APN#: 1220-21-111-038

**RPTT:** \$1,267.50

DOUGLAS COUNTY, NV RPTT:\$1267.50 Rec:\$17.00 **2017-899317** 05/30/2017 02:48 PM

\$1,284.50 Pgs=4

ETRCO
KAREN ELLISON, RECORDER

Recording Requested By:

Livermore, CA 94550

Western Title Company
Escrow No.: 088245-WLD
When Recorded Mail To:
John E. Perotti and Catherine E.
Perotti
4621 Gerrilyn Way, Apt. 209

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dooston Gardnerville, LLC, a California limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Cathy E. Perotti and John E. Perotti, wife and husband as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 38, as shown on the Final Map HERITAGE NEVADA SENIOR HOUSING, A Planned Development #PD 05-003, recorded in the office of the Douglas County Recorder, State of Nevada, on September 11, 2006, in Book 0906, Page 2968, as Document No. 684198, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/19/2017

Grant, Barg	ain and Sale Deed - Page 2	
	Dooston Gardnerville, LLC, a California li By: Dooston Properties, LLC, a California	mited liability company limited liability company, Manager
	By: Fred Musser, Managing Member	o attached
	COUNTY OF This instrument was acknowledged before	}ss
	By Fred Musser.  Notary Public	

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

		\ \
STATE OF California	)SS	\ \
COUNTY OF Alameda	)	\ \
On May 23, 2017 before me,	J. Fulop	, Notary Public, personally appeared
Fred Musser		
who proved to me on the basis of satisfactory evinstrument and acknowledged to me that he/she/th his/her/their signature(s) on the instrument the persinstrument.	ey executed the son(s), or the e	he person(s) whose name(s) is/are subscribed to the within ne same in his/her/their authorized capacity(ies), and that by entity upon behalf of which the person(s) acted, executed the
I certify under PENALTY OF PERJURY under the laws of	of the State of C	California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  Signature	_<	J. FULOP Commission # 2128198 Notary Public - California Alameda County My Comm. Expires Sep 27, 2019 This area for official notarial seal.
	The state of the s	NOTARY ACKNOWLEDGEMENT D BY SIGNER
Though statute does not require the Notary to fill in the documents.	he data below,	doing so may prove invaluable to persons relying on the
INDIVIDUAL	`	
CORPORATE OFFICER(S) TITLE(S)		\ \ \ ` `
PARTNER(S) LIMITED	GEN	IERAL
ATTORNEY-IN-FACT		) )
TRUSTEE(S)		
GUARDIAN/CONSERVATOR		/ /
OTHER		
SIGNER IS REPRESENTING:		
Name of Person or Entity	-	Name of Person or Entity
		NOTARY ACKNOWLEDGEMENT could prevent fraudulent reattachment of this form.
THIS CERTIFICATE MUST BE A	TTACHED TO	THE DOCUMENT DESCRIBED BELOW
TITLE OR TYPE OF DOCUMENT:		
	ATE OF DOCUM	MENT

Reproduced by First American Title Company 11/2007

SIGNER(S) OTHER THAN NAMED ABOVE

## STATE OF NEVADA DECLARATION OF VALUE

i.	Assessors Parcel Number(s) a) 1220-21-111-038					\ \	
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL	USE ONLY	7
	a) 🗌 Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUMEN	100000000000000000000000000000000000000	S 5	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	1000	GE		aminoso.
	e) Apt. Bldg	f) Comm'l/Ind'l		ECORDING:			No.
	g)  Agricultural	h) ☐ Mobile Home	NOTES:	-			-
	i) Other	, <b></b>					
		/					<b>\</b>
3.	Total Value/Sales Price of P		\$325,000	.00			7
	Deed in Lieu of Foreclosure	Only (value of property)	<<				
	Transfer Tax Value:		\$325,000	.00			
	Real Property Transfer Tax	Due:	\$1,267.50	) / /			***************************************
5.	If Exemption Claimed:  a. Transfer Tax Exemption Explain Reason for Partial Interest: Percentage by The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowants.	eing transferred: 100 % d acknowledges, under pe n provided is correct to the if called upon to substant	malty of perjet best of thei	r information mation provid	and belief led herein	f, and can be i. Furthermore	, the
	result in a penalty of 10% of	the tax due plus interest a	it 1% per mo	nth.		ŕ	-
			1 1				
Purs	uant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liab	le for any	y additional a	ımount
owed			/ //	< mul-			
	ature		Capacity	GRANTE	<u> </u>		
oiRu	ature		Capacity				
	SELLER (GRANTOR) INFO (REQUIRED)	DRMATION	BUYER (O	RANTEE) IN	FORMA'	TION	
Prin	Dooston Gardnervill	le LLC a California P		John E. Pero	tti and Cat	herine E. Pero	otti
Nam		pany					
Addr		**************************************	ddress:	4621 Gerrily	n Way, Aı	ot. 209	
City:			lity:	Livermore			
State	: CA Z	ip: <u>94568</u> S	tate:	CA	Zip:	94550	

## COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC, On behalf of Western Title Company Esc. #: 088245-WLD

Address: Douglas Office

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)