

APN: 1420-34-310-032

RECORDING REQUESTED BY:

David Wayne Roth & Connie Lee Roth, Trustees  
2650 Stewart Ave.  
Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

David Wayne Roth & Connie Lee Roth, Trustees  
2650 Stewart Ave.  
Minden, NV 89423



00055862201708990700020026

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 24<sup>th</sup> day of MAY, 2017, by first party, Grantor, ALISHA CUMMINS, an unmarried woman, whose post office address is 1407 Aldersgate Court, Gardnerville, NV 89410, to second party, Grantees, DAVID WAYNE ROTH and CONNIE LEE ROTH, Trustees of the ROTH FAMILY REVOCABLE LIVING TRUST dated October 20, 2014, whose post office address is 2650 Stewart Avenue, Minden, NV 89423.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 16 in Block 3, as shown on the map of ARTEMISIA RE-SUBDIVISION, filed in the office of the County Recorder April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

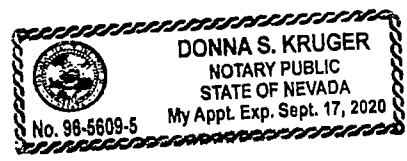
IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Alisha Cummins

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 24<sup>th</sup> day of May, 2017 by Alisha Cummins.

Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1420-34-310-032  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 240,000  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 936.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTEE

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: AUSHA LUMMONS  
Address: 1407 ALBERSGATE CT  
City: CARNEVILLE  
State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: DAVID + CONNIE ROTH  
Address: 2650 STEWART AVE  
City: MILDEN  
State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**  
(required if not the seller or buyer)  
Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_