DOUGLAS COUNTY, NV

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METRO NATIONAL TITLE

KAREN ELLISON, RECORDER

Upon recordation, return to:

Avid Commercial, LLC d/b/a Quorus Commercial 6995 Union Park Center, Suite 350 Cottonwood Heights, UT 84047
Parcal NO: 17.20~ 25-101-001

ASSIGNMENT OF LOAN DOCUMENTS

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, Avid Commercial, LLC d/b/a Quorus Commercial, a Utah limited liability company, at 6995 Union Park Center, Suite 350, Cottonwood Heights, Utah 84047 (hereinafter referred to as "Assignor"), hereby sells, assigns, and transfers, without warranty, representation, or recourse of any kind, to Prime Alliance Bank, Inc., its successors and assigns at 1868 South 500 West, Woods Cross, UT 84047 (hereinafter referred to as "Assignee"), all of its beneficial interest under that certain Deed of Trust, Fixture Filing and Security Agreement (and any and all notes secured thereby), dated July 31, 2008 (the "Deed of Trust"), executed by Brian Crockett and Ronda Crockett, Trustees of the Brian and Ronda Crockett Living Trust, in favor of Bayview Small Business Funding, LLC, a Delaware limited liability company, which Deed of Trust was recorded on August 11, 2008, as Instrument Number 0728252 in the Official Records of Douglas County (the "Records"), as may be amended or modified. Assignor also hereby sells, assigns, and transfers all of its beneficial interest under that certain Assignment of Leases and Rents (the "Assignment of Rents"), executed by Brian Crockett and Ronda Crockett, Trustees of the Brian and Ronda Crockett Living Trust, in favor of Bayview Small Business Funding, LLC, a Delaware limited liability company, which Assignment of Rents was recorded on August 11, 2008, as Instrument Number 0728253 in the Official Records of Douglas County, as may be amended or modified.

Dated this 24th day of April, 2017

Avid Commercial, LLC d/b/a Quorus Commercial

COURTESY RECORDING

This Document is being recorded sofely as a countesy and an accommodation to the parties named horsin. METRO NATIONAL TIVE: hereby expressly discisling any responsibility or liability for the accuracy of the content thereod. By: Matt Fawson

Its: Executive Vice President

State of Utah

County of Salt Lake

On April 14, 2017, before me, Lands Thoms, Notary Public, personally appeared Matt Fawson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Capul Mome

(Seal)

