

55



00055946201708991460020024

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service



Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #5 Lien Unit Phone: (800) 913-6050	Serial Number 262553417	For Optional Use by Recording Office
--	----------------------------	--------------------------------------

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer JAMES R DOOLITTLE

Residence 3517 TOPAZ PARK RD  
GARDNERVILLE, NV 89410-7063

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2010	XXX-XX-5720	05/20/2013	06/19/2023	1989.88
1040	12/31/2012	XXX-XX-5720	11/18/2013	12/18/2023	21870.61
1040	12/31/2013	XXX-XX-5720	11/24/2014	12/24/2024	8143.12
1040	12/31/2014	XXX-XX-5720	06/08/2015	07/08/2025	4051.71
1040	12/31/2015	XXX-XX-5720	06/06/2016	07/06/2026	6608.93

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 42664.25
--	-------------------

This notice was prepared and signed at SEATTLE, WA, on this, the 16th day of May, 2017.

Signature <i>Jean Flach</i> for ANNE BROWN	Title MANAGER (901) 395-0240	25-49-0000
--	------------------------------------	------------