DOUGLAS COUNTY, NV RPTT:\$1618.50 Rec:\$16.00

2017-899041

\$1,634.50 Pgs=3

05/24/2017 12:14 PM

TICOR TITLE - RENO (LAKESIDE)

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Bryan M. Kaplan 3649 Summer Hill Road Carson City, NV 89705

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1701874-JN

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-06-401-027 R.P.T.T. \$ 1,618.50 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Rosemary Ann Hines, Trustee of The Hines Family Trust dated August 19, 1999 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Bryan M. Kaplan and Tiffany Kaplan, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Rosemary Ann Hines, Trustee of The Hines Family Trust dated August 19, 1999 Rosemary Ann Hines Trustee STATE OF NEVADA COUNTY OF Washe 22nd 2017 This instrument was acknowledged before me on, by Koslman Ann Thirs This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed dated under escrow No. 01701874. JANINE NORVICK Notary Public - State of Nevada Appointment Recorded in Washoe County No: 94-1303-2 - Expires December 19, 2017

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B, as shown on the Parcel Map for Tom Martin and Alice Marilyn Martin, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 5, 1989, as Document No. 199611 in Book 489 of Official Records at Page 377.

Being a portion of the Southeast 1/4 of the Southwest 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B.&M.

APN: 1420-06-401-027



STATE OF NEVADA-DECLARATION OF VALUE FOR	eM \
1. Assessor Parcel Number(s) a) 1420-06-401-027	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) U Vacant Land b) Single Fam. Res.	Book Page
c) \square Condo/Twnhse d) \square 2-4 Plex	Date of Recording:
e)	Notes:
g)	
3. Total Value/Sales Price of Property:	\$415,000.00
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value	\$415,000.00
Real Property Transfer Tax Due:	\$1,618.50
4. If Exemption Claimed))
a. Transfer Tax Exemption, per NRS 375.090, Sect	tion
b. Explain Reason for Exemption:	V /
5. Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty o	of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the bes	t of their information and belief, and can be
supported by documentation if called upon to substantiate the	information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemption, or result in a penalty of 10% of the tax due plus interest at 1% p	other determination of additional tax due, may
and Seller shall be jointly and severally liable for any additional	l amount owed.
Signature Signature Ann Hunes Ca	nacity (Mantak
	pacity
SignatureCa	pacity
SELLER (GRANTOR) INFORMATION B	UYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Rosemary Ann Hines, Trustee of The Print N	Name: Bryan M. Kaplan
Hines Family Trust dated August 19, 1999	
Address: ~ 5700 Marrin Lane # 176 Addres * Boise, 1D 83705	ss: De 49 Dummer Till KO
x Boise, 1D 83705	eason City, NV 89 105
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (R	equired if not the Seller or Buyer)
/ /	w #.:1701874-JN
Address: 3655 Lakeside Drive	
City, State, Zip: Reno, NV 89509	
AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED	