DOUGLAS COUNTY, NV Rec:\$18.00

2017-899249

05/30/2017 10:10 AM

MAUPIN, COX & LEGOY

Pas=7

Total:\$18.00



KAREN ELLISON, RECORDER

APN: 1418-03-801-001

After recordation, return Deed to:

Maupin, Cox & LeGoy Attn: Michaelle D. Rafferty, Esq. P. O. Box 30.000 Reno, NV 89520

Mail future property tax statements to:

William W. Bliss 1651 Winnie Lane Carson, NV 89703

NRPTT: \$-0-

TRUSTEE'S DEED

Without consideration, and as a beneficial distribution, Newton William Freeman, IV, as Trustee of The William Todd Bliss 2012 Irrevocable Trust, hereby grants, bargains and sells to William R. Schutte, a married man, dealing with his sole and separate property, and Megan Walton, a married woman, dealing with her sole and separate property, as tenants-in-common, the Trust's right, title, and interest (consisting of an undivided 28.1525% interest therein) in the real property situate in the County of Douglas, State of Nevada, more particularly described on Exhibit A attached hereto.

Property Address: 2169 Pray Meadows

Glenbrook, Nevada

This conveyance also includes the tenements, hereditaments, and appurtenances of the real property, and the rents, issues, and profits thereof.

DATED this 22 day of MAY

The William Todd Bliss 2012 Irrevocable Trust

Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF SANTA BARBARA)
On
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature (Seal)
See Attached Acknowledgement
OJ. T.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

	######################################
A notary public or other officer completing this certificate	verifies only the identity of the individual who signed the
document to which this certificate is attached, and not the to	
State of California) County of Santa Barbara) On 5/22/2017 before me,	Yesenia Torchia, Notary Public
Date	Here Insert Name and Title of the Officer
personally appeared Neuton Will	iam Freeman V
/	Name(s) of Signer(s)
who proved to me on the basis of satisfactory even subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/for the entity upon behalf of which the person(s) acted	ged to me that he/she/they executed the same in ner/their signature(s) on the instrument the person(s),
of	ertify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.
YESENIA TORCHIA Notary Public – California Santa Barbara County	TNESS my hand and official seal. gnature
Place Notary Seal Above	
Though this section is optional, completing this inf fraudulent reattachment of this fo	ormation can deter alteration of the document or
Description of Attached Document Title or Type of Document: Number of Pages: Signer(s) Other Than N	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
Corporate Officer Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact	☐ Partner — ☐ Limited ☐ General
☐ Trustee ☐ Guardian or Conservator	☐ Individual☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing:

EXHIBIT A

Legal Description

All that certain parcel of land situate in the State of Nevada, County of Douglas, being a portion of the Southeast 1/4 of the Southwest 1/4 of Section 3, Township 14 North, Range 18 East, M.D.B. & M., and a portion of the Southwest 1/4 of the Southeast 1/4 of said Section 3 and being more particularly described as follows:

Commencing at a point on the meander line of Lake Tahoe, marked by a 5/8" rebar which bears North 85°50′20" West, 2662.08 feet from the Southeast corner of said Section 3, said point being the Northwesterly corner of the Lambie property and the TRUE POINT OF BEGINNING;

thence North 45°33'20" East, 450.004 feet along the Northerly line of said Lambie property to a point; thence leaving said Northerly line North 53°04'04" West, 252.35 feet to the Southeasterly corner of the Leefeldt and Henshaw property; thence South 45°37'41" West, 411.94 feet along the Southerly line of the Leefeldt and Henshaw property to a point on said meander line; thence leaving said Southerly line South 44°23'00" East, 250.02 feet along said meander line, returning to the POINT OF BEGINNING.

Except Therefrom: any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

APN: 1418-03-801-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 13, 1980, BOOK 680, PAGE 1266, AS FILE NO. 45298, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

OR FROM LATEST DEED......

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 4, 2005, BOOK 1105, PAGE 2483, AS DOCUMENT NO. 0659962, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



STATE OF NEVADA DECLARATION OF VALUE

			FOR RECORDER'S OF	FOR RECORDER'S OPTIONAL USE ONLY		
1.	Assessor Parcel Nu	ımber (s)	D	\ \		
	a) 1418-03-801-001	\'7	Document/Instrument # Book:			
	b)		Date of Recording:	Page		
	c)		Notes:	1/11/6		
	d)		(X)=110x	Verteel		
						
2.	Type of Property:					
	a) 🗅 Vacant Land	b) X Single Fam Re	S.			
	c) 🗆 Condo/Twnhse	d) □ 2-4 Plex				
		f) 🗅 Comm'l/Ind'l				
	g) 🗅 Agricultural	h) 🗀 Mobile Home	/			
	I) ☐ Other			/		
				1		
3.	Total Value/Sales Price of Property: \$					
	Deed in Lieu of Foreclo	sure Only (value of p	76.			
	Transfer Tax Value:					
	Real Property Transfer	Tax Due:	\$ 6	Exempt		
	-	_	\ \ /	/		
4.	If Exemption Claime					
		emption, per NRS 3	75.090, Section : <u> 7 (t</u>	<u>ransfer from a Trust without</u>		
conside	eration).			. N		
T				Newton William Freeman, IV		
as trus	stee of The William Todd	Bliss ZUTZ Irrevocab	<u>ie i rust to trust benefic</u>	iaries.		
_	David 11 /	D	\ \	200/ 611 00 45553		
5.	Partial Interest:	Percentage being	transferred: 10	00% of its 28.1525% interes		
			/ / /	V		
				y, pursuant to NRS 375.060		
				f their information and belief,		
				ite the information provided		
				, or other determination of		
				interest at 1% per month.		
. and the same of			/ /	·		
Pursu	ant to NRS 375.030	the Buyer and Sell	er shall be iointly a	nd severally liable for any		
	onal amount owed.	21	January W	in the second se		
		/10//	11.0			
Signat	ture NIINA	INDIN CI	Tonasin.	: Grantor/Seller		
Signal	- , , , , , , , , , , , , , , , , , , ,	by East	Capacity	. Granion/Seller		
	Michaelle D. Raffert	ıy, ⊏sq. <i>V</i>				
	Attorney for	aman IV oo Trustoo	of The William Todd Di	liss 2012 Irrevocable Trust		
1	and on behalf of	eman, iv, as ilusiee	or the william 1000 B	iioo Zu iZ iiievuCable TTUSt		
1	William R. Schutte	and Megan Walton				
The state of the s	vviinam it. oonute	and wicgan vvailon				
	D ODANTOD WEST	-/				

SELLER (GRANTOR) INFORMATION

Print Name: Newton William Freeman, IV, as Trustee of

The William Todd Bliss 2012 Irrevocable Trust

Address: 10730 Serratina

City: Reno

State: NV **Zip:** 89521

BUYER (GRANTEE) INFORMATION

Print Name: William R. Schutte **Address:** 2445 Pacific Avenue

City: San Francisco State: CA Zip: 94115

BUYER (GRANTEE) INFORMATION

Print Name: Megan Walton Address: 13 Aspen Court City: San Anselmo

State: CA **Zip:** 94960

COMPANY/PERSON REQUESTING RECORDING(Required if not the Seller or Buyer)

Print Name: Maupin, Cox & LeGoy

Escrow # N/A

Address:

4785 Caughlin Parkway

City: Reno

State: Nevada

Zip: 89520

(As a Public Record this Form May Be Recorded)

