

DOUGLAS COUNTY, NV

2017-899303

Rec:\$16.00

\$16.00 Pgs=3

05/30/2017 02:05 PM

NATIONAL CLOSING SOLUTIONS

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY

PRC division of National Closing Solutions

WHEN RECORDED MAIL TO:

Charles L. Monson Jr.
1938 Horsebush Court
Gardnerville, NV 89410

Order Number: 2301-247383

APN: 1320-36-002-014

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

Release of Lis Pendens

COOPER

RECEIVED

APR 27 2017

FILED

Douglas County
District Court Clerk

2017 APR 27 AM 9:32

BOBBIE R. WILLIAMS
CLERK

BY NEWTON DEPUTY

1 Case No. 16-CV-0024

2 Dept. No. I

3 The party executing this document hereby affirms
4 that this document submitted for recording does
5 not contain the social security number of any
6 person or persons pursuant to NRS 239B.030

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8 IN AND FOR THE COUNTY OF DOUGLAS

9 IN THE MATTER OF THE RELEASE OF LIS PENDENS
10 NONTTESTAMENTARY TRUST OF
11 THE CHARLES L. & LYNDEE W.
12 MONSON REVOCABLE LIVING TRUST.____/

13 The undersigned, attorneys of record for Petitioner, LYNDEE W. MONSON, as Co-
14 Trustee of THE CHARLES L. & LYNDEE W. MONSON REVOCABLE LIVING TRUST, in that
15 certain action commenced in the Ninth Judicial District Court of the State of Nevada, In and For the
16 County of Douglas, Case No. 16-CV-0024, Dept. No. I, hereby releases, terminates and forever
17 discharges the Lis Pendens recorded April 25, 2016, as Document No. 2016-879889, Official
18 Records of Douglas County, Nevada, relating to her interest in Assessor's Parcel Number 1320-36-
19 002-014, located in Douglas County, Nevada, more specifically described as follows:

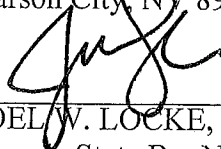
20 Lot 7, Block C, as shown on the Final Map of WILDFLOWER RIDGE,
21 UNIT No. 2, filed for record in the office of the County Recorder on
22 December 19, 1990, in Book 1290, Page 2541, Document No. 241308,
23 Official Records of Douglas County, Nevada.

24 APN: 1320-36-002-014

25 DATED this 26 day of April, 2017.

26 ALLISON MacKENZIE, LTD.
27 402 N. Division St.
28 Carson City, NV 89703

By:


JOEL W. LOCKE, Esq.
Nevada State Bar No. 10128
Attorneys for Petitioner,
LYNDEE W. MONSON

ALLISON MacKENZIE, LTD.
402 North Division Street, P.O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

STATE OF NEVADA
COUNTY OF DOUGLAS
CLERK OF COURT

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE

4-27-17

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By

ANCMR

Deputy