DOUGLAS COUNTY, NV

RPTT:\$1528.80 Rec:\$15.00

\$1,543.80

2017-899045

Pgs=2

05/24/2017 12:18 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-33-213-007

File No:

143-2519783 (SC)

R.P.T.T.:

\$1,528.80

When Recorded Mail To: Mail Tax Statements To: Kenneth E. Gruszie and Gail A. Gruszie 1266 Bridle Way Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia A. Bader, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Kenneth E. Gruszie and Gail A. Gruszie, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 18, IN BLOCK C, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 3, 1989, IN BOOK 889, PAGE 450, AS DOCUMENT NO. 207982.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/12/2017

J. B. S	JUS -
Patricia Bader	

		SS
COUNTY OF)	33

This instrument was acknowledged before me on $S-18 \cdot 17$ by

Patricia Bader.

lucue

Notary Public
(My commission expires: 5-/2-2019



SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA My Commission Expires: 05-12-19 Certificate No: 99-36456-5

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/18/2017 under Escrow No. 143-2519783

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1420-33-213-007	^
p)_		
c)_ d)		\ \
u)_		\ \
2.	Type of Property	\\
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	Troites.
•		2002 200 20
3.	a) Total Value/Sales Price of Property:	\$392,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (_\$)
	c) Transfer Tax Value:	\$392,000.00
	d) Real Property Transfer Tax Due	\$1,528.80
4.	If Exemption Claimed:))
	a. Transfer Tax Exemption, per 375.090, Section	\ / /
	b Explain reason for exemption:	
	0.	
5.	Partial Interest: Percentage being transferred:	<u></u> %
	The undersigned declares and acknowledges, u	nder penalty of perjury, pursuant to NRS
375	.060 and NRS 375.110, that the information promation and belief, and can be supported by doc	provided is correct to the best of their
the	information provided herein. Furthermore, the	parties agree that disallowance of any
clair	med exemption or other determination of addition	onal tax due, may result in a penalty of
10%	of the tax due plus interest at 1% per month. Fer shall be jointly and severally liable for any addit	Pursuant to NRS 375.030, the Buyer and
		Capacity: Souto
•		
Sign	nature: SELLER (GRANTOR) INFORMATION	Capacity: BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
-	_ \ \ /	Kenneth Gruszie and Gail 4 Print Name: Gruszie
		Address: 1266 Bridle Way
	1111	
City		City: Minden
Stat		State: NV Zip: 89423
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING (First American Title Insurance	required it not seller or buyer?
Prin	it Name: Company	File Number: 143-2519783 SC/ SC
	Iress 1663 US Highway 395, Suite 101	
City		State: NV Zip: 89423
No.	(AS A PUBLIC RECORD THIS FORM MAY E	SE RECORDED/MICROFILMED)