

DOUGLAS COUNTY, NV

2017-899336

Rec:\$15.00

\$15.00

Pgs=2

05/30/2017 03:49 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By  
and Return to:  
Charles Brown  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

Parcel: 131815612023

## ASSIGNMENT OF DEED OF TRUST

Client Id: ShPnt/AOL  
Loan #: 0578175259



\* 5 2 3 9 3 9 \*

Min: 100039033624423467

MERS Phone: 1-888-679-6377

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **WASHINGTON FEDERAL, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 425 Pike Street, Seattle, WA 98101, all its right, title and interest in and to a certain deed of trust from **CHARLES E. FAGEN AND CAROL J. FAGEN, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS** for \$440,500.00, dated 10/7/2016 of record on 10/17/2016 as Document 2016-889201, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 289 MCFaul Way, Zephyr Cove, Nevada 89448  
Legal description: LOT 48, IN BOOK A, AS SHOWN ON THE MAP OF THE ROUND HILL VILLAGE UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 31, 1965, IN BOOK 34, PAGE 133, AS DOCUMENT NO. 29312.

Executed this 5/1/17.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**

[Signature]  
By: \_\_\_\_\_  
Title: ASSISTANT SECRETARY

Cynthia Michelle Brock  
Assistant Secretary

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Before me, the undersigned officer, on this day, personally appeared Cynthia M Brock the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 5/1/17.

[Signature]  
Notary Public in and for the State of South Carolina  
Notary's Printed Name: B. Freeman  
My Commission Expires: 5/13/2026

I hereby affirm that this document submitted for recording does not contain a social security number.

Marissa Ramsey  
Preparer: Marissa Ramsey

DOT for \$440,500.00 dated 10/7/2016

