APN#: 1220-15-210-006

RPTT: \$1,053.00

DOUGLAS COUNTY, NV RPTT:\$1053.00 Rec:\$17.00 2017-899168

\$1,070.00 Pgs=4

05/26/2017 09:31 AM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company

Escrow No.: 087414-ARJ

When Recorded Mail To: Joshua Dean Swall Nichole Amber Marie Swall 1406 Jobs Peak Dr. Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leslie A. Broderson, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joshua Dean Swall and Nichole Amber Marie Swall, Husband and Wife as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 215, of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 1, 1965, in Book 1 of Maps, as Filing No. 28309, and Amended Title Sheet recorded on June 4, 1965, as Filing No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/17/2017

Grant, Bargain and Sale Deed - Page 2 STATE OF <u>Cale</u> } ss COUNTY OF Stanislaus
This instrument was acknowledged before me on 2017 P. PLATT

Notary Public - California

Stanislaus County

Commission # 2166335

My Comm. Expires Oct 28, 2020 By Leslie A. Broderson.

Grant, Bargain & Sale Deed

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the

document to which this certificate is attached, and not the truthfulness, accuracy, or validity o	of that document.
State of <u>Calefornia</u> County of <u>Stanislaus</u>	
County of <u>Stanislaus</u>	\ \
On May 18, 2017 before me, P. Platt personally appeared Koslie a. Broderson	a Notary Public,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s within instrument and acknowledged to me that he/she/they executed the same in his/her/their and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behacted, executed the instrument.	if authorized capacity(jes).
I certify under PENALTY OF PERJURY under the laws of the State of California that the forego correct.	oing paragraph is true and
WITNESS my hand and official seal.	
Signature: P-Blatt	P. PLATT
Name: P. Platt	otary Public - California Stanislaus County ommission # 2166335
(typed or printed) (Seal) My C	omm. Expires Oct 28, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s))			\		
	a) 1220-15-210-006					\ \	
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL	USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	C/INSTRUMENT	#:		
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	3		
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l	DATE OF RI	ECORDING:			
	g) Agricultural	h) ☐ Mobile Home	NOTES:				
	i) 🗆 Other						
		_					
3.	Total Value/Sales Price o		\$270,000	.00			
	Deed in Lieu of Foreclosu	ire Only (value of	C))			
prop			0570.000				
	Transfer Tax Value:	_	\$270,000				
	Real Property Transfer Ta	ix Due:	\$1,053.00			***************************************	
4.	If Exemption Claimed:			\checkmark /			
₹.	a. Transfer Tax Exemption per NRS 375.090. Section						
	b. Explain Reason for		Section				
	o. Emplani Haason is.	Bromption.					
5.	Partial Interest: Percentage	being transferred: 100 %	1				
	/~	/ = '	/ /		N		
	The undersigned declares ar	nd acknowledges, under p	enalty of perj	ury, pursuant to	NRS 37:	5.060 and NRS	
	375.110, that the informatio	n provided is correct to th	e best of thei	r information an	id belief,	and can be	
	supported by documentation	if called upon to substan	tiate the infor	mation provided	d herein.	Furthermore, the	
	parties agree that disallowar				of addition	nal tax due, may	
	result in a penalty of 10% of	f the tax due plus interest	at 1% per mo	nth.			
т.	11 NWC 255 020 11 1)	/. /		_	* * * * * * * * * * * * * * * * * * * *	
owe	suant to NRS 375.030, the l	Buyer and Seller shall be	e jointly and	severally liable	for any	additional amount	
- 47	nature M. Sum		Canada 1	TAOTA / -	400	40.4	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	nature of f. Sam	pour	_Capacity _ <u>_</u> Capacity	350lan j	61001	iani	
bigi	iatus C		_capacity			,	
	SELLER (GRANTOR) INF	ORMATION	BUYER (C	GRANTEE) INF	ORMAT	NOL	
١.	(REQUIRED)		(REQUIRED)				
Priz		n /) ;	Print Name:	•	wall and	Nichole Amber	
Nan	ne:			Marie Swall			
Add	Iress: 1600 Dulwich Dr.		Address:	1406 Jobs Pea	k Dr		
City			City:	Gardnerville			
Stat	te: <u>CA</u>	Zip: 95358	State:	NV	_ Zip: _	89460	
~~							
CO	MPANY/PERSON REQUES	TING RECORDING					

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 087414-ARJ

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)