DOUGLAS COUNTY, NV RPTT:\$1423.50 Rec:\$16.00 2017-899085

\$1,439.50 Pgs=3

05/25/2017 09:43 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-29-211-007 RPTT: \$1,423.50

Recording Requested By: Western Title Company Escrow No.: 088161-TEA When Recorded Mail To: Michael C. Sommers Linda A. Sommers 1093 Wisteria Drive Minden NV

89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 339B.030) Signature **Escrow Officer** Traci Adams Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ryan E. Gober and Jamie R. Gober, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael C. Sommers and Linda A. Sommers, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 239, as shown on the Official Plat of WINHAVEN, UNIT NO. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 4, 1994, in Book 894 of official records, at Page 692, as Document No. 343273.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/09/2017

Grant, Bargain and Sale Deed - Page 3 STATE OF By Ryan E. Gober and Jamie R. Gober. Notary Public TRACI ADAMS Notary Public - State of Navada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1320-29-211-007)					
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY					
	a) Vacant Land	b) ⊠ Single Fam. Res. d) □ 2-4 Plex	DOCUMENT/INSTRUMENT #:				
	c) Condo/Twnhse		воок	PA			
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l	- 11 Martinum.	RECORDING:	.GD		
	g) Agricultural	h) ☐ Mobile Home	NOTES:				
	i) 🗆 Other	_		, , , , , , , , , , , , , , , , , , ,			
3.	Total Value/Sales Price of Property:		0245.004	2.00			
٧.	Deed in Lieu of Foreclosure Only (value of			\$365,000.00			
prope		ite Omy (value of		/ /			
F F	Transfer Tax Value:		\$365,000	3.00			
	Real Property Transfer Ta	x Due:	\$1,423.5				
			\$1,125.5	* / /			
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	Exemption:					
_	Destiral Later and Destiration of the Control of th						
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	i provided is correct to the if called upon to substance of any claimed exempt	e best of thei tiate the info tion, or other	ir information rmation provice determination	and belie: led berein	f, and can be	
Dnw	nont to NDC 275 020 AL D	10					
owed	uant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liab	le for an	y additional amount	
	ature Miller	1	0//	1770 W-	12	4	
-	ature A Zold (Capacity	ACCI	O1	WATER THE THE TAXABLE PROPERTY OF TAXABLE PROPERTY	
- 0	70101		Capacity	()			
/	SELLER (GRANTOR) INFO	ORMATION	BUYER (C	GRANTEE) IN	IFORMA	TION	
	REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)						
Print	Ryan E. Gober and .	Jamie R. Gober I	Print Name:	Michael C. S	ommers a	und Linda A	
Name		/)		Sommers	Omniors a	ind Diliua A.	
Addr			Address:	1093 Wisteri	a Drive		
City:			City:	Minden		***************************************	
State	: <u>NV</u> Z	ip: 89423 S	state:	NV	Zip:	89423	
CONT	DANW/DEDGON DEOUGO	Wid Dragon Burg					
COM 1	PANY/PERSON REQUEST required if not the seller or buyer	ING RECORDING					
During Manuary TDC IIICO IIICO IIICO							
Addre	ess: Douglas Office	ir or western Title Compa	<u>ny</u> E	sc. #: <u>088161-</u>]	<u>EA</u>		
	1362 Highway 395, St	e. 109					
~							

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)