DOUGLAS COUNTY, NV

<sup>V</sup>... 2017-899184

RPTT:\$2223.00 Rec:\$15.00

\$2,238.00 Pgs=2

05/26/2017 10:32 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-34-610-010

File No:

143-2519306 (SC)

R.P.T.T.:

\$2,223.00

When Recorded Mail To: Mail Tax Statements To: Nick Huddleson and Kearstin Huddleson 3363 Coloma Drive Carson City , NV 79705

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cynthia L. McEachin, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Nick Huddleson and Kearstin Huddleson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 10, IN BLOCK 1, AS SET FORTH ON THE FINAL SUBDIVISION MAP LDA #01-069 FOR BRAMWELL HOMESTEAD, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON AUGUST 12, 2002, IN BOOK 0802, AT PAGE 3324, AS DOCUMENT NO. 0549307 OF OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/04/2017

and	W MEE	
Cynthia L.	(CEachin	_

STATE OF **NEVADA** : ss. **COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on

Cynthia L. McEachin.

Marg

Notary Public (My commission expires: 5-12-2019)

SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA My Commission Expires: 05-12-19 Gertificate No: 99-36456-5

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/15/2017 under Escrow No. 143-2519306

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\		
a) 1420-34-610-010		. (		
b)		\ \		
c)		` \ \		
d)		\ \		
2.	Type of Property			
a)	☐ Vacant Land b) ∑ Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)				
3.	a) Total Value/Sales Price of Property:	\$570,000.00		
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$		
	c) Transfer Tax Value:	\$570,000.00		
	d) Real Property Transfer Tax Due	\$2,223.00		
4. If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	·		
b Explain reason for exemption:				
5. Partial Interest: Percentage being transferred:%				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate				
the information provided herein. Furthermore, the parties agree that disallowance of any				
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and				
10°	% of the tax due plus interest at 1% per month. It ller shall be jaintly and severally liable for any addition	tional amount owed		
	nature: / math // Le	Capacity:		
_	nature:	Capacity:		
0,9	SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>		
Mar.	(REQUIRED)	(REQUIRED)		
Dri	nt Name: Cynthia L. McEachin	Nick Huddleson and Print Name: Kearstin Huddleson		
	dress: 1639 Iron Mountain Dr	Address: 3363 Coloma Drive		
Cit		City: Carson City		
	ate: NV Zip: 89521	State: NV Zip: 79705		
	MPANY/PERSON REQUESTING RECORDING (	·		
	First American Title Insurance			
Print Name: Company File Number: 143-2519306 SC/ SC				
Address 1663 US Highway 395, Suite 101 City: Minden State: NV Zip: 89423				
UIT	y: Minden	DE DECORDED MICROSIL MED		