORDS, DOUGLAS COUNTY RECORDS.

EXCEPTING THEREFROM THE FOLLOWING:

LOTS 3, 4, 5, 25 AND 26 OF RAIN SHADOW RANCH - PHASE 1, RECORDED JUNE 28, 2007, AS FILE NO. 703979, AS SET FORTH IN PARTIAL RECONVEYANCE RECORDED OCTOBER 25, 2005, AS DOCUMENT NO. 658957, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

FIRST AMENDMENT
TO DEED OF TRUST

LOTS 6, 7, 8, 27 AND 28 OF RAIN SHADOW RANCH - PHASE 1, RECORDED JUNE 28, 2007, AS FILE NO. 703979, AS SET FORTH IN PARTIAL RECONVEYANCE RECORDED OCTOBER 23, 2006, AS DOCUMENT NO. 687077, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

LOTS 9, 10, 33 AND A PORTION OF REMAINDER PARCEL (LOTS 11 & 34 OF PHASE 2) OF RAIN SHADOW RANCH - PHASE 1, RECORDED JUNE 28, 2007, AS FILE NO. 703979, AS SET FORTH IN PARTIAL RECONVEYANCE RECORDED OCTOBER 12, 2007, AS DOCUMENT NO. 711035, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

FURTHER EXECPTING THEREFROM THE FOLLOWING:

ANY PORTION OF THE HEREIN DESCRIBED LANDS LYING WITHIN KINGSTON LANE AND ACORN WAY.

REFERENCE IS MADE TO RECORD OF SURVEY FILED WITH THE DOUGLAS COUNTY RECORDER ON FEBRUARY 18, 2015, AS DOCUMENT NO. 857112.