DOUGLAS COUNTY, NV RPTT:\$1014.00 Rec:\$18.00 2017-899069

\$1,032.00 Pgs=5

05/24/2017 03:55 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1219-22-001-080

RPTT: \$1,014.00

Recording Requested By: Western Title Company

Escrow No.: 088746-TEA When Recorded Mail To: Lorne H. Braddock Sandra M. Braddock 1127 Alta Mesa Road Monterey, CA 93940

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

TrackAdams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Daley Roorda and Audrey Elaine Roorda, Trustees of The James Daley Roorda and Audrey Elaine Roorda AB Living Trust dated May 15, 2006

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lorne H. Braddock and Sandra M. Braddock, Trustees of The Braddock Family Trust dated April 1, 1996

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



The James Daley Roorda and Audrey Elaine Roorda AB Living Trust dated May 15, 2006
9. 2/ · · · / ·
Indea Delay Based Toutes
James Daley Roorda, Trustee
Audrey Elaine Roorda, Trustee
STATE OF California
COUNTY OF PAVER 3 SS
This instrument was acknowledged before me on
1/104 35 201.
By James Daley Roorda and Audrey Elaine Roorda
See attached acknowledgment
Notary Public

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California } County of Riverside }	
Journ, 61	
On 5/23/17 before me, 3. Hubbard.	Notary Public name and little of the officer)
personally appeared James Daley Roods Audrey Elaine Roods	rda and
Audrey Elaine Roordo	
who proved to me on the basis of satisfactory evidence is/are subscribed to the within instrument and ackrexecuted the same in hie/her/their authorized capa signature(s) on the instrument the person(s), or the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws foregoing paragraph is true and correct.  WITNESS my hand and official seal.	nowledged to me that he/she/the/ acity(ies), and that by his/her/thei e entity upon behalf of which the of the State of California that the
	(Seal)
	B. HUBBARD COMM. #2166907 NOTARY PUBLIC - CALIFORNIA RIVERSIDE COUNTY My Comm. Expires Nov. 3, 2020

#### **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

Lot 612, as set forth on that Final Subdivision Map Planned Unit Development 2014-6 of JOB'S PEAK RANCH UNIT 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2009, in Book 0309, at Page 1336, as Document No. 739115, Official Records. And amended on that amended plat of a portion of JOB'S PEAK RANCH UNIT 6, amending Lots A, B, 601, 602, 611 through 617 filed in the office of the County Recorder of Douglas County, State of Nevada on January 27, 2011 in Book 111, Page 5836, as Document No. 777626, Official Records.

#### PARCEL 2:

A non-exclusive easement for use, access to and enjoyment of the Common Element pursuant to document entitled "Declaration of Covenants, Conditions and Restrictions", recorded May 22, 1997, in Book 597, Page 3892, as Document No. 413179, re-recorded December 3, 1997, in Book 1297, Page 783, as Document No. 427651 and re-recorded February 14, 2000, in Book 200, Page 2204, as Document No. 486266, Official Records, Douglas County, Nevada.

Assessor's Parcel Number(s): 1219-22-001-080

### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1219-22-001-080						
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL	L USE ONLY	
	a) Vacant Land	b) ☐ Single Fam. Res.	I .	T/INSTRUMEN		1. 1.	
	c) Condo/Twnhse	d) ☐ 2-4 Plex		PA			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:_			
	g)  Agricultural	h) ☐ Mobile Home					
	i) Other	, <del></del>					
3.	Total Value/Sales Price of P		\$260,000	.00			
	Deed in Lieu of Foreclosure	Only (value of property)					
	Transfer Tax Value:	_	\$260,000		\		
	Real Property Transfer Tax	Due:	\$1,014.00	)	1		
4	If Exametican Claims do			)			
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section						
	a. Transfer Tax Exemple. Explain Reason for		ection	_/ /			
	U. Explain Reason for	Exemption.		$\vee$ /			
5.	Partial Interest: Percentage b	eing transferred: 100 %					
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substant ce of any claimed exempt	e best of thei iate the infor ion, or other	r information mation provided determination	and belie led hereir	f, and can be  n. Furthermore, the	
Purs		uyer and Seller shall be	jointly and	severally liab	le for an	y additional amount	
	ature fine of		Capacity	Selle			
Sign	ature De Elive	<u>≥000 e</u>	Capacity	Se Ole			
_/	SELLED (CD ANITOD) INIE(	DMATION	DUVED (C	ים אאוייביביט דא	irons.e.	TION	
/	SELLER (GRANTOR) INFO (REQUIRED)	OKIVIA I ION	BUYER (GRANTEE) INFORMATION (REQUIRED)				
Prin		a and Audrey Elaine P	rint Name:	Lorne H. Bra	iddock an	d Sandra M.	
Nam		<del>_</del>		Braddock, Ti	rustees of	The Braddock	
1	Roorda and Audrey			Family Trust	dated Ap	ril 1, 1996	
-\	Living Trust dated M				7.44		
Add			ddress:	1127 Alta Mesa Road			
City:	***************************************		City:	Monterey			
State	e: <u>CA</u> Z	ip: <u>92506</u> S	tate:	CA	Zip:	93940	
COM	4PANY/PERSON REQUEST	ING RECORDING					

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 088746-TEA

Address: Douglas Office

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)