

DOUGLAS COUNTY, NV **2017-899325**
RPTT:\$1911.00 Rec:\$18.00
\$1,929.00 Pgs=5 **05/30/2017 02:57 PM**
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Mark F Wilson
PATTY A WILSON
1526 Bolton Loop
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1701103-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 102218002067
R.P.T.T. \$1,911.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Victor L. Wilson, Trustee of the Victor L. Wilson Trust dated March 18, 1980, in the equal Amount of 36.9565% or \$170,000.00 and Victor L. Wilson and Betty Jean Wilson, Trustees of the Victor L. and Betty Jean Wilson Family Trust dated February 5, 2001 in the amount equal to 21.9371% or \$100,000.00 and Peter Perrin, Pe Pharmacist Consulting Services, Inc. Defined Benefit Pension Plan, in the amount equal to 10.8696% or \$50,000.00 and Betty Jean Wilson, Trustee of the Parkhurst 1972 Trust dated October 11, 1972, in the amount equal to 30.4348% or \$140,000.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Mark F Wilson and Patty A. Wilson, husband and wife as joint tenants

all that real property situated in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Victor L. Wilson, Trustee of the Victor L. Wilson Trust dated March 18, 1980, in the equal Amount of 36.9565% or \$170,000.00

Victor L. Wilson TTEE
Victor L. Wilson, Trustee

Victor L. Wilson and Betty Jean Wilson, Trustees of the Victor L. and Betty Jean Wilson Family Trust dated February 5, 2001 in the amount equal to 21.9371% or \$100,000.00

Victor L. Wilson TTEE
Victor L. Wilson, Trustee
Betty Jean Wilson TTEE
Betty Jean Wilson, Trustee

Peter Perrin, Pe Pharmacist Consulting Services, Inc. Defined Benefit Pension Plan, in the amount equal to 10.8696% or \$50,000.00

Peter Perrin
Peter Perrin, Chief Executive Officer

Betty Jean Wilson, Trustee of the Parkhurst 1972 Trust dated October 11, 1972, in the amount equal to 30.4348% or \$140,000.00

Betty Jean Wilson TTEE
Betty Jean Wilson, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss.

This instrument was acknowledged before me on _____ by Victor L. Wilson, Trustee of the Victor L. Wilson Trust dated March 18, 1980, in the equal Amount of 36.9565% or \$170,000.00 and Victor L. Wilson and Betty Jean Wilson, Trustees of the Victor L. and Betty Jean Wilson Family Trust dated February 5, 2001 in the amount equal to 21.9371% or \$100,000.00 and Peter Perrin, Pe Pharmacist Consulting Services, Inc. Defined Benefit Pension Plan, in the amount equal to 10.8696% or \$50,000.00 and Betty Jean Wilson, Trustee of the Parkhurst 1972 Trust dated October 11, 1972, in the amount equal to 30.4348% or \$140,000.00

NOTARY PUBLIC

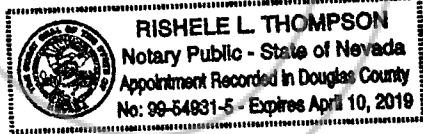
*Reattached
CERTIFICATE
LR MAY 9, 2017*

State of Nevada
County of Douglas

} ss:

This instrument was acknowledged before me on 5/30/17
by Victor L. Wilson & Betty Jean Wilson

Ron
Notary Public



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of LOS ANGELES
On MAY 9, 2017 before me, R. RINALDI, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer
personally appeared PETER PERRIN
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature R. RINALDI
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document GRANT BARBAIN Sale Deal Document Date: MAY 9/2017
Number of Pages: 2 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Escrow No. 1701103-RLT

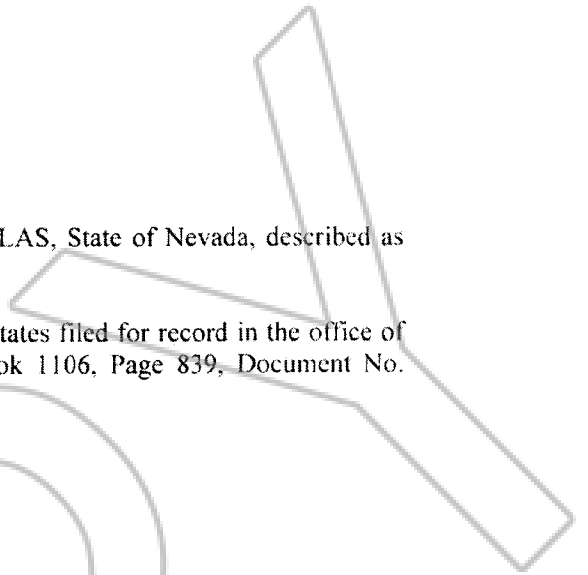
**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 5 of Final Subdivision Map LDA 04 064 for Holbrook Estates filed for record in the office of the Douglas County Recorder on November 2, 2006 in Book 1106, Page 839, Document No. 687834.

APN: 102218002067

COOPER





Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

kellison@co.douglas.nv.us

(775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Signature

Tammy May

Date

5/30/17

Printed Name

TAMMY MAY

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423

Main phone (775) 782-9025 - FAX (775) 783-6413

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 102218002067
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

\$490,000.00 _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$490,000.00 _____
 Real Property Transfer Tax Due: \$1,911.00 _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Victor L. Wilson, Trustee of the Victor L. Wilson Trust dated March 18, 1980, in the equal Amount of 36,9565% or \$170,000.00 ET AL

Print Name: Mark F Wilson and Patty A. Wilson.

Address: 1126 Kingston Lane
Gardnerville, NV 89460
 City, State, Zip

Address: 1526 Bolton Loop
Gardnerville, NV 89410
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1701103-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410