

WHEN RECORDED MAIL TO:
LaCosta Minden, LLC
PO BOX 489
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1320-30-612-027

SPACE ABOVE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION
(Improvements)

Notice is hereby given that:

1. A work of improvement was completed 5-17-17 on property in the City of Minden County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

1757 Bella Casa Drive

2. The name of the contractor, if any, for such work of improvement was

Santa Ynez Valley Construction

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

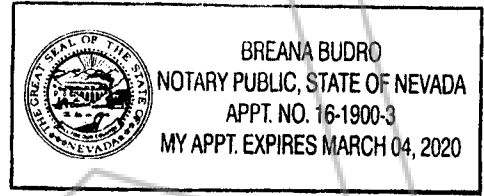
FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
LaCosta Minden, LLC	PO BOX 489 Minden, NV 89423	Sole Owner

See page two (2) for signature(s) and notary acknowledgement.

[Signature]
Initial Initial Initial Initial

Notice of Completion Continued

Andrew W. Mitchell
LaCosta Minden, LLC,
By Andrew W. Mitchell



STATE OF NEVADA } ss:
COUNTY OF Douglas

This instrument was acknowledged before me on May 30, 2017
by Andrew W. Mitchell

Breana Budro
NOTARY PUBLIC

VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: Andrew W. Mitchell
andrew w. mitchell

EXHIBIT A

Lot 64 in Block J, as set forth on Final Subdivision Map Planned Unit Development PD 02-04 for La Costa at Monte Vista Phase 1, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 25, 2005 in Book 0405, at Page 9815, as Document No 642625, of Official Records

