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APN: 1420-07-813-018

RETURN RECORDED DEED TO:  
MIKE PAVLAKIS, ESQ.  
ALLISON MacKENZIE, LTD.  
402 North Division Street  
P.O. Box 646  
Carson City, NV 89702



KAREN ELLISON, RECORDER

E07

GRANTEE/MAIL TAX STATEMENTS TO:  
Linda Rae Finch, Trustee  
987 Hilltop Drive  
Carson City, NV 89705

The parties executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on May 22, 2017, by and between LINDA R. FINCH, an unmarried woman, grantor, and LINDA RAE FINCH, Trustee of "THE LINDA RAE FINCH TRUST," of 987 Hilltop Drive, Carson City, Nevada 89705, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to her successors and assigns, all that certain parcel of real property located at 987 Hilltop Drive, Carson City, in Douglas County, Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

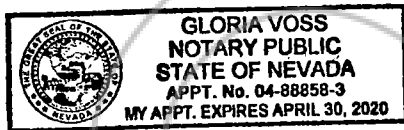
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

Linda Rae Finch  
LINDA RAE FINCH

STATE OF NEVADA        )  
                                      : ss.  
CARSON CITY            )

On May 22, 2017, personally appeared before me, a notary public, LINDA RAE FINCH, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.



Gloria Voss  
NOTARY PUBLIC

EXHIBIT "A"

All that certain parcel of real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 14, in Block P, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

(Pursuant to NRS 111.312 this legal description was previously recorded on July 5, 2001 as Document No. 0517732.)

Being Assessor's Parcel Number 1420-07-813-018.

**State of Nevada Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Date of Recording:	_____
Notes:	<i>Trust ok - J</i>

1. **Assessor Parcel Number(s):**  
 a) 1420-07-813-018  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_

2. **Type of Property:**  
 a)  Vacant Land  
 b)  Single Family Residence  
 c)  Condo/Townhouse  
 d)  2-4 Plex  
 e)  Apartment Bldg.  
 f)  Commercial/Industrial  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. **Total Value/Sales Price of Property:** \$ -0-  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ -0-

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration. See Affidavit of Certification of Trust.

5. **Partial Interest:** Percentage being transferred: 100%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda Rae Finch Capacity Owner

Signature Linda Rae Finch Capacity Trustee

**SELLER (GRANTOR) INFORMATION  
REQUIRED**

Print Name: Linda Rae Finch  
 Address: 987 Hilltop Drive  
 City: Carson City  
 State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION  
REQUIRED**

Linda Rae Finch, Trustees of  
 Print Name: The Linda Rae Finch Trust  
 Address: 987 Hilltop Drive  
 City: Carson City  
 State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING**

Print Name: Allison MacKenzie, Ltd.  
 Address: P.O. Box 646  
 City: Carson City State NV Zip 89702

**(REQUIRED IF NOT THE SELLER OR BUYER)**

Escrow # \_\_\_\_\_