DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$16.00

2017-899234

05/26/2017 02:54 PM

Total:\$19.90

RIDGE SIERRA

Pgs=4

PTN APN 1319-30-528-002

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Ridge Sierra 515 Nichols Blvd. Sparks, NV 89431

MAIL TAX STATEMENTS TO: Ridge Sierra P.O. Box 859 Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT PICONE AND E. VIRGINIA TECCA-PICONE, Trustees of the ROBERT PICONE AND E. VIRGINIA TECCA-PICONE REVOCABLE LIVING TRUST

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

> RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, INC., a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 10

ROBERT PICONE, Trustee

E. VIRGINIA TECCA-PICONE, Trustee

STATE OF Arizona)

COUNTY OF Maricopa)

This instrument was acknowledged before me on _2017, by <u>Robert Picone and E. Virginia Tecca-Picone.</u>

May 10, 2017

NOTARY PUBLIC

ROBERTA W COMBES
Notary Public - Arizona
Maricopa County
My Comm. Expires Apr 14, 2019

EXHIBIT "A" (Sierra 05) 05-034-07-02

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6th interest as tenants in common, in and to the Common Area of **Lot 21** of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. **B1** as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-528-002

STATE OF NEVADA					
DECLARATION OF VALUE				*	
Assessor Parcel Number(s)		:	/	١.	
a) 1319+30-528-002				\	
b)	•		\	\ .	
c)			. \	\	
d)		•	\	\	
	• • •		. \		
2. Type of Property:			. \	. \	
a) Vacant Land b) Single Fam. Res	i.		1	\ \	
c) Condo/Twnhse d) 2-4 Plex	1	CORDERS O	DTIONAL I	ISE ONLY	•
	BOOK		AGE	OF OUT	
		RECORDING:			
g) Agricultural h) Mobile Home	NOTES:_			7	<u> </u>
i) XX Other Timeshare					 \
	i				
3. Total Value/Sales Price of Property:	\$L	000,0	<u>O </u>		V 7
Deed in Lieu of Foreclosure Only (value of property)					**************************************
Transfer Tax Value:	\$	1,000) P 3, 6	20	•	\ \
Real Property Transfer Tax Due:	Ψ	31.	OV		
4. If Exemption Claimed:	**************************************	_/ _/			
a. Transfer Tax Exemption per NRS 375.090, S	ection#				•
b. Explain Reason for Exemption:		_ /			
		. :/			
5. Partial Interest: Percentage being transferred:	%				
	1	1		•	
The undersigned declares and acknowledges, under p	enalty of perj	ury, pursuant	to NRS 375	.060 and N	IRS .
375.110, that the information provided is correct to the					
supported by documentation if called upon to substan					
parties agree that disallowance of any claimed exemp			n of addition	al tax due,	may
result in a penalty of 10% of the tax due plus interest	at 1% per mo	nth.			
Pursuant to NRS 375.030, the Buyer and Seller shall be join	itly and severa	ally liable for	any addition:	al amount o	wed.
Simple P	Capacity _	Grantee	4		
Signature Try Clautons	Capacity_	Grances	· .		→ ′
Signature	Capacity _	•	·		
Diguature	Cupacity _				
SELLER (GRANTOR) INFORMATION	BUY	ER (GRANT	EĖ) INFOR	MATION	
(REQUIRED)	•	(REQUIR			
		•			
	Print Name:	Ridge Sie	erra P.O.	A./Lynn	Clemons
	Address:	515 Nicho	ols Blvd.		
· · · · · · · · · · · · · · · · · · ·	City:	Sparks		· ·	·
State: <u>AZ</u> Zip: 85375	State:	NV	Zip:	89431	.
			•		
COMPANY/PERSON REQUESTING RECORDING					
(required if not the seller or buyer) Print Name: Ridge Sierra	Escrow#				
	_ ESCLOW #				- , ·
Address: same as above City: State:			Zip:		
(AS A PUBLIC RECORD THIS FORM?	MAY BE REC	ORDED/MIC			
/			- /		