

A.P.N. 1320-36-002-014

**RECORDING REQUESTED BY**

PRC division of National Closing Solutions  
1436 Industrial Way, #6  
Gardnerville, NV 89410

DOUGLAS COUNTY, NV **2017-899294**  
RPTT:\$0.00 Rec:\$16.00  
\$16.00 Pgs=3 **05/30/2017 01:17 PM**  
NATIONAL CLOSING SOLUTIONS  
KAREN ELLISON, RECORDER E07

**WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:**

Charles Lewis Monson Jr. and Lyndee W. Monson  
1938 Horsebush Court  
Gardnerville, NV 89410  
*1063*  
*2301-247383*

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

*Lyndee W. Monson* NA (State specific law)  
 Signature (Print name under signature) TRUSTEE  
 Title

Order Number: 2301-247383

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Charles Lewis Monson Jr. and Lyndee W. Monson, Trustees of the Charles L. & Lyndee W. Monson Revocable Living Trust dated October 28, 1997**

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Charles L. Monson Jr. an unmarried man**

All that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

\*\* This deed is being done to perfect the previous Deed recorded February 10, 2016 instrument #2016-876494 in Douglas County.\*\*

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

Address: 1938 Horsebush Court, Gardnerville, NV 89410

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this 27 day of April 2017

*CLM*  
~~Charles Lewis Monson Jr., Trustee~~

*Lyndee W. Monson*  
 Lyndee W. Monson, Trustee

Dated: 27<sup>th</sup> day of April, 2017

Florida Notary

State of Nevada )  
County of Nassau )

On April 27, 2017, before me, Maria T Fancher

Notary Public,  
Lyndee W. Manson

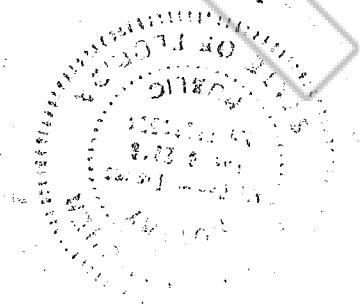
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Maria T Fancher  
Notary Public in and for said County and State



(Space above for official notarial area.)



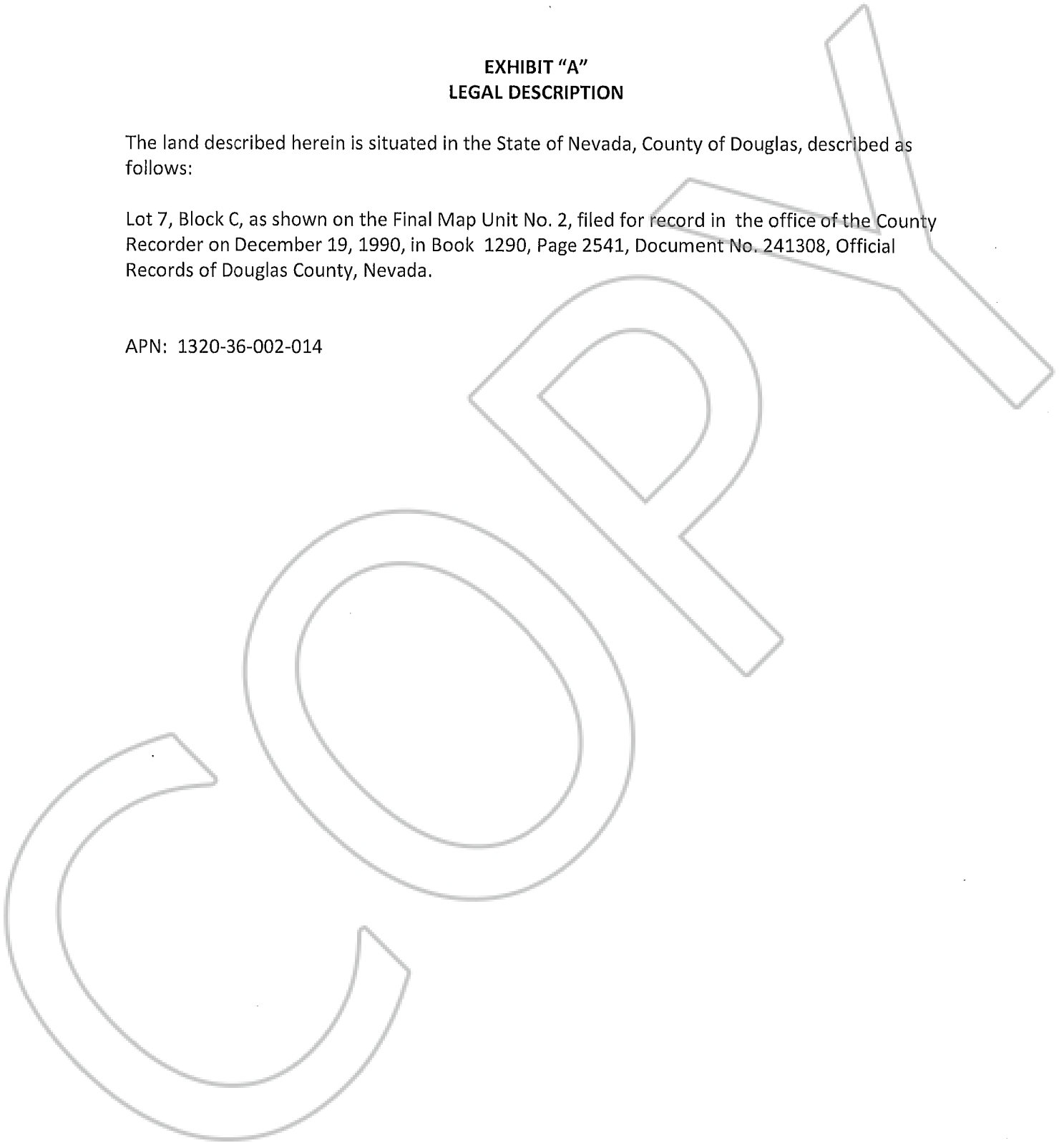
**COOPER**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land described herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 7, Block C, as shown on the Final Map Unit No. 2, filed for record in the office of the County Recorder on December 19, 1990, in Book 1290, Page 2541, Document No. 241308, Official Records of Douglas County, Nevada.

APN: 1320-36-002-014



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a. 1320-36-002-014  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land  
 b.  Single Fam. Res.  
 c.  Condo/Twnhse  
 d.  2-4 Plex  
 e.  Apt. Bldg  
 f.  Comm'l/Ind'l  
 g.  Agricultural  
 h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Trust OK - JS

3.a. Total Value/Sales Price of Property \$ 6  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ 0  
 d. Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 07  
 b. Explain Reason for Exemption: φ consideration transfer from a trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: agent  
 Signature [Signature] Capacity: agent

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)  
 Print Name: Charles Lewis Manson Jr  
 Address: 1938 Horsebush Ct  
 City: Gardenville  
 State: NV Zip: 89410

(REQUIRED)  
 Print Name: Charles L. Manson  
 Address: 1938 Horsebush Ct  
 City: Gardenville  
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: National Closing Solutions Escrow # 2301-247383  
 Address: 9087 Foothills Blvd Ste 700  
 City: Roseville State: CA Zip: 95747