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APN: 1420-07-813-018

Recording Requested By and Mail To:  
Mike Pavlakis, Esq.  
ALLISON MacKENZIE, LTD.  
402 North Division Street  
P.O. Box 646  
Carson City, NV 89702



KAREN ELLISON, RECORDER

The parties executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

**DECLARATION OF HOMESTEAD**

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried person
- Multiple Single Persons
- Single Head of Family
- Other (describe) \_\_\_\_\_

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: LINDA RAE FINCH, Trustee of "THE LINDA RAE FINCH TRUST"

I, LINDA RAE FINCH, Trustee of "THE LINDA RAE FINCH TRUST," do certify and declare that I am residing on the land and premises located at 987 Hilltop Drive, Carson City, Nevada, and more particularly described as follows:

SEE EXHIBIT "A," ATTACHED HERETO

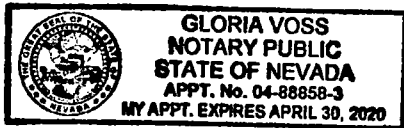
I claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. I further certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I have hereunto set my hand on May 22, 2017.

Linda Rae Finch  
LINDA RAE FINCH, Trustee

STATE OF NEVADA            )  
  : ss.  
CARSON CITY                 )

On May 22, 2017, personally appeared before me, a notary public, LINDA RAE FINCH, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Declaration of Homestead, who acknowledged to me that she executed the foregoing document.



Gloria Voss  
NOTARY PUBLIC

Mailing Address for Tax Statements:

LINDA RAE FINCH  
987 Hilltop Drive  
Carson City, NV 89705

EXHIBIT "A"

All that certain parcel of real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 14, in Block P, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

(Pursuant to NRS 111.312 this legal description was previously recorded on July 5, 2001 as Document No. 0517732.)

Being Assessor's Parcel Number 1420-07-813-018.