DOUGLAS COUNTY, NV RPTT:\$924.30 Rec:\$16.00 2017-899384

\$940.30 Pgs=3

05/31/2017 02:37 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-21-610-261

RPTT: \$924,30

Recording Requested By:
Western Title Company
Escrow No.: 088384-ARJ

When Recorded Mail To: Michael Gaffney Jennifer Gaffney 716 Hornet Drive Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Rileys' Rentals, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Gaffney and Jennifer Gaffney, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the northeast 1/4 of section 21, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Lot 486 as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6 Subdivision, filed for record in Book 573 at Page 1026 as Document Number 66512, Official Records of Douglas County, Nevada.

Together with all of that portion of Lot 485 as shown on the aforesaid map described as follows:

Commencing at the south corner common to Lots 485 and 486 as shown on aforesaid map, which point is the TRUE POINT OF BEGINNING; thence along the boundary line common to said Lots 485 and 486 North 17°38'00" West a distance of 96.67 feet; thence leaving said line North 81°22'26" East a distance of 17.63 feet; thence South 07°07'38" East a distance of 95.51 feet to the South corner common to Lots 485 and 486 which point is the TRUE POINT OF BEGINNING.

The Basis of Bearing for this description is the centerline of Wasp Court, which bears North 05°44'00" West as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6 Subdivision, filed for record in Book 573 at Page 1026 as Document Number 66512, Official Records of Douglas County, Nevada.

NOTE: The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 30, 1999, in Book 699, Page 6250, as Document No. 471446 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/31/2017

Grant, Bargain and Sale Deed - Page 2

Rileys' Rentals, LLC, a Nevada limited liability company

By Charlotte A. Riley, Managing Member

STATE OF

MSM814

 $\}_{ss}$

COUNTY OF _

This instrument was acknowledged before me on

By Charlotte A./Riley.

Notary Public



TIFFANY FULLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-90901-2 - Expires October 19, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-21-610-261				\	\	
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	ORDERS OPT /INSTRUMENT PAGI CORDING:	#: E	USE ONLY	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$237,000. (\$237,000. \$924.30				>
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage by The undersigned declares and 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of	nd acknowledges, under pont of the provided is correct to the if called upon to substantice of any claimed exemptions.	e best of their tiate the infor tion, or other	r information ar mation provide determination	nd belief, d herein.	, and can be . Furthermore, the	
owe Sign	suant to NRS 375.030, the F d. nature	Buyer and Seller shall be	/ /	severally liable	<	additional amou	nt
Prin			BUYER (C (REQUIR) Print Name:			ΓΙΟΝ ennifer Gaffney	
Nan	ress: liability company 1545 Del Webb Pk		A d'duone.	716 Userst D.			
City	***************************************	***************************************	Address: City:	716 Hornet Dr Gardnerville	146		_
Stat			State:	NV	Zip:	89460	_
<u>COI</u> Prin	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh ress: Douglas Office 1362 Highway 395, 5	TING RECORDING er) alf of Western Title Compa	•	c. #: <u>088384-A</u> I			

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)